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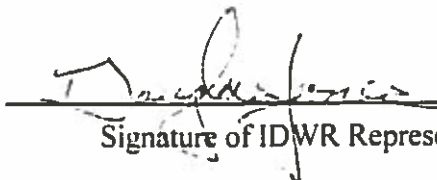
T-3RBA  
TWIN FALLS CO., IDAHO  
FILEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                         |
|----------------|---|-----------------------------------------|
| In Re SRBA     | ) | SUBCASE NO. 37-13059, 37-13067,         |
|                | ) | 37-13068, 37-13069, 37-13070, 37-13071, |
| Case No. 39576 | ) | 37-13072, 37-13073, 37-13074, 37-13075  |
|                | ) | NOTICE OF COMPLETED                     |
| _____          | ) | ADMINISTRATIVE PROCEEDING               |

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

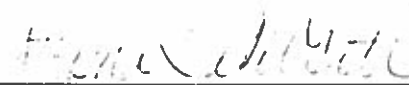
IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 1/17/01
  
 \_\_\_\_\_  
 Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 11/13, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Jo Beeman  
Beeman & Hofstetter  
PO Box 1427  
Boise ID 83701-1427
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
James P Speck  
Speck & Aanestad  
PO Box 987  
Ketchum ID 83340
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13059

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1960

POINT OF DIVERSION: T02S R15E S6 LOT 3 NWNENW Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.04 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

STOCKWATER Within CAMAS County  
T02S R15E S6 LOT 3 NENW  
DOMESTIC Within CAMAS County  
T02S R15E S6 LOT 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 02S15E060100 STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13067

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T01S R13E S21                      SENESE                      Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.04 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

STOCKWATER Within CAMAS County  
T01S R13E S21                      NESE  
DOMESTIC Within CAMAS County  
T01S R13E S21                      NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 10S13E210200A STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13068

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T01S R13E S27 NWSWS Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.04 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

STOCKWATER Within CAMAS County  
T01S R13E S27 SWSW  
DOMESTIC Within CAMAS County  
T01S R13E S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S13E276000A STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13069

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1972

POINT OF DIVERSION: T01S R13E S27 NWSWSW Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

DOMESTIC Within CAMAS County  
T01S R13E S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP01S13E276000

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13070

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T01S R13E S33 SESENE Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.04 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

|                                |      |               |      |
|--------------------------------|------|---------------|------|
| STOCKWATER Within CAMAS County |      |               |      |
| T01S R13E S33                  | SENE | T01S R13E S34 | SNNW |
| DOMESTIC Within CAMAS County   |      |               |      |
| T01S R13E S33                  | SENE |               |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. 01S13E331800, 01S13E340100 STOCKWATER, 1000  
RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13071

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1970

POINT OF DIVERSION: T01S R13E S34 SWSNW Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.04 CFS        |
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

|                                |      |               |      |
|--------------------------------|------|---------------|------|
| STOCKWATER Within CAMAS County |      |               |      |
| T01S R13E S33                  | SENE | T01S R13E S34 | SNNW |
| DOMESTIC Within CAMAS County   |      |               |      |
| T01S R13E S33                  | SENE |               |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
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ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. 01S13E331800, 01S13E340100 STOCKWATER, 1000  
RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13072

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T01S R13E S34 NWSWN Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

|                                     |      |               |      |
|-------------------------------------|------|---------------|------|
| <u>DOMESTIC Within CAMAS County</u> |      |               |      |
| T01S R13E S33                       | SENE | T01S R13E S34 | SWNW |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
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ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. 01S13E331800, 01S13E340100

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13073

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: SPRINGS TRIBUTARY: CAMAS CREEK

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1890

POINT OF DIVERSION: T01S R13E S34 SWNW Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.23 CFS        |

PLACE OF USE:

STOCKWATER Within CAMAS County  
T01S R13E S34 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 10S13E340100A SOURCE KNOWN AS HOT SPRINGS  
STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13074

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T02S R13E S1 LOT 1 SENENE Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

STOCKWATER Within CAMAS County  
T02S R13E S1 LOT 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
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ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 02S13E010100A STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13075

NAME AND ADDRESS: SV RANCH LLC  
C/O CHUCK HILL  
PISTOL CREEK FINANCIAL  
PO BOX 1607  
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1970

POINT OF DIVERSION: T02S R13E S2 NESWNE Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.04 CFS        |

PLACE OF USE:

STOCKWATER Within CAMAS County  
T02S R13E S2 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 02S13E020100A 3STOCKWATER, 1000 RANGE



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 18, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JAMES P SPECK  
SPECK & AANESTAD  
PO BOX 987  
KETCHUM ID 83340

RE: SRBA Claim(s) 37-13059, 37-13067, 37-13068, 37-13069,  
37-13070, 37-13071, 37-13072, 37-13073,  
37-13074, 37-13075  
Ambrose Farms / SV Ranch LLC

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Trish', is written over a horizontal line.

Trish Fawcett  
Technical Records Specialist

cc: Jo Beeman

**Claimants Names:**

**SV Ranch, LLC**

**RECEIVED**

**DEC 29 2000**

**Department of Water Resources**

**Attorney Name & Address:**

**James P. Speck  
Speck & Aanestad  
A Professional Corporation  
120 East Avenue  
P. O. Box 987  
Ketchum, Idaho 93340  
(208) 726-4421  
FAX: (208) 726-0752**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re SRBA**

**Case No. 39576**

)  
)  
)  
)  
)  
)

**NOTICE OF APPEARANCE**

**DESCRIPTIVE SUMMARY**

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water right claims identified below.

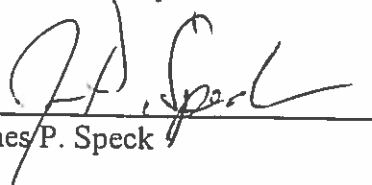
**NOTICE OF APPEARANCE**

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, SV Ranch, LLC, for the following water rights which are not the subject of any subcase: 37-13059, 37-13067, 37-13068, 37-13069, 37-13070, 37-13071, 37-13072, 37-13073, 37-13074 and 37-13075.

DATED this 27 day of December, 2000.

SPECK & AANESTAD  
A Professional Corporation

By

  
James P. Speck

### CERTIFICATE OF SERVICE

I hereby certify that on the 28 day of December, 2000, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division  
Office of the Attorney General, State of Idaho  
P. O. Box 44449  
Boise, ID 83711-4449

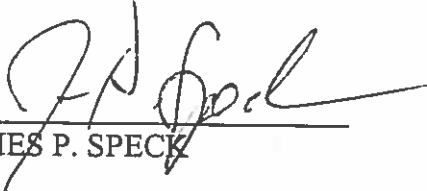
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice  
Environmental and Natural Resources  
Division  
550 West Fort Street  
Box 33  
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources  
Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

  
JAMES P. SPECK

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 DEC 29 2000  
 Department of Water Resources  
 Southern Branch

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| _____                 | 37-13059                     | _____ | _____                 | 37-13071                     | _____ |
| _____                 | 37-13067                     | _____ | _____                 | 37-13072                     | _____ |
| _____                 | 37-13068                     | _____ | _____                 | 37-13073                     | _____ |
| _____                 | 37-13069                     | _____ | _____                 | 37-13074                     | _____ |
| _____                 | 37-13070                     | _____ | _____                 | 37-13075                     | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sands Springs Ranch & Company  
c/o Tom Ambrose, 16103 N.E. 172<sup>nd</sup> Way, Brush Prairie, WA 98606
4. New Owner/Claimant(s) SV Ranch, LLC  
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Chuck Hill, Pistol Creek Financial, Box 1607,
- City, State and Zip Code Bellevue, WA 98009
- New Telephone Number (425) 688-9304
5. Date you acquired the property September 22, 2000

6.

**IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box; you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(Cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                         |
| Domestic                                                                                                                | _____                                                                      | _____                                                         |
| Other _____                                                                                                             | _____                                                                      | _____                                                         |
| Total                                                                                                                   | _____                                                                      | _____                                                         |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                               |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(Cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                         |
| Stock                                                                                                                   | _____                                                                      | _____                                                         |
| Domestic                                                                                                                | _____                                                                      | _____                                                         |
| Other _____                                                                                                             | _____                                                                      | _____                                                         |
| Total                                                                                                                   | _____                                                                      | _____                                                         |

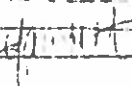
7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

  
Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

|                                                                                                        |                    |                     |
|--------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| Received by _____                                                                                      | Date _____         | Fee _____           |
| Receipted by _____                                                                                     | Date _____         | Receipt No. _____   |
| Processed by  _____ | Date <u>1/2/11</u> | WR _____ Date _____ |

## WARRANTY DEED

FOR VALUE RECEIVED, Sand Springs Ranch & Company, an Idaho general partnership, the "Grantor," hereby GRANTS, BARGAINS, SELLS AND CONVEYS to SV Ranch LLC, the "Grantee," whose current address is P.O. Box 1607, Bellevue, Washington 98009, the following described real property situated in the County of Camas, State of Idaho, to-wit:

All of that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, together with all mineral and water rights appurtenant thereto.

## SUBJECT TO:

All easements and rights-of-way of record as of the date hereof, taxes for the year of sale, and other exceptions as noted on that certain Commitment for Title Insurance dated August 2, 2000, Order No. C-990034 issued by First American Title Insurance Company/Camas County Title, and itemized on Schedule B-Section 2 thereof as item Nos. 8 through 18 inclusive and item Nos. 21 through 31 inclusive.

To have and to hold the said premises with their appurtenances unto the said Grantees, their successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, except as noted herein, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of September, 2000.

GRANTOR:

SAND SPRINGS RANCH &amp; COMPANY

By *Tom N. Ambrose*  
Tom N. Ambrose, General Partner

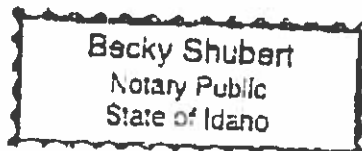
74111  
Recorded at the Request of  
Camas County Title  
at 3:10 PM  
September 22, 2000  
In Book 32 Page 2012  
of Deeds  
ROLLIE BENNETT  
CAMAS COUNTY RECORDER  
By Koree Bookert  
Fees \$ 18.00

WARRANTY DEED - 1

STATE OF Idaho )  
 ) ss.  
County of Gooding )

On this ~~22nd~~ <sup>September</sup> day of ~~August~~, 2000, before me, a notary public, personally appeared Tom N. Ambrose, known or identified to me to be a general partner of Sand Springs Ranch & Company, the general partnership that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Becky Shubert  
Notary Public for Idaho  
Residing at Wendell, ID  
Commission Expires: 02-23-05

**EXHIBIT A**  
**C990034**  
**Page 1 of 4 Pages**

**PARCEL NO. 1:**

**Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho**

- Section 15: South one-half.
- Section 16: Southeast Quarter; North one-half, EXCEPT the North 40 feet thereof.
- Section 21: North one-half; Southeast Quarter.
- Section 22: North one-half; Southeast Quarter.
- Section 26: Southwest Quarter.
- Section 27: East one-half Southeast Quarter of the Southwest Quarter.
- Section 28: Southwest Quarter.
- Section 29: East one-half of the Southwest Quarter; South one-half of the Southeast Quarter, EXCEPT the North 5 acres.
- Section 32: East one-half; East one-half of the Southwest Quarter.
- Section 33: Northwest Quarter; South one-half of the Northeast Quarter; South one-half.
- Section 34: Northeast Quarter of the Northwest Quarter; South one-half of the Northwest Quarter; Northeast Quarter; South one-half.
- Section 35: All.

**Township 2 South, Range 13 East of the Boise Meridian, Camas County, Idaho**

- Section 1: All.
- Section 2: All.

continued

**EXHIBIT A**  
**C990034-CONTINUED**  
**Page 2 of 4 Pages**

- Section 3: Lots 1, 2, 3, and 4; South one-half of the Northeast Quarter; Northwest Quarter of the Southwest Quarter; Southwest Quarter of the Northwest Quarter.
- Section 4: Lots 1, 2, 3, and 4; South one-half of the North one-half; Northeast Quarter of the Southeast Quarter; Northwest Quarter of the Southwest Quarter.
- Section 5: Lots 1, 2; South one-half of the Northeast Quarter; Southeast Quarter.
- Section 11: North one-half of the North one-half.
- Section 12: Northwest Quarter of the Northeast Quarter; North one-half of the Northwest Quarter.

Township 1 South, Range 14 East of the Boise Meridian, Camas County, Idaho

- Section 31: Lots 2, 3, and 4; Southeast Quarter of the Northwest Quarter; East one-half of the Southwest Quarter.

Township 2 South, Range 14 East of the Boise Meridian, Camas County, Idaho

- Section 6: Lots 3, 4, 5, 6 and 7; Southeast Quarter of the Northwest Quarter; East one-half of the Southwest Quarter.

**PARCEL NO. 2:**

Township 1 South, Range 15 East of the Boise Meridian, Camas County, Idaho

- Section 31: Lots 3 and 4; East one-half of the Southwest Quarter; East one-half.
- Section 32: West one-half of the Southwest Quarter.

continued

**EXHIBIT A**

**C990034-CONTINUED****Page 3 of 4 Pages**

**Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho**

**Section 5: Lot 4.**

**Section 6: Lots 1, 2 and 3; South one-half of the Northeast Quarter; North one-half of the Southeast Quarter; Southeast Quarter of the Northwest Quarter; Northeast Quarter of the Southwest Quarter.**

**PARCEL NO. 3:**

**Township 2 South, Range 13 East of the Boise Meridian, Camas County, Idaho**

**Section 3: Southeast Quarter of the Northwest Quarter; Northeast Quarter of the Southwest Quarter; South one-half of the Southwest Quarter; Southeast Quarter.**

**Section 10: North one-half; Southwest Quarter; West one-half of the Southeast Quarter.**

**Section 14: Northwest Quarter of the Northeast Quarter; North one-half Northwest Quarter; South one-half of the North one-half; South one-half.**

**Section 15: Southeast Quarter of the Northeast Quarter; West one-half of the Northeast Quarter; West one-half.**

**Section 16: East one-half of the Northwest Quarter; Northeast Quarter of Southwest Quarter.**

**Section 23: Lots 1, 2 and 3; South one-half of the Northeast Quarter; Southeast Quarter of the Northwest Quarter; East one-half Southwest Quarter; Southeast Quarter.**

**EXHIBIT A**  
**C990034-CONTINUED**

**Page 4 of 4 Pages**

**PARCEL NO. 4:**

**Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho**

**Section 27: Southwest Quarter of the Southwest Quarter, EXCEPT a parcel of land described as follows:**

**Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter and running North along the West boundary line of Section 27, 850 feet to the TRUE POINT OF BEGINNING;**  
**Thence East and parallel with the South boundary line of Section 27, 500 feet;**  
**Thence North and parallel with the West boundary line of Section 27, 250 feet;**  
**Thence West and parallel with the South boundary line of Section 27, 500 feet;**  
**Thence South along the West boundary line of Section 27, 250 feet to the TRUE POINT OF BEGINNING.**

**Section 34: Northwest Quarter of the Northwest Quarter.**

**Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho**

**Section 33: North one-half of the Northeast Quarter.**

**PARCEL NO. 5:**

**Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho**

**Section 27: That part of the Southwest Quarter of the Southwest Quarter, described as follows:**

**Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter and running North along the West boundary line of Section 27, 850 feet to the TRUE POINT OF BEGINNING;**  
**Thence East and parallel with the South boundary line of Section 27, 500 feet;**  
**Thence North and parallel with the West boundary line of Section 27, 250 feet;**  
**Thence West and parallel with the South boundary line of Section 27, 500 feet;**  
**Thence South along the West boundary line of Section 27, 250 feet to the TRUE POINT OF BEGINNING.**

**SPECK & AANESTAD**

A PROFESSIONAL CORPORATION  
ATTORNEYS

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340

TELEPHONE  
(208) 726-4421  
FACSIMILE  
(208) 726-0752

JAMES P. SPECK  
DOUGLAS J. AANESTAD  
BENJAMIN W. WORST

December 27, 2000

RECEIVED

DEC 27 2000

Department of Water Resources  
Sawtooth

Trish Fawcett  
Idaho Department of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls ID 83301

**RE: SV Ranch, LLC - Notice of Change in Water Right Ownership**

Dear Trish:

Enclosed you will find the original and a copy of the Notice of Change of Water Right Ownership for SV Ranch, LLC as the new owner and claimant of certain domestic and stock water rights which have already been recommended in a Director's Report for Basin 37. I have also enclosed the original and a copy of my firm's Notice of Appearance on behalf of SV Ranch, LLC for each of these water rights in the SRBA. Please receipt date stamp the copies and return them to me in the postage prepaid envelope I have enclosed for that purpose.

Kindly call me if you have any questions about these filings. Thank you.

Sincerely yours,

SPECK & AANESTAD  
A Professional Corporation

By:   
James P. Speck

JPS:rsd

enclosures

cc: Chuck Hill, w/encl.  
Atty. General, w/encl.  
US Dept. Justice, w/encl.  
IDWR, Boise, w/encl.

TRISH COPY

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 11 2000

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split          | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|----------------|-----------------------|------------------------------|-------|
|                       |                              |                |                       |                              |       |
|                       |                              | SEE APPENDIX A |                       |                              |       |
|                       |                              |                |                       |                              |       |
|                       |                              |                |                       |                              |       |
|                       |                              |                |                       |                              |       |

RECEIVED

DEC 19 2000

Department of Water Resource  
Southern Region

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Ambrose Farms \*\*  
P. O. Box 247, Wendell, ID 83355
4. New Owner/Claimant(s) Sand Springs Ranch & Company, c/o Tom Ambrose  
Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 16103 N. E. 172nd Way
- City, State and ZIP Code Brush Prairie, WA 98606
- New Telephone Number (360) 883-0630
5. Date you acquired the property See Appendix A

\* Various: see referenced IDWR water right records and attached deeds.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 37-00251

| Water Use  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation | <u>See Appendix A, page 2</u>                                              |                                                              |
| Stock      |                                                                            |                                                              |
| Domestic   |                                                                            |                                                              |
| Other      |                                                                            |                                                              |
| Total      |                                                                            |                                                              |

DESCRIPTION OF YOUR PORTION OF WATER RIGHT  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A37-13290

| Water Use  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation | <u>See Appendix A, page 2</u>                                              |                                                              |
| Stock      |                                                                            |                                                              |
| Domestic   |                                                                            |                                                              |
| Other      |                                                                            |                                                              |
| Total      |                                                                            |                                                              |

7. ~~Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)~~

~~For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.~~

~~For Office Use Only~~

~~Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_~~

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A37-13061

| Water Use  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation | <u>See Appendix A, page 2</u>                                              |                                                              |
| Stock      |                                                                            |                                                              |
| Domestic   |                                                                            |                                                              |
| Other      |                                                                            |                                                              |
| Total      |                                                                            |                                                              |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A37-13118

| Water Use  | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation | <u>See Appendix A, page 2</u>                                              |                                                              |
| Stock      |                                                                            |                                                              |
| Domestic   |                                                                            |                                                              |
| Other      |                                                                            |                                                              |
| Total      |                                                                            |                                                              |

7.

Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

Sand Springs Ranch & Company,  
by Tom N. Ambrose, Managing Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by A. Mase

Date 8/11/00

Fee \$300.00

Received by A. Mase

Date 8/11/00

Receipt No. 0050103

Processed by AJ

Date

WR

Date

8/11/00

## APPENDIX A

| 1. | <u>Water Right Nos.</u> | <u>Adjudication Claim Nos.</u>      |
|----|-------------------------|-------------------------------------|
|    | 37-00249 .....          | A37-13290                           |
|    | 37-00250 .....          | A37-13290                           |
|    | 37-00251 .....          | None                                |
|    | 37-00610 .....          | None                                |
|    | 37-00718 .....          | None                                |
|    | 37-00719 .....          | None                                |
|    | 37-02091 .....          | None                                |
|    | 37-02106 .....          | None                                |
|    | 37-02119 .....          | None                                |
|    | 37-02187 .....          | None                                |
|    | 37-02205 .....          | None                                |
|    | 37-07027 .....          | Same                                |
|    | 37-07028 .....          | Same                                |
|    | 37-07029 .....          | Same                                |
|    | 37-07030 .....          | Same                                |
|    | 37-07031C .....         | Same                                |
|    | None .....              | 37-13059 (Director's Report Issued) |
|    | None .....              | 37-13061                            |
|    | None .....              | 37-13064                            |
|    | None .....              | 37-13067 ( " )                      |
|    | None .....              | 37-13068 ( " )                      |
|    | None .....              | 37-13069 ( " )                      |
|    | None .....              | 37-13070 ( " )                      |
|    | None .....              | 37-13071 ( " )                      |
|    | None .....              | 37-13072 ( " )                      |
|    | None .....              | 37-13073 ( " )                      |
|    | None .....              | 37-13074 ( " )                      |
|    | None .....              | 37-13075 ( " )                      |
|    | None .....              | 37-13118                            |
|    | N/A .....               | A37-02801B <sup>1</sup>             |
|    | None .....              | A37-19829                           |

These water right documents are at different stages of the SRBA confirmation process. This form is based on information in IDWR records as of July 23, 1999.

---

<sup>1</sup> Change of water right ownership for A37-02801B is requested only for the adjudication claim, no. A37-2801B; no change of ownership is requested for license no. 37-02801B.

5. Date Acquired Property:

April 5, 1991; January 9, 1992; November 7 and 8, 1995; August 10, 1999.

6. Split Water Rights. This change of ownership will require the following water rights be split as indicated below:

37-00251 and A37-13290 (37-00249 and 37-00250): The water rights associated with the claimed place of use, except for T01S R13E § 28 SE, should be changed into the name of Sand Springs Ranch & Company.

A37-13061: The water right associated with the claimed place of use, except for T01S R15E § 31 SWNW and SENW, should be changed into the name of Sand Springs Ranch & Company.

A37-13118: The water right associated with the claimed place of use, except for T01S R13E § 25 SWSW; § 26 NWNW, SWNW; § 28 SWSE; § 29 SWSW; § 36 NW, NWSW, should be changed into the name of Sand Springs Ranch & Company.

### PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Deanne Sue Wolfe, as personal representative of the estate of Neil Allen Wolfe, deceased, Grantor, to Sand Springs Ranch and Company, a partnership, Grantee, whose address is Post Office Box 247, Wendell, Idaho 83355.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 2300 in Camas County, Idaho;

WHEREFORE, in accordance with the will of the deceased filed herein and for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Camas County, Idaho:

Township 2 South, Range 13 East of the Boise Meridian

Section 1: SZ4HNK, NZ4SW4, S4SW4, SZ4

Section 10: H4, SW4, W4SZ4 — 37-022 05

Section 14: NW<sup>1</sup>/4NE<sup>1</sup>, N<sup>1</sup>/4NW<sup>1</sup>, S<sup>1</sup>/4N<sup>1</sup>, S<sup>1</sup>/4

Section 15: SZ4NE4, W4NE4, W4 - 37-02205

Section 16: E4NW4, N84SW4

Section 23: Lots 1, 2 and 3, S4NE4, S24NW4, E4SW4, S24

TOGETHER with all appurtenances, including mineral rights, if any; and

SUBJECT TO the existing mortgage indebtedness to the U.S.D.A. Farmers Home Administration which Grantee shall assume.

EXECUTED this 5<sup>th</sup> day of April, 1991.

ALL FOLK  
WHO REMAIN  
IN TIME

Artema D. Wells  
Personal Representative of the  
estate of Neil Allen Wolfe,  
deceased.

STATE OF IDAHO )  
 ) ss.  
County of Gooding )

On the 5<sup>th</sup> day of April, 1991, before me, a notary public in and for said State, personally appeared DEANNA SUE WOLFE, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the estate of Neil Allen Wolfe, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*[Signature]*  
Notary Public for Idaho

[illegible]

## QUITCLAIM DEED

For value received, Leona Ambrose, P.O. Box 365, Wendell, ID 83355, and Leona Ambrose, Personal Representative of the Estate of A. Neal Ambrose, P.O. Box 247, Wendell, ID 83355, hereinafter called the Grantor, hereby grant, bargain, sell and convey unto Sand Springs Ranch & Company, an Idaho general partnership, P.O. Box 247, Wendell, ID 83355, hereinafter called the Grantee, all their right, title and interest in the premises located in Camas County, Idaho, and described on Exhibit A attached hereto and incorporated herein by reference.

Dated this 9<sup>th</sup> day of January, 1992.

Leona Ambrose  
Leona Ambrose

The Estate of A. Neal Ambrose

By: Leona Ambrose  
Leona Ambrose - Personal  
Representative

## ACKNOWLEDGMENT

STATE OF IDAHO )  
County of Gooding ) ss:

On this 9<sup>th</sup> day of January, 1992, before me, a Notary Public, personally appeared Leona Ambrose, known to me to be the person who subscribed her name to the foregoing instrument, and acknowledged to me that she executed the same, and personally appeared Leona Ambrose, known to me to be the Personal Representative of the Estate of A. Neal Ambrose, and acknowledged to me that she executed the same on behalf of said estate.

William Cooper  
Notary Public in and for the  
State of Idaho  
Residing at: Wendell, Id  
My Commission Expires: 4-28-92

**Exhibit A**  
**Legal Description**

Township 1 South, Range 13 East, Boise Meridian, Camas County, Idaho.

37-07027 → Section 15: SW<sub>4</sub> 37-07027, 37-13112, 37-02106, 37-02187  
 → Section 16: SE<sub>4</sub>, NW<sub>4</sub> EXCEPT the North 40 feet thereof. 37-07027, 37-13112  
 → Section 21: NW<sub>4</sub>, SE<sub>4</sub>. 37-07027, 37-13112  
 → Section 22: NW<sub>4</sub>, SE<sub>4</sub>. 37-07027, 37-13112, 37-2106  
 → Section 26: SW<sub>4</sub>. 37-07027  
 → Section 27: E<sub>4</sub>, SE<sub>4</sub> SW<sub>4</sub> 37-07027  
 → Section 28: SW<sub>4</sub>. 37-07027  
 → Section 29: E<sub>4</sub> SW<sub>4</sub>, SW<sub>4</sub> SE<sub>4</sub> EXCEPT the North 5 acres. 37-07027  
 → Section 32: E<sub>4</sub>, E<sub>4</sub> SW<sub>4</sub>. 37-07027  
 → Section 33: NW<sub>4</sub>, SW<sub>4</sub> NE<sub>4</sub>, SW<sub>4</sub>. 37-07027, 37-13112, 37-02106, 37-02187  
 → Section 34: NE<sub>4</sub> NW<sub>4</sub>, SW<sub>4</sub> NW<sub>4</sub>, NE<sub>4</sub>, SW<sub>4</sub>. 37-07027, 37-13112, 37-02106, 37-02187  
 → Section 35: All. 37-07027

Township 2 South, Range 13 East, Boise Meridian, Camas County, Idaho.

→ Section 1: All. 37-07027, 37-19529  
 → Section 2: All. 37-07027, 37-02606  
 Section 3: Lots 1, 2, 3, 4, SW<sub>4</sub> NE<sub>4</sub>, NW<sub>4</sub> SW<sub>4</sub>, SW<sub>4</sub> NW<sub>4</sub>.  
 Section 4: Lots 1, 2, 3, 4, SW<sub>4</sub> NW<sub>4</sub>, NE<sub>4</sub> SE<sub>4</sub>, NW<sub>4</sub> SW<sub>4</sub>. 37-07027, 37-02606  
 Section 5: Lots 1, 2, SW<sub>4</sub> NE<sub>4</sub>, SE<sub>4</sub>. 37-07027  
 Section 11: NW<sub>4</sub> NW<sub>4</sub>.  
 Section 12: NW<sub>4</sub> NE<sub>4</sub>, NW<sub>4</sub> NW<sub>4</sub>.

Township 1 South, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 31: Lots 2, 3, 4, SE<sub>4</sub> NW<sub>4</sub>, E<sub>4</sub> SW<sub>4</sub>.

Township 2 South, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 6: Lots 3, 4, 5, 6, 7, SE<sub>4</sub> NW<sub>4</sub>, E<sub>4</sub> SW<sub>4</sub>.

67098

Recorded at the Request of

Tam Ambrose

at 4:00 P M

1-9, 1992

In Book 28

of DEEDS Page 175

ROLLIE BENNETT  
CAMAS COUNTY RECORDER

By [Signature]

Fees 6.00

Mail original to Senoir, Alexander,  
Sinclair, Harwood & Nigh

Tom Ambrose  
10:00 A.M.

29

ROLLIE BENNETT

CAMAS COUNTY RECORDER

By Paula Dachtler

1111100

5963

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED GEORGE PATRICK AMBROSZ, hereby conveys, releases, remises and forever quit claims unto SAND SPRINGS RANCH & COMPANY, an Idaho general partnership, whose address is P.O. Box 247, Wendell, Idaho, the following described premises situated in Camas County, Idaho:

Section 11: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$  > 37-00613  
Section 12: NW $\frac{1}{4}$ SW $\frac{1}{4}$  }

Township 2 South, Range 15 East, Boise Meridian

Section 5: Lot 4

Section 6: Lots 1, 2, 3, S<sub>2</sub>N<sub>2</sub>L, N<sub>2</sub>S<sub>2</sub>L  
S<sub>2</sub>L<sub>2</sub>N<sub>2</sub>, N<sub>2</sub>L<sub>2</sub>S<sub>2</sub>.

together with their appurtenances.

DATED this 15 day of November, 1995.

GEORGE PATRICK AMBROSZ

STATE OF IDAHO )  
County of Boadine ) ss.

On this 7<sup>th</sup> day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE PATRICK AMEROSE, known to me to be the person whose

QUITCLAIM DEED\1  
F:\FILEA-115\DEEDS\CMAS7.OCUL\SLIP0F

706

name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Cooper  
NOTARY PUBLIC  
Residing at: Wendell, Id  
Commission expires: 4-28-99

QUITCLAIM DEED\2  
P:\FILEA-115\DEEDS\QWAS7.COR\QWAS7

Recorded at the request of  
Benoit, Alexander, Sinclair,  
Harwood & High  
126 2nd Avenue North, P.O. Box 166  
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,  
Sinclair, Harwood & High

Dec 5, 1995  
In Book 29  
of Deeds Page 711  
ROLLIE BENNETT  
CAMAS COUNTY RECORDER  
By Gayle Dacitell  
Fees \$ 6.00

163635

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## PERSONAL REPRESENTATIVE'S DEED

LEONA AMBROSE, Personal Representative of the Estate of NEAL AMBROSE, deceased, and LEONA AMBROSE, a widow, GRANTORS, hereby convey unto SAND SPRINGS RANCH & COMPANY, an Idaho general partnership, whose address is P.O. Box 247, Wendell, Idaho, the following described premises situated in Camas County, Idaho:

TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO

3-13-95 Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
together with their appurtenances.

DATED this 8 day of November, 1995.

Leona Ambrose

LEONA AMBROSE, Personal  
Representative of the Estate of Neal  
Ambrose, deceased

Leona Ambrose

LEONA AMBROSE, a widow

STATE OF IDAHO )  
 ) ss.  
County of Gooding )

On this 8<sup>th</sup> day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONA AMBROSE, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of THE ESTATE OF NEAL AMBROSE, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Cooper  
NOTARY PUBLIC  
Residence: Wendell, ID  
My Commission Expires: 4-28-97

STATE OF IDAHO )  
 ) ss.  
County of Gooding )

On this 8<sup>th</sup> day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONA AMBROSE known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William - Cooper  
NOTARY PUBLIC  
Residence: Wendell, ID  
My Commission Expires: 4-28-97

Recorded at the request of  
Benoit, Alexander, Sinclair,  
Harwood & High  
126 2nd Avenue North, P.O. Box 166  
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,  
Sinclair, Harwood & High

at 10:05 A.M.  
1 Dec. 5, 1995  
In Book 29  
c. 1 Deeds Page 708

ROLLIE BENNETT  
CAMAS COUNTY RECORDER  
By Gayle Dachtell  
Fees \$ 9.00

60634

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## PERSONAL REPRESENTATIVE'S DEED

LEONA AMBROSE, Personal Representative of the Estate of NEAL AMBROSE, deceased, and LEONA AMBROSE, a widow, GRANTORS, hereby convey unto SAND SPRINGS RANCH & COMPANY, an Idaho general partnership, whose address is P.O. Box 247, Wendell, Idaho, the following described premises situated in Camas County, Idaho:

TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$ SW $\frac{1}{4}$  EXCEPT a parcel of land described as follows:

37-13066

37-13067

37-13068

37-13069

37-13070

Beginning at the Southwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  and running North along the West boundary line of Section 27, 850 feet to the True Point of Beginning;

Thence East and parallel with the South boundary line of Section 27, 500 feet;

Thence North and parallel with the West boundary line of Section 27, 250 feet;

Thence West and parallel with the South boundary line of Section 27, 500 feet;

Thence South along the West boundary line of Section 27, 250 feet to the True Point of Beginning.

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including State of Idaho License of Water Right Number 37-0249, Number 37-0250 and Number 37-0251,

together with their appurtenances.

DATED this 8 day of November, 1995.

PERSONAL REPRESENTATIVE'S DEED\1

F:\FILE\A-115\DEEDS\CAMAS.FRD\JST\DF

Leona Ambrose PL

LEONA AMBROSE, Personal  
Representative of the Estate of Neal  
Ambrose, deceased

Leona Ambrose

LEONA AMBROSE, a widow

STATE OF IDAHO )

County of Gooding )

ss.

On this 9<sup>th</sup> day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONA AMBROSE, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of THE ESTATE OF NEAL AMBROSE, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Cooper

NOTARY PUBLIC

Residence: Wendell, Id

My Commission Expires: 4-28-97

STATE OF IDAHO )

County of Gooding )

ss.

On this 9<sup>th</sup> day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONA AMBROSE known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

PERSONAL REPRESENTATIVE'S DEED\2

F:\FILE\A-115\DEEDS\CAMASS.FRD\JST\DF

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Cooper  
NOTARY PUBLIC  
Residence: Wendell, Id  
My Commission Expires: 4-28-97

FOR VALUE RECEIVED, Ambrose Farms, Inc., does hereby convey, release, remise and forever quitclaim unto Sand Springs Ranch & Company, whose current address is 16103 NE 172nd Way, Brush Prairie, Washington 98606, the following described premises, to-wit:

See Exhibit A attached hereto,  
together with their appurtenances.

DATED this 10<sup>th</sup> day of Aug, 1999.

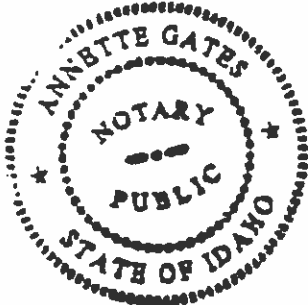
AMBROSE FARMS, INC.

By: [Signature]  
Tom N. Ambrose, President

STATE OF IDAHO )  
County of Ada ) ss.

On this 10<sup>th</sup> day of Aug, 1999, before me, a notary public, personally appeared Tom N. Ambrose, known or identified to me to be the President of Ambrose Farms, Inc., the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]  
Notary Public for Idaho  
Residing at Boise, Idaho  
Commission Expires: 4/11/2002

Recorded at the Request of

KEITH SNEEL  
at 2:53 pm  
AUGUST 17, 19 99  
In Book 31 Page 472  
of DEEDS

ROLLIE BENNETT

CAMAS COUNTY RECORDER

By [Signature]  
Fees \$ 6.00

73374

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE  
MERIDIAN, CAMAS COUNTY, IDAHO

Section 27: That part of the Southwest Quarter of the Southwest  
Quarter, described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the  
Southwest Quarter and running North along the West boundary line  
of Section 27, 850 feet to the TRUE POINT OF BEGINNING;  
Thence East and parallel with the South boundary line of Section 27,  
500 feet;  
Thence North and parallel with the West boundary line of Section 27,  
250 feet;  
Thence West and parallel with the South boundary line of Section 27,  
500 feet;  
Thence South along the West boundary line of Section 27, 250 feet  
to the TRUE POINT OF BEGINNING.

A37-13290

37-00251

37-13065

37-13069

37-13118

COPY

200 DEC 21 AM 11:34

SRBA  
37-13069

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                   |
|----------------|---|-----------------------------------|
| In Re SRBA     | ) | Water Rights: 37-13059, 37-13067, |
|                | ) | 37-13068, 37-13069, 37-13070,     |
| Case No. 39576 | ) | 37-13071, 37-13072, 37-13073,     |
|                | ) | 37-13074, 37-13075                |
|                | ) | NOTICE OF ADMINISTRATIVE          |
|                | ) | PROCEEDING                        |

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☒ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than: March 23, 2001.

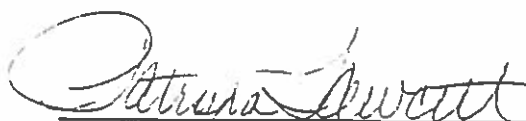
Dated 12/20/2000

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 12/21, 2000, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
Claimant or attorney of record:  
James P Speck  
Speck & Aanestad  
PO Box 987  
Ketchum ID 83340
3. One copy to:  
Claimant or attorney of record:
4. One copy to:  
Each party in the subcase, or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-1586

RIGHT NUMBER: 37-13069

NAME & ADDRESS: AMBROSE FARMS  
PO BOX 247  
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1972

POINT OF DIVERSION: T01S R13E S27 NWSWSW Within CAMAS County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE           | PERIOD OF USE | QUANTITY |
|----------------|--------------------------|---------------|----------|
|                | DOMESTIC 1 HOME, HEATING | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CAMAS County  
T01S R13E S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP01S13E276000

D 7-29-98

Claim proffered

Date: \_\_\_\_\_

MH  
11+3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13069  
Date Received: 9/07/1989  
Receipt No: 5010404  
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: AMBROSE FARMS 208-536-5332  
Address: P.O. BOX 247  
WENDELL, ID 83355

2. Date of Priority: DEC 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 13E   | 27      | NW     | SW     | SW  |     | CAMAS  |

5. Description of diverting works:  
WELL & PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ HEATING OF HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S      | 13E   | 27      | SW     | SW  |     | DOMEST |       |

11. Place of use in counties: CAMAS

MICROFILMED  
FEB 26 1993



State of Idaho )  
County of Gooding ) SS.

Subscribed and sworn (or affirmed) before me this 24<sup>th</sup> day  
of October 19 89

William Cooper  
Notary Public

Seal

Residing at Wendell, Idaho

My Commission Expires 4-28-91

WATER RIGHT NUMBER - A37-13069      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +      + - FIRST NAME - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
AMBROSE FARMS

1 - P.O. BOX 247  
2 -  
3 -  
CITY- WENDELL      STATE- ID    ZIP- 83355  
PHONE - 208-536-5332

+ - - PRIORITY DATE - - +      + - - - REGION - - - +      + - - - STAGE - - - +      + - - - STATUS - - - - +  
12/31/1972      17 SOUTHERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - +      + - - - - TRIBUTARY - - - - - +  
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +  
TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      STREAM INDEX (BLANK IF NO INDEX CODE)  
01S      13E      27      NW SW SW      (25)      CAMAS

+ - - - - WATER USE - - - - - +  
CODE      DESCRIPTION      PERIOD FROM      PERIOD TO      DIVERSION RATE      DIVERSION VOLUME  
43 - DOMESTIC      01/01      12/31      0.040

+ - TOTAL DIV. RATE - +      + - TOTAL DIV. VOLUME - +      + - TOTAL DIV. CAPACITY - +      + - TOTAL CONSUMPTIVE USE - +      + - KW USAGE - +  
0.040      0.0

+ - - - - PLACE OF USE - - - - - +  
TWN      RNG      SEC      TRACT      LOT      ACRES      CODE      DESCRIPTION      COUNTY  
01S      13E      27      SW SW      43 DOMESTIC      (25 ) CAMAS

+ - - DIVERSION MEANS - WELL & PIPELINE

+ - - NON-IRRIGATION USE - D/ HEATING OF HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - A37-13068 USED FOR CULINARY USE.

+ - - - - REMARKS - - - - - +  
HOT WATER WELL USED FOR HEATING HOUSE.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/07/89 MERRITT

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-13069

-----COMMENTS-----  
NO COMMENTS FOUND

[illegible]

RP 01513E 276000

DATA ENTRY

ENTERED 10-28-93 MB

CHECKED 2/4/94 DLD

"Verified By"  
 Type Map ☒ ☐ PQ  
 ASCE Map ☐  
 Watermaster Records ☐  
 NAPP Photos ☐  
 Field Exam ☐  
 Other (See Remarks) ☐  
 County Records ☐  
 Water Department ☐  
 Power Records ☐  
 ID Records ☐

VERIFIED  
FEB 16 1992

CERTIFIED  
FEB 27 1992  
WATER EXAMINER