

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13079
Date Received: 9/18/1989
Receipt No: ~~5004334~~ 5009398
Received By: AD~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMY D. KRAMER 208-764-2378
Address: RT 1 BOX 1065
FAIRFIELD, ID 83327

AND/OR

Name: MARIANNE KRAMER 208-764-2378
Address: RT 1 BOX 1065
FAIRFIELD, ID 83327

2. Date of Priority: APR 01, 1911

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	15E	16	NW	NE			CAMAS

5. Description of diverting works:
DITCH, POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	01/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/350 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	15E	16	NW NE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-04279, 13080

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James D. Harmon

Date:

9/25/89

Date:

State of Idaho

County of

ff

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 25 day

of Sept 19 89

Don White
Notary Public

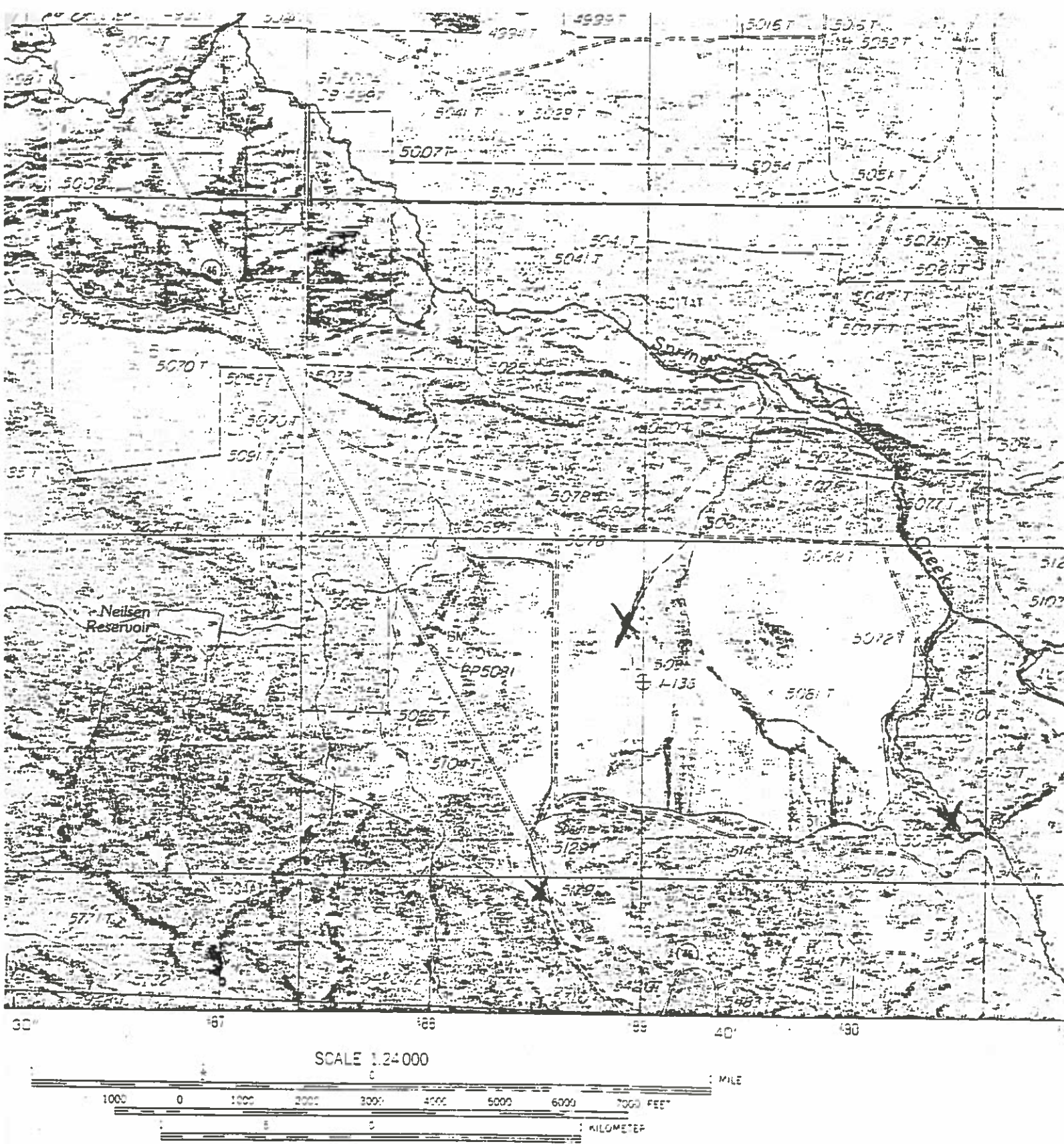
Seal

Residing at

ff

My Commission Expires

5/94



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

MICROFILMED
FEB 26 1993

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-16

RIGHT NUMBER: 37-13079

NAME & ADDRESS: JIMMY D KRAMER
MARIANNE KRAMER
RT 1 BOX 1065
FAIRFIELD ID 83327

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.2 CFS

PRIORITY DATE: 04/01/1911

POINT OF DIVERSION: T02S R15E S16 NWNE Within CAMAS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER S/350 RANGE	04-01 01-01	0.2 CFS

PLACE OF USE: STOCKWATER Within CAMAS County
T02S R15E S16 NWNE

> State

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

NOTE - Kramer owns sec 9 & 10 adjacent to S16

Verified by Dad Date: 9/9/98

Verification Source: GIS + map

2053

AJ0749NP
No. R37-13079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JIMMY D KRAMER	04/01/1911	STOCKWATER	04-01 01-01	0.20 CFS	
C	MARIANNE KRAMER					
	RT 1 BOX 1065					
	FAIRFIELD ID 83327					
	(208) 764-2378					
				TOTAL DIVERSION:	0.20 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R15E S16

NWNE

CAMAS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	15E	16	:			S	:													:

POU County: CAMAS

Other Rights: A37-04279, 13080

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 350 RANGE
STATE LAND

Dates: Exam Made Date:

Verified Date:

09/21/1998

Objection Filed Date:

Misc: Water District Number: 37

Field Inspection Flag:
Presumption Flag:

Audit: 09/21/98 DSMITH

*div works
- Ditch to pond*

*OK
2-11-99
KHC*