

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-35AJ
NAME AND ADDRESS: JAMES CLARE REED
4869 E 150 N
RIGBY ID 83442
SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER
Water is delivered from the Dry Bed.
QUANTITY: 1.750 CFS
PRIORITY DATE: 06/01/1885
POINT OF DIVERSION: T04N R40E S35 SWNENW Within JEFFERSON County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	4/01 10/31	1.750 CFS
PLACE OF USE:	<u>IRRIGATION in JEFFERSON County</u>		
	T04N R40E S27 SWNE 30.00	T04N R40E S27 NESW	34.00
	T04N R40E S27 NWSW 2.70	T04N R40E S27 NESE	36.00
	T04N R40E S27 NWSE 39.00		
	141.7 ACRES TOTAL		

The rights listed below are limited to the irrigation of a combined total of 141.7 acres in a single irrigation season. Combined Right Nos.: 01-35AJ, 01-230, and 01-295.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through the Ross and Rand Canal.

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 1-35AJ

JAMES CLARE REED

4869 E 150 N

RIGBY ID 83442

Telephone Number: (208)538-7106

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-22-06

SIGNATURE:

James Clare Reed

Please print your name:

JAMES CLARE REED

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMD
12/17



Idaho Department of Water Resources

SRBA Recommendation:

1-35AJ

1-230

1-295
(Irrigation)

Legend

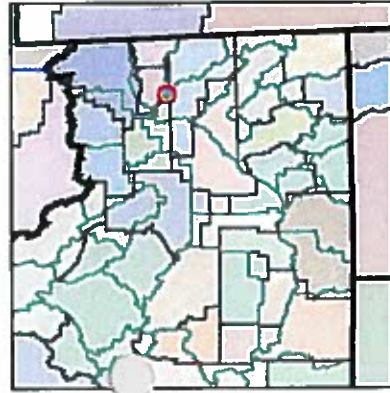
● Point of Diversion

□ Place of Use

□ Townships

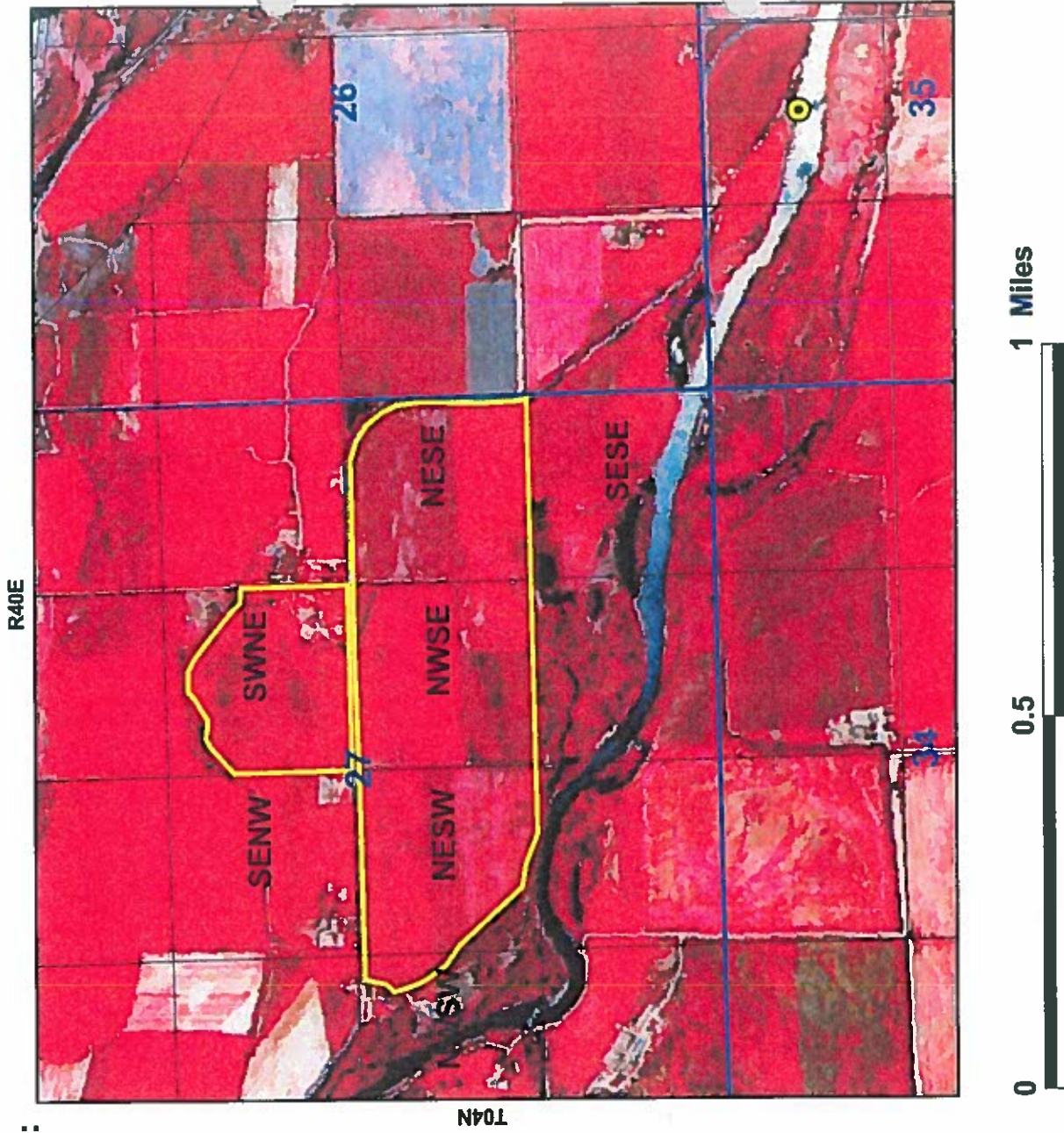
□ PLS Sections

□ Quarter Quarters



Jefferson County
IDWR Basin 1

Prepared by K. Moore
On Wednesday, October 18, 2006
1987/88 Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 1-35AJ

WATER RIGHT NUMBER: 1-35AJ

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BUTLER ISLAND CANAL CO C/O ANN FERGUSON 15533 E RIRIE HWY RIRIE, ID 83443 (208)538-7949
Current Owner	LARS LADET

, ID

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.750 CFS	
	<u>Total Diversion:</u>	1.750 CFS	

Location of Point(s) of Diversion

SNAKE RIVER	NW1/4	Sec. 35, Twp 04N, Rge 40E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	27																	
											X	X							38 ac

Conditions of Approval:

1. TRANS. 623.
P/D ROSS & RAND CANAL.

Comments:

1. SKAGGS 11/15/1993 TRANSFER NO. 4152

Comment: Transfer No. 4152 was filed to change the point of diversion and the place of use of a portion of Right No. 01-00035X, splitting the right into parts AJ and AK.

Before Tx occurred, total property was about 56 ac. 14 ac were transferred, leaving 42 ac. However, only 38 ac were being irrigated.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4152
WATER RIGHT NO. 01-00035AK

RECEIVED

DEC 29 1993

Department of Water Resources
Eastern District Office

This is to certify that: JERRY E BROWN
177 N 4700 E
RIGBY ID 83442

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.25 CFS	56.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 06/01/1885

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 29, Township 04N, Range 40E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	40E	29	NENE	14		14
Total number of acres irrigated:						14

CONDITIONS/REMARKS:

- EXP 1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

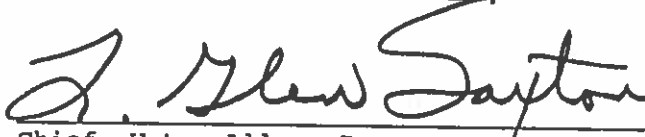
MICROFILMED
NOV 5 1996

TRANSFER NO. 4152
WATER RIGHT NO. 01-00035AK

CONDITIONS/REMARKS:

6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

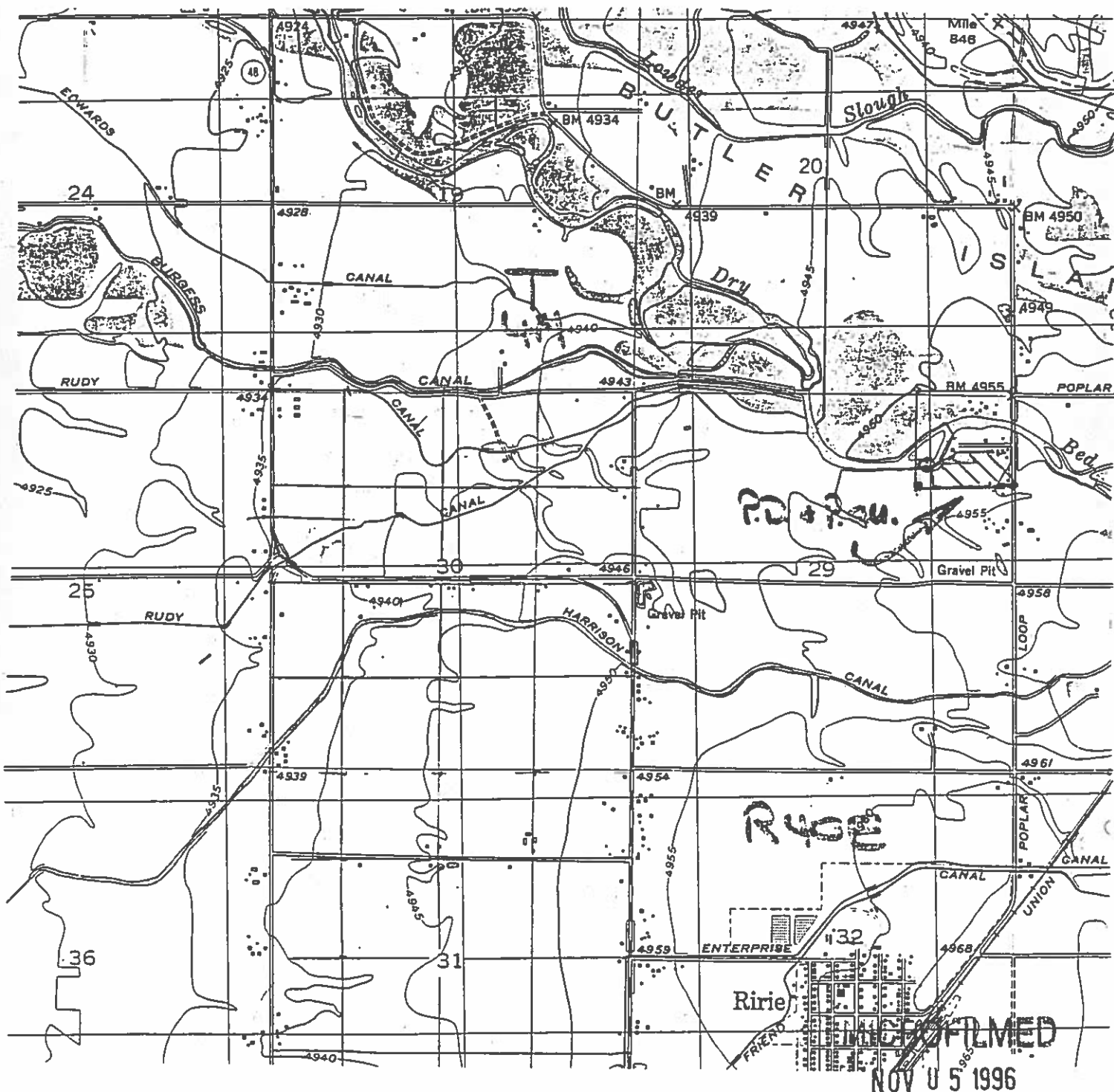
Dated this 18th day of November, 1993.


Chief, Water Alloc. Bureau

MICROFILMED
NOV 05 1996

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 623/01-00035X which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Snake River tributary to Columbia River

4. Date or priority 6/1/1885

5. Water is used for the following purpose:

amount 2.00 cfs for Irrigation purposes from Not Listed to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
			NW	35	4N	40E	Jefferson	Ross and Rand Canal

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	40E	27									A	A							

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

S.O. 11-1-93

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4652

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Jerry E. Brown Phone 538-7349Post Office address 177 N. 4700 E. Rigby, ID 83442

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant accomplished transfer through his efforts in 1966 but no formal transfer was recorded with IDWR. See Great Feeder records attached.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|----------------------------|
| <u>01-00035</u> | <u>06/01/1885</u> | <u>0.50</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.50 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Snake River tributary to Columbia River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	29	4N	40E	Jefferson	(pump)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	40E	29	14																14

MICROFILMED
NOV 05 1996Total acres 14

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CERTIFICATE OF WATER RIGHT
TRANSFERRED RIGHT NO. 623

THIS IS TO CERTIFY that LARS LEDET, of Rigby, County of Jefferson, State of Idaho, has a right to the use of the waters described as 2.0 cubic feet per second, dated June 1, 1885 of the waters of SNAKE RIVER, decreed to Butler Island Canal Company, by Judge Stevens of the 6th Judicial District of the State of Idaho, in and for the County of Fremont, in the case of

REXBURG IRRIGATION COMPANY

vs.

TETON IRRIGATION COMPANY,
Dated, December 16, 1910.

being appurtenant to the lands under canal system of Butler Island Canal Company, same not being specifically described in decree situate, lying and being in Jefferson County, Idaho.

THAT SAID DECREE HAS BEEN ENTERED IN THE RECORDS OF the Department of Reclamation of the State of Idaho, in Book 3 of Decrees at Page 450.

THAT NOW UPON the application of LARS LEDET, of Rigby, Idaho, for a transfer of 2.0 cubic feet per second of water right made before the Commissioner of Reclamation of the State of Idaho, from the above described lands and the said application having been granted, the right to the use of 2.0 cubic feet per second of the waters of SNAKE RIVER upon the above described lands is hereby abandoned and the lands to be irrigated hereafter under the above mentioned right of 2.0 cubic feet per second, hereby confirmed by this Certificate because too costly to build flumes, dikes, etc., to water land from Butler Island Canal, are hereby described as follows:

NE $\frac{1}{4}$ of Section 35, Township 4 North, Range 40 E. B. M.
27, Township 4 North, Range 40 E. B. M.

THAT THE WATER has heretofore been conveyed to the place of use through Butler Island Canal, having its point of diversion in the NE $\frac{1}{4}$ of Section 35, Township 4 North, Range 40 E. B. M., and will hereafter be diverted through the Ross Rand Canal, diverting in the NW $\frac{1}{4}$ of Section 35, Township 4 North, Range 40 E. B. M.

THAT THE SAID WATER RIGHT is to be limited at any given time to an amount actually needed and used for beneficial purposes and shall not exceed the following amount:

2.0 cubic feet per second
Dated, June 1, 1885.

THAT THE RIGHT to the water aforesaid, hereby confirmed, is restricted to the lands and place of use last above described as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be affixed at Boise, Idaho, this 29th day of April, 1941.

E. V. BERG
Commissioner of Reclamation

R. E. Powell
BY: R. E. POWELL
Supervisor of Water Distribution

01-35AJ

Note to file

7/26/05

Per Michael Holliday - change claim
ownership back to James Reed.
Changed to New Sweden in error.

Jennifer Crabtree
Tech. Records Spec.

PROTECTED

SCANNED

AUG 16 2005

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

A 01-00035X

CLAIMANT'S NAME

REED

SCANNED

CLAIM

ENT. NO.

A25-11125

DATE RECEIVED

11/10/88

CK #

AUG 1 1989

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ X
2. Is a priority date entered? ☒ X
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ X
3. (a) Is a source entered? ☒ X
(b) Is a tributary to entered? (if required) N/A ☒ X
4. Is the legal description of the p.d. sufficient? ☒ X
5. Is there a description of the diverting works? ☒ X
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ X
Is the period of use included? ☒ X
Is a quantity claimed for each use? ☒ X
7. Is a total quantity claimed entered? ☒ X
8. If required is a consumptive use entered? N/A ☒ X
Is the consumptive use correct? N/A ☒ X
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ X
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ X
11. Is (are) the county(ies) entered? ☒ X
12. Is the ownership of p.u. checked? ☒ X
13. Are other water rights listed or "none" indicated? ☒ X
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ X
15. Is the basis of the claim indicated? ☒ X
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ X
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ X
18. Has the claim been signed, sealed, and dated by a notary? ☒ X
19. Was this claim filed on time, or was an extension granted? ☒ X
20. Is the fee enclosed correct? Exempt ☒ X
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ X
22. Should this claim be data entered? ☒ X

Claim checked by:

TO

Date:

4/21/89

Claim must be returned to claimant:

(Yes) ☒ (No)

Claimant must be notified of modifications:

☒ (Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 4/21/89

Checked by:

Date:

Comments: CHANGED IDENT. NO. ORIGINALLY ASSIGNED

MICROFILMED

NOV 15 1995

MICROFILMED

OCT 16 1992

11/10/88
11:57:33

REED, JAMES CLARE

ADJUDICATION FEE

0410162 9337 6490

\$368.00

\$368.00

CHECK 1476

WR/NO: A25-11105 A25-11107 A01-00035X A01-00230 A01-00295

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carlson*

6-30-89.

Number changed from A25-11108.

MICROFILMED

APR 15 1992

MICROFILMED

001 16 1992

SCANNED

AUG 17 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00035AJ

Date Received: 6/16/1989

Receipt No: E003956

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES CLARE REED 208-538-7125
Address: 4869 E 150 N
RIGBY ID 83442

2. Date of Priority: JUN 1, 1885

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	35	SE	NE	NW		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.750		

7. Total Quantity Appropriated is:
1.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 504.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	27	SW	NE		IRR	36.0
			NE	SW		IRR	40.0
			NW	SW		IRR	12.0
			NE	SE		IRR	40.0

MICROFILMED
NOV 05 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	40E	27	NW SE		IRR	40.0

Section Acres 168.0

Total Acres 168.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
01-000295 AND A01-00230

14. Remarks:
TRANS. 623.
P/D ROSS & RAND CANAL.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRRIGATION CO.
Decree Plaintiff

TETON IRRIGATION CANAL CO.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A01-00035X~~

OCT 08 1993

Date Received: 11/10/1988

Receipt No: E003956

Department of Water Resources
Eastern District Office

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES CLARE REED 208-538-7125
Address: 4869 E. 150 N.
RIGBY ID 83442

2. Date of Priority: JUN 1, 1885

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	35	SE	NE	NW		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.750		

7. Total Quantity Appropriated is:
1.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 504.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	27	NE	SW		IRR	40.0
			NW	SW		IRR	12.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A01-00035X

Page 1

Date: 10/05/93

MICROFILMED
NOV 05 1995

MICROFILMED
APR 08 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	40E	27	SW	SE NE for	IRR	36.0
Section Acres						168.0
Total Acres						168.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00295 AND A01-00230

14. Remarks:
TRANS. 623.
P/D ROSS & RAND CANAL.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO.
Decree Plaintiff

TETON IRR. CO.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Clare Red Date: 10-7-93

MICROFILMED

NOV 05 1996

MICROFILMED

APR 08 1994

State of Idaho)
County of JEFFERSON) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of OCTOBER 19 93

Anthony Thomas
Notary Public

Seal

Residing at Quia

My Commission Expires 4-1-94

MICROFILMED

NOV 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00035AJ

Date Received: 6/16/1989

Receipt No: E009116

Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES LEROY REED 208-522-1494
Address: 2212 NORTH 35TH WEST
IDAHO FALLS, ID 83402

2. Date of Priority: JUN 01, 1885

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	37E	35	NE	NE	NE		JEFFERSON

5. Description of diverting works:
GREAT WESTERN CANAL TWO PUMPS IN CANAL BOTH 75 HP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.650		

7. Total Quantity Appropriated is:
0.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	37E	9	NE	NE		IRR	37.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	38.0

A01-00035AJ

Page 1

Date: 06/16/89



MICROFILMED

OCT 16 1992

Renumbered ^{AJ} A01-00035AJ
1/25/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ~~A01-00035~~ X 39576
Ident. Number ~~A01-00035~~
Date Received 11-10-81
Receipt Number E003956

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

A0100035AJ

Please type or print clearly

1. Name of Claimant (s) JAMES CLARE REED Phone (208) 538 7125

Mailing Address 4869 EAST 150 NORTH Zip 83442
R1964, Idaho

2. Date of Priority (Only one (1) per claim) JUNE 1, 1885

3. Source of water supply (a) SNAKE RIVER
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 4 N Range 40 E ^{B.M.} Section 35,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, Borse B.M., County of Jefferson

Additional points of diversion if any: —

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

A ditch with concrete
head gate is taken from the Great Feeder Canal
(Dry Bed) which is taken from the Snake River
The "ditch" is known as the Ross and
Rands Canal.

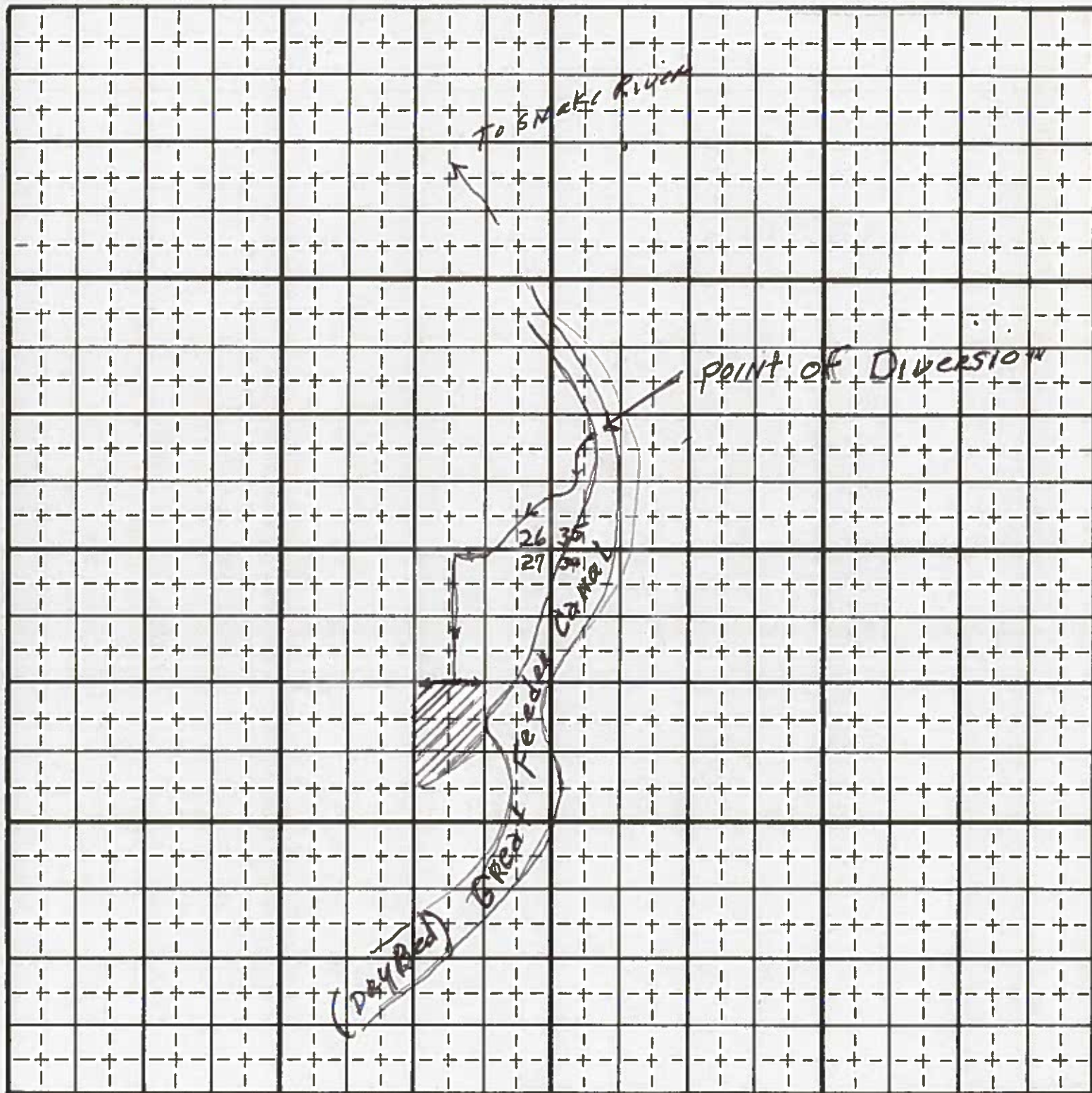
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

REED

Ident No.

Copies: White-State, Yellow-Criminal

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April to Nov. amount 2.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 130 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stock water 200 head beef

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	40E	27									40	12							52

Total number of acres irrigated 52

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name REED Ident No. _____

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree ✓

If applicable provide IDWR Water Right Number

Court 6th Judicial Dist. Case Number 623 Decree Date June 1, 1885

Plaintiff vs Defendant Rexburg RR. Co. VS Teton RR Co Dec. 16, 1910

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Date 11-10-84

Date _____

For Organizations: I do solemnly swear or affirm that I am

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date 11-10-82

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day of Nov 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name REED Ident. Number

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A01-00035AJ
Ident. Number: ~~A01-00035X~~

Date Received: 11/10/1988

Receipt No: E003956

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES CLARE REED
Address: 4869 E. 150 N.
RIGBY, ID

208-538-7125

83442

2. Date of Priority: JUN 01, 1885

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	35	SE	NE	NW		JEFFERSON

5. Description of diverting works:
HEADGATE/DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 130.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	27	NE	SW		IRR	40.0
			NW	SW		IRR	12.0
Section Acres							52.0

A01-00035X

Page

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Date: 04/21/89

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10. Place of Use: Continued

Total Acres 52.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 623.
P/D ROSS & RAND CANAL.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO.

Decree Plaintiff

vs

TETON IRR. CO.

Decree Defendant

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NOV 5 1988

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OCT 16 1992