

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 75-12458Date Received: 7/24/09Receipt No: 1081502Received By: Ku

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) JACK H. & DEBRA L. JENKINS Phone (208) 687-1591Mailing Address 19090 N. ELLA RAKDRUM ID. Zip 83858
Street or Box City State2. Date of Priority: (Only one per claim) 08/23/2005
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) Well
which is tributary to (b) _____4. Location of Point of Diversion is: Township 52N, Range 4W, Section 23,
SW 1/4 of NE 1/4, or Govt. Lot X BM. County of Kootenai;Parcel (PIN) no. 52N04W-23-1420

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 cfs ☒ or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic

SCANNED

JUL 24 2009

9. Location of Place of Use is: Township 52N, Range 4W, Section 23,
SW 1/4 of DE 1/4, Govt. Lot X BM. Parcel (PIN) no. 52N04W-23-140
If different than shown in Item 4
for (Check One) Domestic X Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes X No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

At some point property may be divided
in two domestic uses, 5 acres each

14. Basis of Claim (Check One) Beneficial Use X Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____

Date: 7-13-09

Date: 7-13-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

SCANNED

JUL 24 2009

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____		1/4 _____	
Lat: _____	Long: _____		

1. DRILLING PERMIT NO. 834444
Other IDWR No. D0040309

2. OWNER:
Name Jack Jenkins
Address 19090 N Ella
City Rathdrum State ID Zip 83858

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location
N

W		E	Twp. <u>52</u> North ☒ or South ☐
			Rge. <u>4</u> East ☐ or West ☒
			Sec. <u>23</u> 1/4 SW 1/4 NE 1/4 10 acres 40 acres 160 acres

Gov't lot _____ County Kootenai

Lat: 47:50:563 Long: 116:47:820

Address of Well Site Lonesome Tree

City Rathdrum

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	18	400lbs	dry granular

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	716	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

286ft. below ground Artesian Pressure _____ lb
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
50 Gpm		700'	4 Hrs

Water Temp Cold Bottom hole temp. _____

Water Quality test or comments: Cold & Clear

Depth first Water Encountered 516'

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water				Y	N
Bore Dia	From	To	Remarks: Lithology, Water Quality & Temp.		
10"	0	8	Top soil, gravel, medium		
	8	18	Gravel, Sand, Cobbles		
8"	18	32	Gravel, Cobbles		
	32	70	Gravel, Sand		
	70	92	Boulders		
	92	104	Boulders, Sand, coarse		
	104	120	Gravel, Sand, coarse		
	120	152	Sand, coarse		
	152	168	Sand, coarse, Gravel		
	168	190	Sand, coarse		
	190	200	Sand, coarse, Silt		
	200	220	Sand, coarse Gravel, fine		
	220	256	Gravel, coarse		
	256	332	Clay, tan, medium		
	332	386	Clay, gray, medium		
	386	430	Clay, gray, sandy, fine		
	430	448	Clay, gray, wood chips, hard		
	448	512	Clay, tan		
	512	516	Clay, gray, sandy		
	516	534	Water, Sand, gray, fine	☒	
	534	568	Clay, gray, hard		
	568	604	Clay, dark brown		
	604	632	Clay, gray, hard		
	632	660	Clay, gray, sandy, fine		
	660	672	Clay, gray, sandy, wood, Shale, fine		
	672	708	Clay, gray,		
	708	715	Clay, gray, Sand, coarse, wood chips	☒	
	715	716	Sand, coarse, wood chips	☒	

Completed Depth: 716 (Measurable)

Date: Started 7/1/05 Completed 7/7/05

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name McCarty Drilling & Pump Inc Firm No. 586

Firm Official [Signature] Date 7-13-05

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

RECEIVED

JUL 20 2005

JUL 20 2005

IDWR/North

52N 4W 23

JENKINS PIN 52N04W-23-1420

2000 photo

