

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A84-10108

Date Received

Receipt Number N632

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

JUL 19 1993

Department of Water Resources
Northern District Office

Please type or print clearly

1. Name of Claimant (s) FRANCIS D. BEERS Phone (408) 269-1970

Mailing Address 2323 Constitution Drive, San Jose, Cal. Zip 95124

2. Date of Priority (Only one (1) per claim) 1907, January 1

3. Source of water supply (a) Spring
which is tributary to (b) Unnamed creek, tributary to Clearwater River

4. Location of point of diversion is: Township 34 North Range 4 East

Section 31, 1/4 of NE 1/4 of NE 1/4, Govt. Lot , B.M.,

County of Idaho

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring box and pipe to place
of use, stock watering trough

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For Stockwater purposes from Jan 1 to Dec. 31 amount 0.03

For purposes from to amount

7. Total quantity claimed 0.03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Stockwater: Up to 100 head of cattle and 3 head of horses.

MICROFILMED
Copies: White-State, Yellow-Claimant
APR 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree 2327
If applicable provide IDWR Water Right Number NA
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Francis D. Beers Date July 14, 1988

For Organizations: I do solemnly swear or affirm that I am _____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA)
County of SANTA CLARA) SS.

Subscribed and sworn (or affirmed) before me this fourteenth day of July 19 88



OFFICIAL SEAL
LINDA M. REYNOLDS
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY

My Commission Expires May 27, 1989

Last Name

Commission Expires May 27, 1989
 My
 Ident No.

Notary Public for California X

Residing at _____ San Jose

My Commission Expires May 27, 1989

Copies White State Yellow

APR 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 19, 1999

KARL J. DREHER
DIRECTOR

W C MAC GREGOR JR
PO BOX 463
GRANGEVILLE ID 83530

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership

Dear Sir:

I am returning your letter and enclosures received April 30, 1999. It appears there has been a mixup of sorts.

Although your cover letter references water right claim numbers 79-10231, 79-10368 and 79-10230, the papers enclosed with your letter all refer to water right claim 85-10108.

Sincerely,

A handwritten signature in cursive script that reads 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Cover Lettter, Decree of Distribution, Plat Map, Ownership
Change Form for Walser

DEC-16-1998
0031

1

RIGHT NUMBER: 84-10108

NAME AND ADDRESS: FRANCIS D BEERS
2323 CONSTITUTION DR
~~2323 CONSTITUTION DRIVE~~
SAN JOSE CA 94124

SOURCE: SPRING TRIBUTARY: CLEARWATER RIVER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1907

POINT OF DIVERSION: T34N R04E S31 NENE Within IDAHO County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	STOCKWATER	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T34N R04E S31 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP34N04E310010
STOCKWATER, 100 CATTLE, 3 HORSES

ct 12-17-98

+ - - AUDIT FIELDS - 07/20/88 HAYNES 09/26/89 REFUNDML

PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----
NO COMMENTS FOUND

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -
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COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	07/20/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	N000632	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP 34N04E210010

PROOF
MAR 09 1992

DATA ENTRY

ENTERED 11-29-93
CHECKED 3/28/94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 11 1992

CERTIFIED
JUL 20 1992
WATER EXAMINER