

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-12405

Date Received: 7/29/09

Receipt No: NO 21565

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) WILMA I ROBINSON Phone (208) 772-2574

Mailing Address 11166 N HAYDEN BLUFF HAYDEN LA Id Zip 83835
Street or Box City State

2. Date of Priority: (Only one per claim) 8-31-1970
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other ☒ (a) Spring
which is tributary to (b) SINKS

4. Location of Point of Diversion is: Township 51N, Range 3W, Section 8
NE 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Kootenai
Parcel (PIN) no. -7700

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For domestic purposes from JAN 1 to DIC 31 amount .04 cfs
For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;
Stockwater and Number of livestock) 1 HOME

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9. Location of Place of Use is: Township 51 N, Range 3 W, Section 8,
NE 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Helma S. Robinson Date: 7-29-09

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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spring and/or well to provide domestic water for one household.

The Grantors reserve the right to draw water therefrom for domestic purposes for one household. The Grantees and Grantors shall equally divide the maintenance and operational costs and expenses.

~~The Grantors covenant and agree that they will not build~~
or maintain or use any sewage system in the drainage area of the water system.

If any water company or utility furnishes water or offers to furnish water to the Grantees, then the rights and easement and privileges given the Grantees herein insofar as it relates to the water system shall terminate.

TO HAVE AND TO HOLD unto the Grantees forever; the Grantors covenant to have and hereby convey absolute, unencumbered, fee simple title to the whole and every part of said property, and to forever warrant and defend the Grantees in the quiet and peaceable possession of the whole and every part of said property against all lawful claims whatsoever, except for (a) easements and rights of way in view and of record.

The rights and obligations hereunder shall extend to the heirs, representatives, successors and/or assigns of the parties.

WITNESS the hands and seals of the Grantors at the time and place mentioned in the acknowledgment hereto.

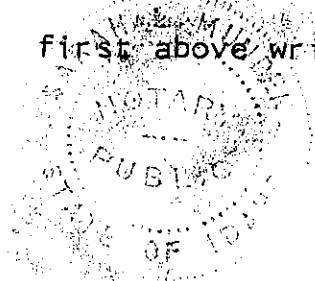
Edna F. Hartle
Margaret C. Hartle

STATE OF IDAHO)
 ss.
County of Kootenai)

On this 31 day of August, 1970, before me, the undersigned,
Notary Public, personally appeared JOHN F. HARTLE and MAXINE C.

~~HARTLE, husband and wife, known to me to be the persons whose~~
names are subscribed to the foregoing instrument as Grantors
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Sarah L. Munder
Notary Public for Idaho
Residing at Coleman, Idaho
My Commission expires: 8/31/71