

COPY

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CLERK OF DISTRICT COURT
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 37-13059, 37-13067,
	)	37-13068, 37-13069, 37-13070, 37-13071,
Case No. 39576	)	37-13072, 37-13073, 37-13074, 37-13075
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

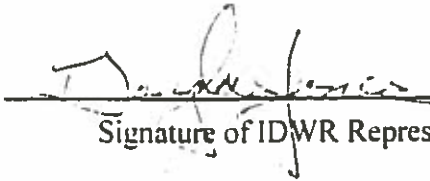
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 1/17/01

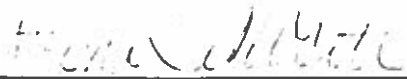


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/3, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Jo Beeman
Beeman & Hofstetter
PO Box 1427
Boise ID 83701-1427
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13059

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1960

POINT OF DIVERSION: T02S R15E S6 LOT 3 NWNENW Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.04 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T02S R15E S6 LOT 3 NENW
DOMESTIC Within CAMAS County
T02S R15E S6 LOT 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 02S15E060100 STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13067

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T01S R13E S21 SENESE Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.04 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T01S R13E S21 NESE
DOMESTIC Within CAMAS County
T01S R13E S21 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 10S13E210200A STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13068

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T01S R13E S27 NWSWSW Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.04 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T01S R13E S27 SWSW
DOMESTIC Within CAMAS County
T01S R13E S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S13E276000A STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13069

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1972

POINT OF DIVERSION: T01S R13E S27 NWSWSW Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within CAMAS County
T01S R13E S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP01S13E276000

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13070

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T01S R13E S33 SESENE Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.04 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County			
T01S R13E S33	SENE	T01S R13E S34	SNNW
DOMESTIC Within CAMAS County			
T01S R13E S33	SENE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. J1S13E331800, 01S13E340100 STOCKWATER, 1000
RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13071

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1970

POINT OF DIVERSION: T01S R13E S34 SWSWNW Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.04 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County			
T01S R13E S33	SENE	T01S R13E S34	SNNW
DOMESTIC Within CAMAS County			
T01S R13E S33	SENE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
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ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. 01S13E331800, 01S13E340100 STOCKWATER, 1000
RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13072

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T01S R13E S34 NWSWN Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

<u>DOMESTIC Within CAMAS County</u>		
T01S R13E S33	SENE	T01S R13E S34 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

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NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
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THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. 01S13E331800, 01S13E340100

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13073

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: SPRINGS TRIBUTARY: CAMAS CREEK

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1890

POINT OF DIVERSION: T01S R13E S34 SWNW Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.23 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T01S R13E S34 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
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ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 10S13E340100A SOURCE KNOWN AS HOT SPRINGS
STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13074

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T02S R13E S1 LOT 1 SENENE Within CAMAS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T02S R13E S1 LOT 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 02S13E010100A STOCKWATER, 1000 RANGE

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13075

NAME AND ADDRESS: SV RANCH LLC
C/O CHUCK HILL
PISTOL CREEK FINANCIAL
PO BOX 1607
BELLEVUE, WA 98009

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1970

POINT OF DIVERSION: T02S R13E S2 NESWNE Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T02S R13E S2 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 02S13E020100A STOCKWATER, 1000 RANGE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 18, 2001

DIRK KEMPTHORN
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Claim(s) 37-13059, 37-13067, 37-13068, 37-13069,
37-13070, 37-13071, 37-13072, 37-13073,
37-13074, 37-13075
Ambrose Farms / SV Ranch LLC

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Jo Beeman

Claimants Names:
SV Ranch, LLC

RECEIVED

DEC 29 2000

Department of Water Resources
Caldwell, Idaho

Attorney Name & Address:
James P. Speck
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water right claims identified below.

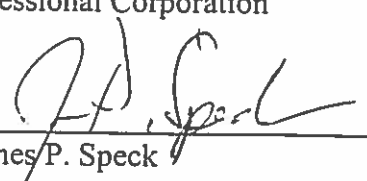
NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, SV Ranch, LLC, for the following water rights which are not the subject of any subcase: 37-13059, 37-13067, 37-13068, 37-13069, 37-13070, 37-13071, 37-13072, 37-13073, 37-13074 and 37-13075.

DATED this 27 day of December, 2000.

SPECK & AANESTAD
A Professional Corporation

By


James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 28 day of December, 2000, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

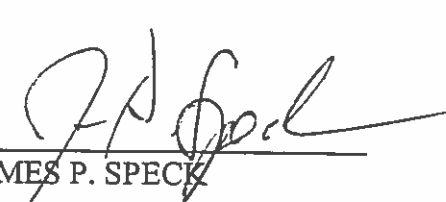
- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
☐ Hand Delivery
☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
DEC 29 2000
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>37-13059</u>	_____	_____	<u>37-13071</u>	_____
_____	<u>37-13067</u>	_____	_____	<u>37-13072</u>	_____
_____	<u>37-13068</u>	_____	_____	<u>37-13073</u>	_____
_____	<u>37-13069</u>	_____	_____	<u>37-13074</u>	_____
_____	<u>37-13070</u>	_____	_____	<u>37-13075</u>	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sands Springs Ranch & Company
c/o Tom Ambrose, 16103 N.E. 172nd Way, Brush Prairie, WA 98606
4. New Owner/Claimant(s) SV Ranch, LLC
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address c/o Chuck Hill, Pistol Creek Financial, Box 1607,
- City, State and Zip Code Bellevue, WA 98009
- New Telephone Number (425) 688-9304
5. Date you acquired the property September 22, 2000

Form 42-248(42-1409(6)) July, 2000

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box; you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by Janet AJ Date 1/2/01 WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, Sand Springs Ranch & Company, an Idaho general partnership, the "Grantor," hereby GRANTS, BARGAINS, SELLS AND CONVEYS to SV Ranch LLC, the "Grantee," whose current address is P.O. Box 1607, Bellevue, Washington 98009, the following described real property situated in the County of Camas, State of Idaho, to-wit:

All of that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, together with all mineral and water rights appurtenant thereto.

SUBJECT TO:

All easements and rights-of-way of record as of the date hereof, taxes for the year of sale, and other exceptions as noted on that certain Commitment for Title Insurance dated August 2, 2000, Order No. C-990034 issued by First American Title Insurance Company/Camas County Title, and itemized on Schedule B-Section 2 thereof as item Nos. 8 through 18 inclusive and item Nos. 21 through 34 inclusive.

To have and to hold the said premises with their appurtenances unto the said Grantees, their successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, except as noted herein, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of September, 2000.

GRANTOR:**SAND SPRINGS RANCH & COMPANY**

By *Tom N. Ambrose*
Tom N. Ambrose, General Partner

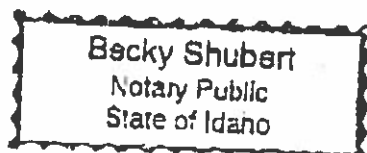
74111
Recorded at the Request of
Camas County Title
at 3:10 PM
September 22, 2000
In Book 32 Page 2012
of Deeds
HOLLIE BENNETT
CAMAS COUNTY RECORDER
By *Koree Boone*
Fee \$ 18.00

WARRANTY DEED - 1

STATE OF Idaho)
) ss.
County of Gooding)

On this ~~22nd~~ ^{September} day of ~~August~~, 2000, before me, a notary public, personally appeared Tom N. Ambrose, known or identified to me to be a general partner of Sand Springs Ranch & Company, the general partnership that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Becky Shubert
Notary Public for Idaho
Residing at Wendell, ID
Commission Expires: 02-23-05

EXHIBIT A
C990034
Page 1 of 4 Pages

PARCEL NO. 1:

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

- Section 15: South one-half.
- Section 16: Southeast Quarter, North one-half, EXCEPT the North 40 feet thereof.
- Section 21: North one-half; Southeast Quarter.
- Section 22: North one-half; Southeast Quarter.
- Section 26: Southwest Quarter.
- Section 27: East one-half, Southeast Quarter of the Southwest Quarter.
- Section 28: Southwest Quarter.
- Section 29: East one-half of the Southwest Quarter; South one-half of the Southeast Quarter, EXCEPT the North 5 acres.
- Section 32: East one-half; East one-half of the Southwest Quarter.
- Section 33: Northwest Quarter, South one-half of the Northeast Quarter; South one-half.
- Section 34: Northeast Quarter of the Northwest Quarter; South one-half of the Northwest Quarter; Northeast Quarter; South one-half.
- Section 35: All.

Township 2 South, Range 13 East of the Boise Meridian, Camas County, Idaho

- Section 1: All.
- Section 2: All.

continued

EXHIBIT A
C990034-CONTINUED
Page 2 of 4 Pages

- Section 3:** Lots 1, 2, 3, and 4; South one-half of the Northeast Quarter; Northwest Quarter of the Southwest Quarter; Southwest Quarter of the Northwest Quarter.
- Section 4:** Lots 1, 2, 3, and 4; South one-half of the North one-half; Northeast Quarter of the Southeast Quarter; Northwest Quarter of the Southwest Quarter.
- Section 5:** Lots 1, 2; South one-half of the Northeast Quarter; Southeast Quarter.
- Section 11:** North one-half of the North one-half.
- Section 12:** Northwest Quarter of the Northeast Quarter; North one-half of the Northwest Quarter.

Township 1 South, Range 14 East of the Boise Meridian, Camas County, Idaho

- Section 31:** Lots 2, 3, and 4; Southeast Quarter of the Northwest Quarter; East one-half of the Southwest Quarter.

Township 2 South, Range 14 East of the Boise Meridian, Camas County, Idaho

- Section 6:** Lots 3, 4, 5, 6 and 7; Southeast Quarter of the Northwest Quarter; East one-half of the Southwest Quarter.

PARCEL NO. 2:

Township 1 South, Range 15 East of the Boise Meridian, Camas County, Idaho

- Section 31:** Lots 3 and 4; East one-half of the Southwest Quarter; East one-half.
- Section 32:** West one-half of the Southwest Quarter.

continued

EXHIBIT A

C990034-CONTINUED**Page 3 of 4 Pages**

Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho

Section 5: Lot 4.

Section 6: Lots 1, 2 and 3; South one-half of the Northeast Quarter; North one-half of the Southeast Quarter; Southeast Quarter of the Northwest Quarter; Northeast Quarter of the Southwest Quarter.

PARCEL NO. 3:

Township 2 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 3: Southeast Quarter of the Northwest Quarter; Northeast Quarter of the Southwest Quarter; South one-half of the Southwest Quarter; Southeast Quarter.

Section 10: North one-half; Southwest Quarter; West one-half of the Southeast Quarter.

Section 14: Northwest Quarter of the Northeast Quarter; North one-half Northwest Quarter; South one-half of the North one-half; South one-half.

Section 15: Southeast Quarter of the Northeast Quarter; West one-half of the Northeast Quarter; West one-half.

Section 16: East one-half of the Northwest Quarter; Northeast Quarter of Southwest Quarter.

Section 23: Lots 1, 2 and 3; South one-half of the Northeast Quarter; Southeast Quarter of the Northwest Quarter; East one-half Southwest Quarter; Southeast Quarter.

EXHIBIT A**C990034-CONTINUED**

Page 4 of 4 Pages**PARCEL NO. 4:**

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 27: Southwest Quarter of the Southwest Quarter, EXCEPT a parcel of land described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter and running North along the West boundary line of Section 27, 850 feet to the TRUE POINT OF BEGINNING;

Thence East and parallel with the South boundary line of Section 27, 500 feet;

Thence North and parallel with the West boundary line of Section 27, 250 feet;

Thence West and parallel with the South boundary line of Section 27, 500 feet;

Thence South along the West boundary line of Section 27, 250 feet to the TRUE POINT OF BEGINNING.

Section 34: Northwest Quarter of the Northwest Quarter.

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 33: North one-half of the Northeast Quarter.

PARCEL NO. 5:

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 27: That part of the Southwest Quarter of the Southwest Quarter, described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter and running North along the West boundary line of Section 27, 850 feet to the TRUE POINT OF BEGINNING;

Thence East and parallel with the South boundary line of Section 27, 500 feet;

Thence North and parallel with the West boundary line of Section 27, 250 feet;

Thence West and parallel with the South boundary line of Section 27, 500 feet;

Thence South along the West boundary line of Section 27, 250 feet to the TRUE POINT OF BEGINNING.

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

December 27, 2000

RECEIVED

DEC 28 2000

Department of Water Resources
Boise, Idaho

Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: SV Ranch, LLC - Notice of Change in Water Right Ownership

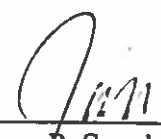
Dear Trish:

Enclosed you will find the original and a copy of the Notice of Change of Water Right Ownership for SV Ranch, LLC as the new owner and claimant of certain domestic and stock water rights which have already been recommended in a Director's Report for Basin 37. I have also enclosed the original and a copy of my firm's Notice of Appearance on behalf of SV Ranch, LLC for each of these water rights in the SRBA. Please receipt date stamp the copies and return them to me in the postage prepaid envelope I have enclosed for that purpose.

Kindly call me if you have any questions about these filings. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd

enclosures

cc: Chuck Hill, w/encl.
Atty. General, w/encl.
US Dept. Justice, w/encl.
IDWR, Boise, w/encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 11 2000**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

SEE APPENDIX A

2. The following **REQUIRED** information must be submitted with this form:

RECEIVED**DEC 19 2000**

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 if your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ambrose Farms **
P. O. Box 247, Wendell, ID 83355
4. New Owner/Claimant(s) Sand Springs Ranch & Company, c/o Tom Ambrose
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 16103 N. E. 172nd Way
- City, State and ZIP Code Brush Prairie, WA 98606
- New Telephone Number (360) 883-0630
5. Date you acquired the property See Appendix A

* Various: see referenced IDWR water right records and attached deeds.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 37-00251

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>See Appendix A, page 2</u>	
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A37-13290

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>See Appendix A, page 2</u>	
Stock		
Domestic		
Other		
Total		

7. ~~Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____~~

~~For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.~~

~~For Office Use Only~~

~~Received by _____ Date _____ Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____~~

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

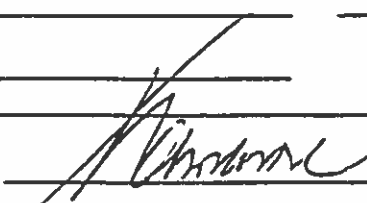
Water Right and/or Adjudication Claim Number A37-13061

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>See Appendix A, page 2</u>	
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number A37-13118

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>See Appendix A, page 2</u>	
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)
Sand Springs Ranch & Company,
by Tom N. Ambrose, Managing Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney. If you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by G. Mancini Date 8/11/00 Fee \$300.00
Received by G. Mancini Date 8/11/00 Receipt No. 0050103
Processed by AJ Date WR Date 8/4/00

APPENDIX A

1. <u>Water Right Nos.</u>	<u>Adjudication Claim Nos.</u>
37-00249	A37-13290
37-00250	A37-13290
37-00251	None
37-00610	None
37-00718	None
37-00719	None
37-02091	None
37-02106	None
37-02119	None
37-02187	None
37-02205	None
37-07027	Same
37-07028	Same
37-07029	Same
37-07030	Same
37-07031C	Same
None	37-13059 (Director's Report Issued)
None	37-13061
None	37-13064
None	37-13067 (")
None	37-13068 (")
None	37-13069 (")
None	37-13070 (")
None	37-13071 (")
None	37-13072 (")
None	37-13073 (")
None	37-13074 (")
None	37-13075 (")
None	37-13118
N/A	A37-02801B ¹
None	A37-19829

These water right documents are at different stages of the SRBA confirmation process. This form is based on information in IDWR records as of July 23, 1999.

¹ Change of water right ownership for A37-02801B is requested only for the adjudication claim, no. A37-2801B; no change of ownership is requested for license no. 37-02801B.

5. Date Acquired Property:
April 5, 1991; January 9, 1992; November 7 and 8, 1995; August 10, 1999.
6. Split Water Rights. This change of ownership will require the following water rights be split as indicated below:

37-00251 and A37-13290 (37-00249 and 37-00250): The water rights associated with the claimed place of use, except for T01S R13E § 28 SE, should be changed into the name of Sand Springs Ranch & Company.

A37-13061: The water right associated with the claimed place of use, except for T01S R15E § 31 SWNW and SENW, should be changed into the name of Sand Springs Ranch & Company.

A37-13118: The water right associated with the claimed place of use, except for T01S R13E § 25 SWSW; § 26 NWNW, SWNW; § 28 SWSE; § 29 SWSW; § 36 NW, NWSW, should be changed into the name of Sand Springs Ranch & Company.

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Deanne Sue Wolfe, as personal representative of the estate of Neil Allen Wolfe, deceased, Grantor, to Sand Springs Ranch and Company, a partnership, Grantee, whose address is Post Office Box 247, Wendell, Idaho 83353.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Number 2300 in Cases County, Idaho;

WHEREFORE, in accordance with the will of the deceased filed herewith and for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Camas County, Idaho:

Township 2 South, Range 13 East of the Boise Meridian

Section 3: SZYNK, XZYSWK, SHSNK, SZK

Section 10: NH, SWH, W4SZ4 — 37-022 05

Section 14: NW4NE4, N4NW4, S4N4, S4

Section 15: SZ4NE4, W4NE4, W4 - 37-02205

Section 16: E4NW4, NE4SW4

Section 23: Lots 1, 2 and 3, S4NE4, S24NW4, S4SW4, S24

TOGETHER with all appurtenances, including mineral rights, if any, and

SUBJECT TO the existing mortgage indebtedness to the U.S.D.A. Farmers Home Administration which Grantee shall assume.

EXECUTED this 5th day of April, 1991.

Personal Representative of the
estate of Neil Allen Wolfe,
deceased.

STATE OF IDAHO)
County of Gooding) ss.

On the 5th day of April, 1991, before me, a notary public in and for said State, personally appeared DEANNA SUE WOLFE, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the estate of Neil Allen Wolfe, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho

65676

28 D 275

QUITCLAIM DEED

For value received, Leona Ambrose, P.O. Box 365, Wendell, ID 83355, and Leona Ambrose, Personal Representative of the Estate of A. Neal Ambrose, P.O. Box 247, Wendell, ID 83355, hereinafter called the Grantor, hereby grant, bargain, sell and convey unto Sand Springs Ranch & Company, an Idaho general partnership, P.O. Box 247, Wendell, ID 83355, hereinafter called the Grantee, all their right, title and interest in the premises located in Camas County, Idaho, and described on Exhibit A attached hereto and incorporated herein by reference.

Dated this 9th day of January, 1992.

Leona Ambrose
Leona Ambrose

The Estate of A. Neal Ambrose

By: Leona Ambrose
Leona Ambrose - Personal
Representative

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss:
County of Gooding)

On this 9th day of January, 1992, before me, a Notary Public, personally appeared Leona Ambrose, known to me to be the person who subscribed her name to the foregoing instrument, and acknowledged to me that she executed the same, and personally appeared Leona Ambrose, known to me to be the Personal Representative of the Estate of A. Neal Ambrose, and acknowledged to me that she executed the same on behalf of said estate.

William Cooper
Notary Public in and for the
State of Idaho
Residing at: Wendell, Id
My Commission Expires: 4-28-92

275

Exhibit A

Legal Description

Township 1 South, Range 13 East, Boise Meridian, Camas County, Idaho.

37-67027 → Section 15: SW₄, 37-67027, 37-13116, 37-02106, 37-02137
 → Section 16: SE₄, NW₄ EXCEPT the North 40 feet thereof. 37-13116, 37-13117
 → Section 21: NW₄, SE₄, 37-13027, 37-13116, 37-13117
 → Section 22: NW₄, SE₄, 37-67027, 37-13116, 37-2106
 → Section 26: SW₄, 37-13116
 → Section 27: E₄, SE₄, SW₄, 37-13116
 → Section 28: SW₄, 37-13116
 → Section 29: E₄, SW₄, SE₄ EXCEPT the North 5 acres. 37-13116
 → Section 32: E₄, E₄, SW₄, 37-13116
 → Section 33: NW₄, SE₄, NE₄, SW₄, 37-13116, 37-13117, 37-13118, 37-13119
 → Section 34: NE₄, NW₄, SE₄, NW₄, NE₄, SW₄, 37-13116, 37-13117, 37-13118, 37-13119
 → Section 35: All. 37-13116

Township 2 South, Range 13 East, Boise Meridian, Camas County, Idaho.

→ Section 1: All. 37-13116, 37-19529
 → Section 2: All. 37-13116, 37-02608
 Section 3: Lots 1, 2, 3, 4, SW₄ NE₄, NW₄ SW₄, SW₄ NW₄.
 Section 4: Lots 1, 2, 3, 4, SW₄ NW₄, NE₄ SE₄, NW₄ SW₄.
 Section 5: Lots 1, 2, SW₄ NE₄, SE₄.
 Section 11: NW₄ SE₄.
 Section 12: NW₄ NE₄, NW₄ NW₄.

Township 1 South, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 31: Lots 2, 3, 4, SE₄ NW₄, E₄ SW₄.

Township 2 South, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 6: Lots 3, 4, 5, 6, 7, SE₄ NW₄, E₄ SW₄.

67098

Recorded at the Request of

Tam Ambrose

at 4:00 P M

1-9 19 92

In Book 28

of DEEDS Page 275.

ROLLIE BENNETT
 CAMAS COUNTY RECORDER

By *[Signature]*

Fees \$ 6 =

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High
126 2nd Avenue North, P.O. Box 164
Twin Falls, Idaho 83301-0164
Mail original to Benoit, Alexander,
Sinclair, Harwood & High

Recorded at the Request of

Tom Ambrose

at 10:00 A.M.

Dec. 5 1995

L. 29

Deeds Page 306

COLLIE BENNETT
CAMAS COUNTY RECORDER

By Gayle Backlund

Fees \$ 6.00

69633

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

FOR VALUE RECEIVED GEORGE PATRICK AMBROSZ, hereby conveys, releases, remises and forever quit claims unto SAND SPRINGS RANCH & COMPANY, an Idaho general partnership, whose address is P.O. Box 247, Wendell, Idaho, the following described premises situated in Camas County, Idaho:

Township 1 South, Range 15 East, Boise Meridian.

Section 31: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, 2 $\frac{1}{2}$ > 7-00610
Section 32: W $\frac{1}{2}$ SW $\frac{1}{4}$

Township 2 South, Range 15 East, Boise Meridian

Section 5: Lot 4
Section 6: Lots 1, 2, 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,

together with their appurtenances.

DATED this 7th day of November, 1995.


GEORGE PATRICK AMBROSZ

STATE OF IDAHO)
County of Gooding) ss.

On this 7th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE PATRICK AMBROSZ, known to me to be the person whose

QUITCLAIM DEED\1
P:\FILE\1-1-1\DEEDS\CAMAS7.00\LIST\107

706

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Berger
NOTARY PUBLIC
Residing at: Wendell, Id
Commission expires: 4-28-69

707

Recorded at the request of
Benoit, Alexander, Sinclair.
Harwood & High
126 2nd Avenue North, P.O. Box 366
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High

AT 10:10 A.M.
Dec 5 1995
In Book 29
of 1 Deeds Page 711
ROLLIE BENNETT
CAMAS COUNTY RECORDER
By Gayle Dachtell
Fees \$ 6.00

160635

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PERSONAL REPRESENTATIVE'S DEED

LEONA AMBROSE, Personal Representative of the Estate of NEAL AMBROSE, deceased, and LEONA AMBROSE, a widow, GRANTORS, hereby convey unto SAND SPRINGS RANCH & COMPANY, an Idaho general partnership, whose address is P.O. Box 247, Wendell, Idaho, the following described premises situated in Camas County, Idaho:

TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO

3-13-96 Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$;
4-1-96 together with their appurtenances.
4-1-96

DATED this 8 day of November, 1995.

Leona Ambrose

LEONA AMBROSE, Personal
Representative of the Estate of Neal
Ambrose, deceased

Leona Ambrose

LEONA AMBROSE, a widow

PERSONAL REPRESENTATIVE'S DEED\1

F:\FILE\A-115\DEEDS\CAMAS6.FRD\JSI\DF

STATE OF IDAHO)
) ss.
County of Gooding)

On this 8th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONA AMBROSE, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of THE ESTATE OF NEAL AMBROSE, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Cooper
NOTARY PUBLIC
Residence: Wendell, ID
My Commission Expires: 4-28-97

STATE OF IDAHO)
) ss.
County of Gooding)

On this 8th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONA AMBROSE known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William - Cooper
NOTARY PUBLIC
Residence: Wendell, ID
My Commission Expires: 4-28-97

Recorded at the request of
Benoit, Alexander, Sinclair,
Harwood & High
126 2nd Avenue North, P.O. Box 166
Twin Falls, Idaho 83303-0366

Mail original to Benoit, Alexander,
Sinclair, Harwood & High

10/11/95
at 10:05 A.M.
1 Dec. 5, 1995
in Book 29
c: 1 Deeds Page 708

ROLLIE BENNETT
CAMAS COUNTY RECORDER

By Gayle Dackell

Fees \$ 9.60

SPACE ABOVE THIS LINE FOR RECORDER'S USE

69634

PERSONAL REPRESENTATIVE'S DEED

LEONA AMBROSE, Personal Representative of the Estate of NEAL AMBROSE, deceased, and LEONA AMBROSE, a widow, GRANTORS, hereby convey unto SAND SPRINGS RANCH & COMPANY, an Idaho general partnership, whose address is P.O. Box 247, Wendell, Idaho, the following described premises situated in Camas County, Idaho:

TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO

Section 27: SW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT a parcel of land described as follows:

37-13066
37-13067
37-13068
37-13069
37-13070

Beginning at the Southwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and running North along the West boundary line of Section 27, 850 feet to the True Point of Beginning;

Thence East and parallel with the South boundary line of Section 27, 500 feet;

Thence North and parallel with the West boundary line of Section 27, 250 feet;

Thence West and parallel with the South boundary line of Section 27, 500 feet;

Thence South along the West boundary line of Section 27, 250 feet to the True Point of Beginning.

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including State of Idaho License of Water Right Number 37-0249, Number 37-0250 and Number 37-0251,

together with their appurtenances.

DATED this 8 day of November, 1995.

PERSONAL REPRESENTATIVE'S DEED\1

F:\FILE\A-115\DEEDS\CAMAS5.PRD\JST\DP

Leona Ambrose *PL*

LEONA AMBROSE, Personal
Representative of the Estate of Neal
Ambrose, deceased

Leona Ambrose

LEONA AMBROSE, a widow

STATE OF IDAHO)

County of Gooding)

ss.

On this 9th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONA AMBROSE, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of THE ESTATE OF NEAL AMBROSE, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Cooper

NOTARY PUBLIC

Residence: Wendell, Id

My Commission Expires: 4-28-97

STATE OF IDAHO)

County of Gooding)

ss.

On this 9th day of November, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared LEONA AMBROSE known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

PERSONAL REPRESENTATIVE'S DEED\2

F:\FILE\A-115\DEEDS\CAMASS.FRD\JST\DF

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William Cooper
NOTARY PUBLIC
Residence: Wendell, Id
My Commission Expires: 4-28-97

FOR VALUE RECEIVED, Ambrose Farms, Inc., does hereby convey, release, remise and forever quitclaim unto Sand Springs Ranch & Company, whose current address is 16103 NE 172nd Way, Brush Prairie, Washington 98606, the following described premises, to-wit:

See Exhibit A attached hereto,
together with their appurtenances.

DATED this 10th day of Aug., 1999.

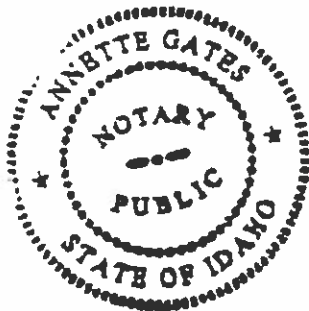
AMBROSE FARMS, INC.

By: [Signature]
Tom N. Ambrose, President

STATE OF IDAHO)
County of Ada) ss.

On this 10th day of Aug., 1999, before me, a notary public, personally appeared Tom N. Ambrose, known or identified to me to be the President of Ambrose Farms, Inc., the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho.
Residing at Bainbridge, Idaho
Commission Expires: 4/11/2002

73374

Recorded at the Request of
KELLY SNEEL
at 2:53 pm
AUGUST 17, 19 99
In Book 31 Page 472
of DEEDS
ROLLIE BENNETT
CAMAS COUNTY RECORDER
By [Signature]
Fees \$ 16.00

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 13 EAST OF THE BOISE
MERIDIAN, CAMAS COUNTY, IDAHO

Section 27: That part of the Southwest Quarter of the Southwest
Quarter, described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the
Southwest Quarter and running North along the West boundary line
of Section 27, 850 feet to the TRUE POINT OF BEGINNING;
Thence East and parallel with the South boundary line of Section 27,
500 feet;
Thence North and parallel with the West boundary line of Section 27,
250 feet;
Thence West and parallel with the South boundary line of Section 27,
500 feet;
Thence South along the West boundary line of Section 27, 250 feet
to the TRUE POINT OF BEGINNING.

437-13290

37-00051

37-13039

37-13069

37-13119

COPY

200 DEC 21 / 11:34

FILED
DISTRICT COURT
FIFTH JUDICIAL DISTRICT
STATE OF IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 37-13059, 37-13067,
	)	37-13068, 37-13069, 37-13070,
Case No. 39576	)	37-13071, 37-13072, 37-13073,
	)	37-13074, 37-13075
	)	NOTICE OF ADMINISTRATIVE
	)	PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☒ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than: March 23, 2001.

Dated 12/20/2000

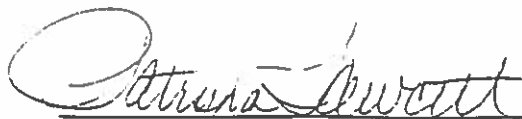


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/21, 2000, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant or attorney of record:
James P Speck
Speck & Aanstad
PO Box 987
Ketchum ID 83340
3. One copy to:
Claimant or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1587

RIGHT NUMBER: 37-13074

NAME & ADDRESS: AMBROSE FARMS
PO BOX 247
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1930

POINT OF DIVERSION: T02S R13E S01 LOT 1 (SENE) Within CAMAS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CAMAS County
T02S R13E S01 Lot 1 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 02S13E010100A
STOCKWATER, 1000 RANGE

D 7-29-98

Claim prepared

Date: _____

MH
11-31

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13074
Date Received: 9/07/1989
Receipt No: 5010404
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AMBROSE FARMS 208-536-5332
Address: P.O. BOX 247
WENDELL, ID 83355
2. Date of Priority: DEC 31, 1930
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02S | 13E | 1 | SE | NE | NE | 1 | CAMAS |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 1000 RANGE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 02S | 13E | 1 | NE | NE | 1 | STOCK | |
11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: X

For Organizations:

I do solemnly swear or affirm that I am General Manager of
Title
Ambeose Farms, that I have signed the foregoing
Organization
document in the space below as General Manager of
Title
Ambeose Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

General Manager Ambeose Farms
Title and Organization

10-24-89
Date

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of October 19 89

William Cooper
Notary Public

Seal

Residing at Wendell, Idaho

My Commission Expires 4-28-91
2 Date: 09/07/89

A37-13074

Page

MICROFILMED
FEB 26 1993

WATER RIGHT NUMBER - A37-13074

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
AMBROSE FARMS

1 - P.O. BOX 247
2 -
3 -
CITY- WENDELL STATE- ID ZIP- 83355
PHONE - 208-536-5332

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/31/1930 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
02S 13E 1 SE NE NE 1 (25) CAMAS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
02S 13E 1 NE NE 1 04 STOCKWATER (25) CAMAS

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - S/ 1000 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/07/89 MERRITT

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-13074

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/08/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S010404	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

02513E010100 A

DATA ENTRY

ENTERED 11-28-93 RS

CHECKED 2/4/94 ND

"Verified By"
Topo Map/C-PC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Planning
IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER