

10/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-28F

NAME AND ADDRESS: MONSANTO CO  
C/O RAY NELSON  
PO BOX 816  
SODA SPRINGS ID 83276

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER  
Point of injection into Blackfoot River. Point of redirection from Little Blackfoot River.

QUANTITY: 0.600 CFS  
63.000 AFY

PRIORITY DATE: 02/21/1890

POINT OF DIVERSION:

T01N R37E S31 SWNE Lot 7 Within BINGHAM County  
T02S R36E S24 NESWSE Lot 2 Injection Within BINGHAM County  
T06S R42E S14 SENE Rediversion Within CARIBOU County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| MINING                | 04/01 10/15          | 0.600 CFS<br>63.00 AFY |

PLACE OF USE: MINING Within CARIBOU County

|               |      |               |      |
|---------------|------|---------------|------|
| T06S R42E S13 | NWSW | T06S R42E S14 | NWNE |
| T06S R42E S14 | SWNW | T06S R42E S14 | NESE |

SCANNED  
OCT 23 2006

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Diversion of water under this right is subject to the Carrying Capacity Contract I-125-Ind. 127, dated June 7, 1929.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PROFILED

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of water under this right will be regulated by watermasters with responsibility for the distribution of water among appropriators within State Water Districts No. 1 and 27.

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works at the point of redirection on Little Blackfoot River.

Comments:

1. mholliday 10/31/2005 recommendation  
Comment: Recommendation based on transfer 2613.

2. mholliday 10/31/2005 point of diversion  
Comment: Transfer showed p/d in NWSE but GIS analysis shows p/d in SWNE. Also transfer failed to show point of injection. Recommended accomplished change in p/d.

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10/01/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 1-28F V1

|         |                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 10/31/2005 3:22:31 PM  | mholliday | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(No) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| POD     | 10/31/2005 9:33:07 AM  | mholliday | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(No) 5. Can the claimed POD be verified using the water right file?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(Yes) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                               |
| POU     | 10/31/2005 10:52:16 AM | mholliday | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(No) 6. Can the claimed POU be verified using the water right file?<br>(No) 7. Is there evidence that there has been a change in the POU?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(No) 14. Is a POU remark and/or condition required?<br>Description for Question 13 - Transfer 2613.                                                                                                                                                             |
| POD     | 10/31/2005 10:01:48 AM | mholliday | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POD     | 10/31/2005 10:47:30 AM | mholliday | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 1-28F V1

|          |                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 10/31/2005 12:03:38 PM | mholliday | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(No) 10. Is a irrigation a purpose of use?<br>(Yes) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - 30 acres @ 3.5 afa less 40% return flows which were not consumptively used |
| POU      | 10/31/2005 11:47:11 AM | mholliday | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(No) 14. Is a POU remark and/or condition required?<br>Description for Question 13 - Transfer 2613.                                                                                                                  |

## SubCase:

SubCase Number: 1-28F  
 Class: 1  
 SF5 Filed Date:  
 Special Master Recom Signed Date:  
 Attorney Assigned:  
 Adjudication Agent: mholliday  
 Basis of Claim: Decreed  
 Date Filed: 10/31/2006 Objection Status: Active  
 Date Filed: 10/5/2006 Objection Status: Active  
 Date Filed: 12/5/2006 Objection Status: Active

Water Supply Bank:

WATER DISTRICT 1

Transfer No. 26,3Water Right No. 01-00288

MAY 27 1982

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPROVED

Department of Water Resources  
Eastern District Office

## APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant MONSANTO COMPANY Phone 208-547-3391Post Office address P.O. BOX 816 SODA SPRINGS, IDAHO 83276

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
(Name)

in case of \_\_\_\_\_ vs \_\_\_\_\_

dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. ~~Transfer~~ License No. 1641 (01-0028 / 27-0113) issued by the Idaho Department of Water Resources  
(Name of court)

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Monsanto Company purchased water right from previous owner, Wells Cargo, Inc. (see "Water Deed" dated May 21, 1970)3\*\* Source of water Snake River tributary to Columbia4\*\* Date of priority February 21, 1890 \*\* Refer to memo dated 9/8/81

## 5\*\* Water is used for the following purposes:

amount 0.60 for Irrigation purposes from 4/1 to 10/15

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)6. Total amount of water under right: a. 0.60 cfs cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum7. Location of original point of diversion is SE % of NE % of Section 14  
Township 7S Range 42E, B.M., in Caribou County  
Additional points of diversion, if any NE 1/4 SE 1/4, Sec. 14, T. 7S. R. 42E.

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 43E   | 30   |        |        | X      |        |        | X      | X      | X      | X      |        |        |        | X      | X      | X      | X      | 360    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 3609. Describe any other water rights used for the same purpose as described above NONE10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
- Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County
- Additional points \_\_\_\_\_

**3. Place of use:**

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

## 1. General Information

- a. Amount of water to be diverted 0.60 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works by pump &/or other devices to convey water  
into vehicular carriers &/or other devices to transport to place of use.
- c. Describe the reasons for the proposed changes Monsanto Company has completed the  
Ballard Mine and is moving to Henry Mine. Water will be used for dust  
control and mining uses at new site.

## 2. Change in point of diversion

Point of diversion NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 31 Township 1N  
Range 37E, B.M., Bingham County  
Additional points SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 14, Twp. 6S, Rge. 42E JJ 5/4/1982

### 3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes \_\_\_\_\_ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
Operations at Ballard Mine being phased out.

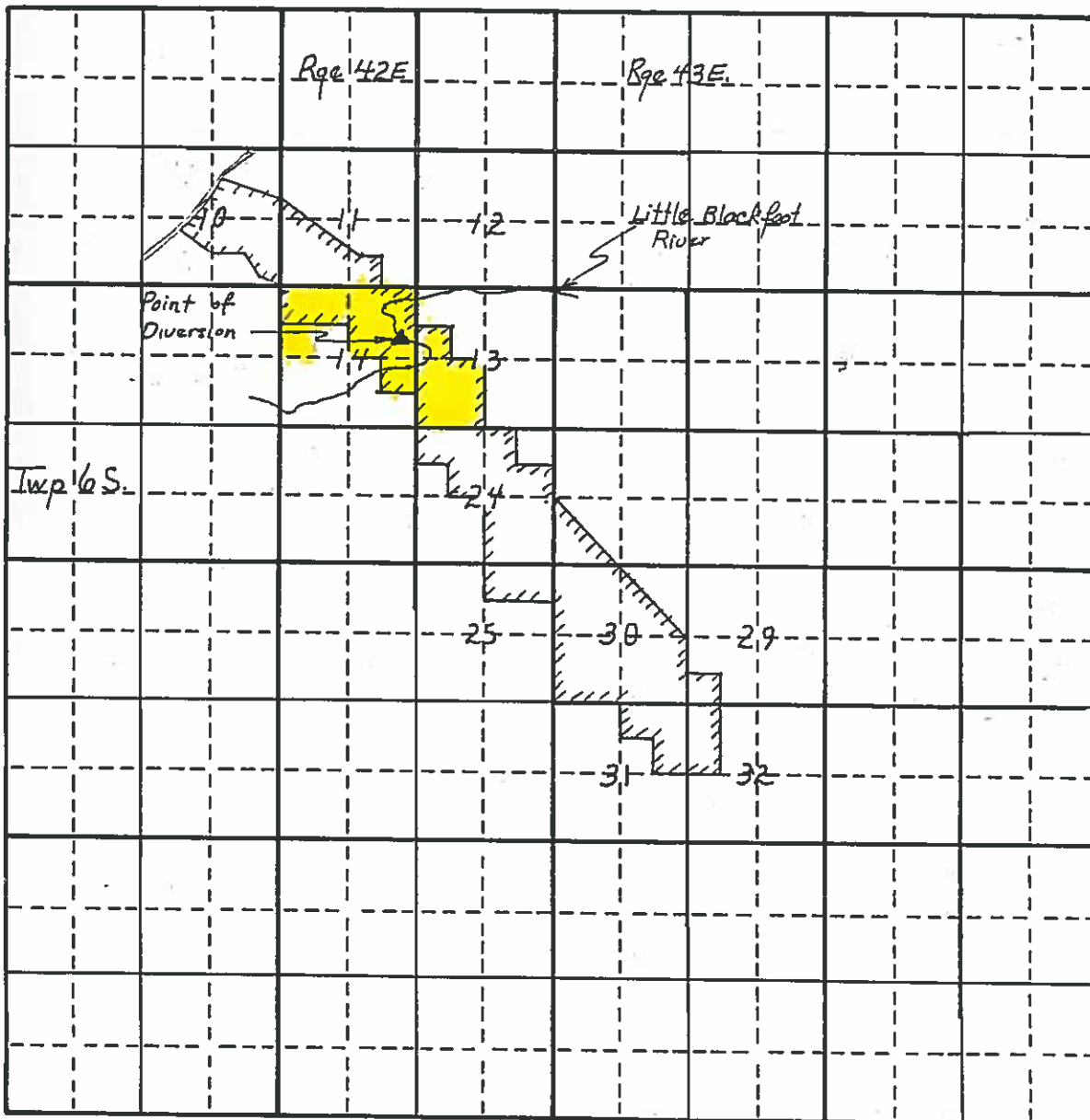
c. Describe the lands or purpose of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼               |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼               | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6S   | 42E   |      | Parts of Sections |     |     |     |     |     | 10  | 11  | 13  | 14  | 24  | 25  |     |     |     |     |        |
| 6S   | 43E   |      | "                 | "   | "   |     |     |     | 19  | 29  | 30  | 31  | 32  |     |     |     |     |     |        |
|      |       |      |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

4. Describe any other water rights used for the same purpose as described above. NONE

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 1 inch equals 1 mile. Draw plan in ink.

D. REMARKS

Since acquisition of this right by Monsanto, the water has been used for purposes incident to mining. With this application Monsanto is recording this change in the nature of use and requests the Department of Water Resources to change the beneficial use on their records from irrigation to mining.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Monsanto Co. by Ray Nelson  
(Signature of Applicant)

Subscribed and sworn to before me this 5th day of October, 19 81

Jean H. Crane  
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 01-00288 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. Diversion of water under this transfer shall be limited to 63 acre-foot per year. (see Memorandum Decision issued by this office on September 16, 1970.)
2. Diversion of water under this transfer is subject to the Carrying Capacity Contract I-125-Ind. 127, dated June 27, 1929.
3. Diversion of water under this transfer is subject to the control by the watermasters for Water Districts No. 01 and 27, the Snake River and Blackfoot River respectively.
4. Water used under this transfer, if discharged into a natural channel, shall meet Idaho Water Quality Standards.
5. A totalizing measuring device of a type approved by this Department shall be maintained as part of the diverting works within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 14, Twp. 6S, Rge. 42E.

Witness my hand this 30th day of May, 19 82

L. Glen Sayton  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Drafted by EMC.

Received by CW

Date 10/08/81

Protest filed by \_\_\_\_\_

Prelim. check by HWS

Fee \$50.00

Received by CW

Date 11-22-81 # 19127

Published in Blackfoot Press

Copies of protest forwarded by \_\_\_\_\_

Pub. dates 10/29 & 11/05/81

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on 11-04-81

Recommended for approval denial

12-14-81 rec'd. 12-21-81

by EMC Jan CW

01-28 F

December 12, 2005

MONSANTO CO  
1853 HWY 34  
SODA SPRINGS ID 83276

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

MONSANTO CO  
C/O RAY NELSON  
PO BOX 815  
SODA SPRINGS ID 83276

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

**Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.**

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson  
Office Specialist 1

Enclosure(s)

SCANNED

DEC 14 2005

PROFILED

SCANNED

AUG 17 2011

**Monsanto**

DETERGENTS/PHOSPHATES DIVISION

MONSANTO CHEMICALS CO.  
P. O. Box 818  
Soda Springs, Idaho 83278  
Phone: (208) 547-3391

RECEIVED

JUL 16 1990

Department of Water Resources  
Eastern District Office

July 13, 1990

Department of Water Resources  
Attention: Jo Thompson  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402

Dear sirs:

Attached is Monsanto's revised Notice of Claim, Ident. # A01-00028F. This form has been revised to include the quarter/quarter description for the point of diversion and place of use.

Please let me know if I can be of further assistance.

Sincerely,



David W. Farnsworth  
Mining Superintendent

c.c. R. Nelson

MICROFILMED

OCT 16 1992

SCANNED

AUG 1 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00028F  
Date Received: 1/19/1990  
Receipt No: C014284  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MONSANTO CO. 208-547-3391  
Address: P.O. BOX 816  
SODA SPRINGS, ID 83276-0000

2. Date of Priority: FEB 21, 1890

3. Source: LITTLE BLACKFOOT RIVER Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 42E   | 14      | SE     | NW     |     | R   | CARIBOU |

5. Description of diverting works:  
CANAL AND REDIVERSION PUMPS

6. Water is used for the following purposes:

| Purpose | From  | To    | C.F.S. | (or) | A.F.A. |
|---------|-------|-------|--------|------|--------|
| MINING  | 04/01 | 10/15 | 0.600  |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DUST CONTROL AT MINE AREA.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06S      | 42E   | 13      | NW     | SW  |     | MINING |       |
|          |       | 14      | NW     | NE  |     | MINING |       |
|          |       |         | SW     | NW  |     | MINING |       |
|          |       |         | NE     | SE  |     | MINING |       |

A01-00028F

Page 1

Date: 07/16/90

MICROFILMED  
OCT 16 1992

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

WATER IS DIVERTED THROUGH RESERVATION CANAL AND DUMPED INTO BLACKFOOT RIVER. THIS WATER IS REDIVERTED UPSTREAM FROM LITTLE BLACKFOOT RIVER. PLACE OF USE IS PARTS OF VARIOUS SECTIONS LISTED. SEE TRANSFER 2613 AMOUNT DELIVERED REDUCED BY 20% DUE TO RESERVATION CANAL TRANSPORT AGREEMENT. I DON'T BELIEVE THE ABOVE APPLIES. WATER IS TO BE TRANSFERRED AGAIN, THIS IS THE PLACE OF USE AS OF 11/19/1987.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.  
Decree Plaintiff

vs TETON IRRIGATION CANAL CO.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

CIVIL CASE NUMBER: 39576

RECEIVED  
JAN 29 1990

JUL 16 1990

Department of Water Resources  
Eastern District Office

Ident. Number: A01-00028F  
Date Received: 1/19/1990  
Receipt No: C 014281  
Received By: J. Pearson

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MONSANTO CO. 208-547-3391  
Address: P.O. BOX 816  
SODA SPRINGS, ID 83276-0000

2. Date of Priority: FEB 21, 1890

3. Source: LITTLE BLACKFOOT RIVER Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4    | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 6S       | 42E   | 14      | SE 1/4 |        | NW 1/4 |     | Caribou |

5. Description of diverting works:  
CANAL AND REDIVERSION PUMPS

6. Water is used for the following purposes:

| Purpose | From  | To    | C.F.S. | (or) | A.F.A. |
|---------|-------|-------|--------|------|--------|
| MINING  | 04/01 | 10/15 | 0.600  |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DUST CONTROL AT MINE AREA.

10. Place of Use:

| Township | Range | Section | 1/4 of    | 1/4        | Lot        | Use       | Acres  |
|----------|-------|---------|-----------|------------|------------|-----------|--------|
| 06S      | 42E   | 13      | SW 1/4 of | NW 1/4 and | SW 1/4     | MINING    |        |
|          |       | 14      | N 1/2 of  | NW 1/4 and | NE 1/4     | MINING    |        |
|          |       |         | and       | NE 1/4 of  | SE 1/4 and | SW 1/4 of | NW 1/4 |

11. Place of use in counties: CARIBOU

A01-00028F

Page 1

Date: 01/22/90

A0100028F



MICROFILMED  
OCT 16 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

WATER IS DIVERTED THROUGHT RESERVATON CANAL AND DUMPED INTO  
BLACKFOOT RIVER. THIS WATER IS REDIVERTED UPSTREAM FROM  
LITTLE BLACKFOOT RIVER. PLACE OF USE IS PARTS OF VARIOUS  
SECTIONS LISTED. SEE TRANSFER 2613 AMOUNT DELIVERED REDUCED  
BY 20% DUE TO RESERVATION CANAL TRANSPORT AGREEMENT.  
I DON'T BELIEVE THE ABOVE APPLIES.  
WATER IS TO BE TRANSFERED AGAIN, THIS IS THE PLACE OF USE  
AS OF 11/19/1987.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.  
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Mining Superintendent of \_\_\_\_\_  
Title

Monsanto Company, that I have signed the foregoing  
Organization  
document in the space below as Mining Superintendent of \_\_\_\_\_  
Title

Monsanto Company and that the statements contained in the  
Organization  
foregoing document are true and correct.

Daniel W. Jansworth  
Signature of Authorized Agent

Mining Superintendent, Monsanto Company  
Title and Organization

January 24, 1990

Date

State of Idaho )  
County of Caribou ) SS.

Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day  
of January 19 90

Joan V. Crane  
Notary Public

Seal

Residing at Georgetown

My Commission Expires 8/22/92



450 000  
FEET

MICROFILMED  
OCT 16 1992