

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13100  
Date Received: 10/10/1989  
Receipt No: 6012107  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IDAHO LAND & LIVESTOCK, INC. 208-377-3000  
Address: P.O. BOX 67  
BOISE, ID 83707

2. Date of Priority: AUG 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 14E   | 29      | NE     | NE     | SE  |     | CAMAS  |

5. Description of diverting works:  
WINDMILL AND WELL

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.190 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC 1 HOUSEHOLD, STOCKWATER 1000 HEAD RANGE (COWS & CALVES)

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01N      | 14E   | 29      | NE     | SE  |     | STOCK  |       |
|          |       |         | NE     | SE  |     | DOMEST |       |

A37-13100

Page 1

Date: 10/10/89

MICROFILMED

FEB 26 1993

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

**For Organizations:**

I do solemnly swear or affirm that I am SECRETARY of  
Title

IDAHO LAND & LIVESTOCK, INC., that I have signed the foregoing  
Organization

document in the space below as SECRETARY of  
Title

IDAHO LAND & LIVESTOCK, INC. and that the statements contained in the  
Organization

foregoing document are true and correct.

*Jack Adkins*  
Signature of Authorized Agent

*Secretary - Idaho Land & Livestock*  
Title and Organization

*October 10, 1989*  
Date

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 10TH day  
of OCTOBER 19 89

Paul Anderson  
Notary Public

Seal

Residing at Boise

My Commission Expires 6-29-93



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Feb. 9, 1990

Re: A37-13100

IDAHO LAND & LIVESTOCK INC  
P O BOX 67  
BOISE ID 83707

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
FEB 26 1993

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997  
PAGE: A-20

RIGHT NUMBER: 37-13100

NAME & ADDRESS: IDAHO LAND & LIVESTOCK INC  
PO BOX 67  
BOISE ID 83707 ✓

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

PRIORITY DATE: 08/01/1940

POINT OF DIVERSION: T01N R14E S29 NENESE ✓ Within CAMAS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                     | PERIOD OF USE | QUANTITY |
|----------------|------------------------------------|---------------|----------|
|                | STOCKWATER                         | 01-01 12-31   | 0.19 CFS |
|                | DOMESTIC DOMESTIC 1 HOUSEHOLD, STO | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within CAMAS County  
T01N R14E S29 NESE

DOMESTIC Within CAMAS County  
T01N R14E S29 NESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 01N14E 297200

Verified by Dmf Date: 9/3/98  
Verification Source: BIS

AJ0749NP  
No. R37-13100

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/21/98  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | IDAHO LAND & LIVESTOCK INC<br>PO BOX 67<br>BOISE ID 83707<br>(208) 377-3000 | 08/01/1940       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.19 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                             |                  |                        |                            | 0.23 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R14E S29

NENESE

CAMAS County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N | 14E | 29 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 01N | 14E | 29 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: CAMAS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 1000 RANGE (COWS & CALVES)  
PARCEL NO. RP01N14E297200

Dates: Exam Made Date: Verified Date: 09/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 09/21/98 DSMITH