

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-298

RIGHT NUMBER: 37-13063

NAME & ADDRESS: J B STOCKMAN
PO BOX 1332
HOOD RIVER OR 97031

*Richard + Paula Ziker
Box 46609
Los Angeles CA 90046*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/12/1980

POINT OF DIVERSION: T01N R18E S24 NENE ☒ Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC D/1 HOUSE, S/5 HORSES	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R18E S24 NENE

DOMESTIC Within BLAINE County
T01N R18E S24 NENE ☒

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Lot 8A B1K1 Dean Ranch Sub
ADDRESS: 10783 ST. HIGHWAY 75.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 00120001008A

Verified by *Duff* Date: *10/22/98*
Verification Source: *Cty Parcel Rpt & map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13063
Date Received: 7/ 5/1989
Receipt No: C008027
Received By: _____

COPY FOR NOTICE OF CLAIM TO A WATER RIGHT COPY FOR
YOUR FILES ACQUIRED UNDER STATE LAW YOUR FILES

1. Name: RICHARD ZIKER TRUSTEE
Address: ZIKER FAMILY TRUST
11268 SUNSHINE TERR
STUDIO CITY CA

818-506-6005

91604
- AND/OR
- Name: PAULA ZIKER TRUSTEE
Address: ZIKER FAMILY TRUST
11268 SUNSHINE TERR
STUDIO CITY CA

818-506-6005

91604

2. Date of Priority: APR 12, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	24	NE	NE			BLAINE

5. Description of diverting works:
WELL, 8" CASING, 145' DEEP, 1-1/2 HP SUMB.PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/5 HORSES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	18E	24	NE		NE		DOMEST	
			NE		NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ADDRESS: 10783 ST. HIGHWAY 75.

1/7/99 TF; OWNERSHIP CHANGED STOCKMAN TO ZIKER FAMILY TRUST,
RICHARD AND PAULA ZIKER TRUSTEES PER 1409(6) AND DEEDS REC'D
6/29/98.

15. Basis of Claim: BENEFICIAL USE

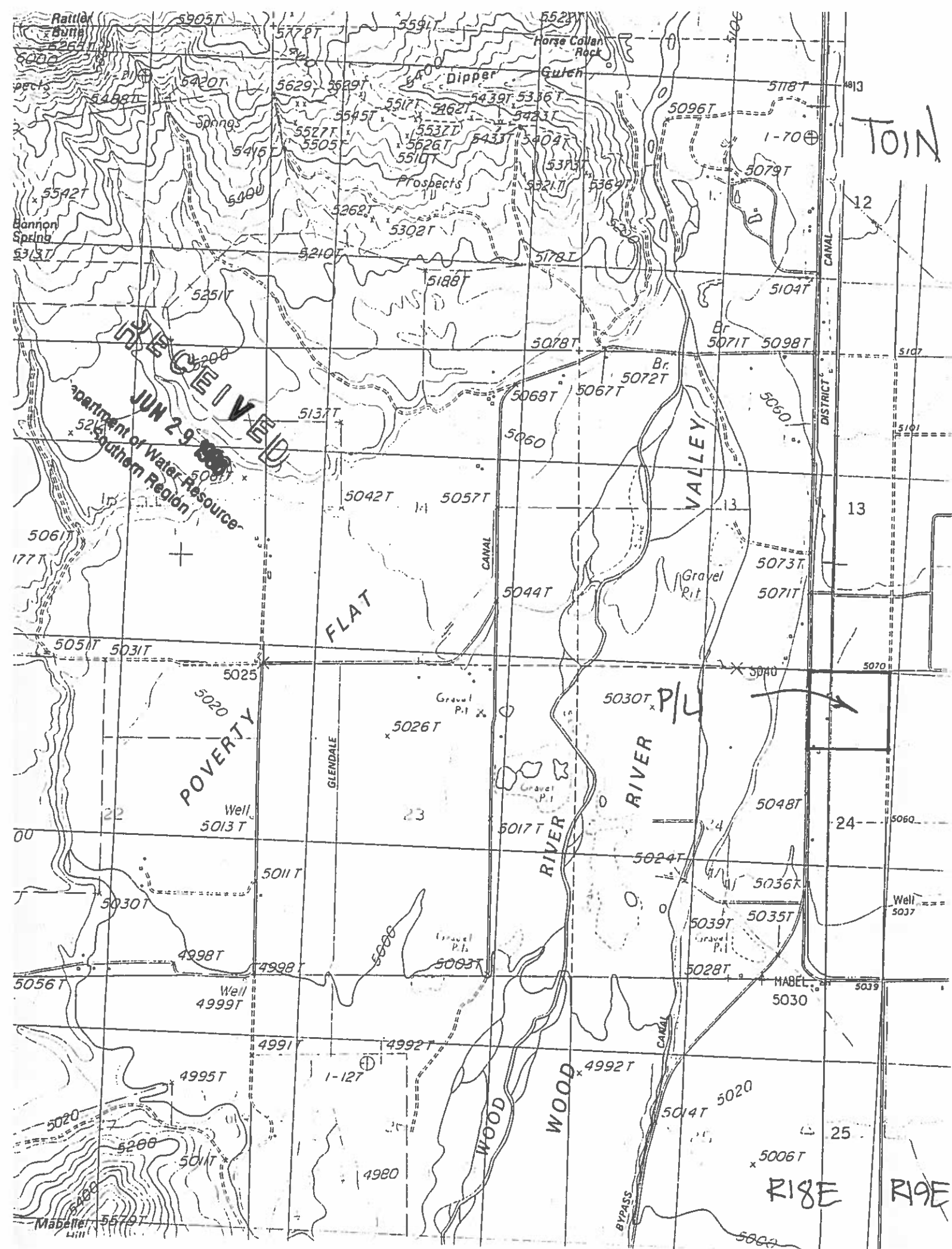
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this form.
Incomplete forms will be returned.

RECEIVED
JUN 29 1994
Department of Water Resources
Southern Region

1. Water Right No(s): _____
Adjudication Claim No(s): A37-00353F, -13063
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant William Long
 4. New Owner/Claimant(s) Richard & Paula Ziker, Trustees of Ziker Family Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 11268 Sunshine TERR
City, State and ZIP Code Studio City CA 91604
New Telephone Number (818) 506 6005
 5. Date you acquired the property 6/1/94
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 10+ Number and type of stock 5+
0.20 surface
Diversion rate in CFS 0.24 Number of homes 1 Other uses _____
0.04 well
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) Paula Ziker
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



Order No. 17503

WARRANTY DEED

For Value Received William R. Long, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 Richard Ziker and Paula Ziker, husband and wife
 whose address is: 11268 Sunshine Terrace, Studio City, CA 91604

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 8A of DEAN RANCH SUBDIVISION, LOT 8 AMENDED, 1979, according to the
 official plat thereof, recorded as Instrument No. 197927, records of Blaine
 County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's
 heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
 in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and
 assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and
 that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 3, 1994

WRL
 William R. Long

June 13, 1994

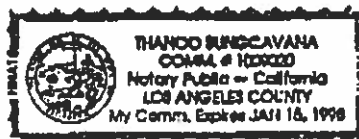
State of CALIFORNIA

County of LOS ANGELES

On JUNE 13th, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared William
 R. Long personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature

Commission Expires: JUN 18, 1998

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 JUN 29 1994
 Department of Water Resources
 Southern Region

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-3974
CFC
LOAN # 9534822

ESCROW/CLOSING # ZIKER

Prepared by L. HALL

SPACE ABOVE FOR ORDER USE

RECEIVED
JUN 29 1994
Department of Water Resources
Southern Region

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on June 1, 1994
RICHARD ZIKER
AND PAULA ZIKER HUSBAND AND WIFE

The grantor is

("Borrower"). The trustee is
FIRST AMERICAN TITLE COMPANY
371 WASHINGTON AVENUE, KEITHUM, IDAHO 83340

("Trustee"). The beneficiary is
AMERICA'S WHOLESALE LENDER
which is organized and existing under the laws of NEW YORK
address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

and whose

("Lender"). Borrower owes Lender the principal sum of
~~ONE THOUSAND TWO HUNDRED FIFTY FIVE DOLLARS AND 00/100~~

Dollars (U.S. \$ ~~1255.00~~).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2024. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in BLAINE County, Idaho:

LOT 8A OF DEAN RANCH SUBDIVISION, LOT 8 AMENDED, 1979, ACCORDING TO THE
OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT NO. 197927, RECORDS OF BLAINE
COUNTY, IDAHO.

which has the address of 10783 STATE HIGHWAY 75, BLAINE COUNTY
Idaho 83333-

[Street, City].

("Property Address");

[Zip Code]

IDAHO - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

617 - 6A(1D) (9299)

CFC (9/92)

VMU MORTGAGE FORMS (3/93) 253-8101 - (807) 521-1231

Page 1 of 9

Form 3074-9/90

Initials:

[Handwritten signature]



* 2 3 9 9 1 *



* 0 0 9 6 3 4 8 2 2 0 0 0 0 0 F T 1 A D *

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on December 15, 1989. The grantor is William R. Long, an unmarried man, and Richard Ziker, an unmarried man ("Borrower"). The trustee is Blaine County Title, Inc., an Idaho Corporation ("Trustee"). The beneficiary is Mountain West Savings Bank, F.S.B., which is organized and existing under the laws of State of Idaho and whose address is 311 Main Street, P. O. Box 299, Ketchum, Idaho 83340 ("Lender"). Borrower owes Lender the principal sum of One Hundred Forty Four Thousand and no/100 Dollars (U.S. \$144,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Blaine County, Idaho:

Lot 8A in Block 1 of DEAN RANCH SUBDIVISION, Lot 8 AMENDED, 1979, according to the official plat thereof, on file in the office of the County Recorder, recorded October 22, 1979, as Instrument No. 197927, records of Blaine County, Idaho.

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JUN 29 1989
Department of Water Resources
Southern Region

which has the address of 10783 Highway 93 Blaine County
[Street] [City]
Idaho 83313 ("Property Address");
[2 p Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

of this Note is also obligated to do these things. Any person who takes over these obligations, including the obligations of a guarantor, surety or endorser of this Note, is also obligated to keep all of the promises made in this Note. The Note Holder may enforce its rights under this Note against each person individually or against all of us together. This means that any one of us may be required to pay all of the amounts owed under this Note.

9. WAIVERS

I and any other person who has obligations under this Note waive the rights of presentment and notice of dishonor. "Presentment" means the right to require the Note Holder to demand payment of amounts due. "Notice of dishonor" means the right to require the Note Holder to give notice to other persons that amounts due have not been paid.

10. UNIFORM SECURED NOTE

This Note is a uniform instrument with limited variations in some jurisdictions. In addition to the protections given to the Note Holder under this Note, a Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated the same date as this Note, protects the Note Holder from possible losses which might result if I do not keep the promises which I make in this Note. That Security Instrument describes how and under what conditions I may be required to make immediate payment in full of all amounts I owe under this Note. Some of those conditions are described as follows:

Transfer of the Property or a Beneficial Interest in Borrower. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED.

x William R. Long (Seal)
Borrower

x Richard Ziker (Seal)
Borrower

..... (Seal)
Borrower

[Sign Original Only]

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JUN 29 1998
Department of Water Resources
Southern Region

WARRANTY DEED

For Value Received JAMES B. STOCKMAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,

the Grantor hereby grants, bargains, sells, conveys and warrants unto WILLIAM R. LONG, AN UNMARRIED MAN AND RICHARD ZIKER, AN UNMARRIED MAN,

the Grantee whose current address is: 11710 MAYFIELD AVENUE, LOS ANGELES, CA 90049
the following described premises, to-wit:

Lot 8A in Block 1 of DEAN RANCH SUBDIVISION, Lot 8 AMENDED, 1979, according to the official plat thereof, on file in the office of the County Recorder, recorded October 22, 1979, as Instrument No. 197927, records of Blaine County, Idaho.

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JUN 29 1988
Department of Water Resources
Southern Region

314353
BLAINE COUNTY TITLE
DEC 26 PM 12 11
RECEIVED
FEB 26 1989

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 18, 1989

James B. Stockman by Judy Feltman his attorney-in-fact
JAMES B. STOCKMAN BY JUDY FELTMAN HIS ATTORNEY-IN-FACT

STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____,
before me, a Notary Public in and for said State, personally appeared _____

identified to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that _____ executed the same.

Residing at _____
Comm. Expires _____

STATE OF IDAHO, COUNTY OF
I HEREBY CERTIFY That this instrument was filed for record at the request of _____

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19____, in my office and duly recorded in Book _____
of Mortgages at page _____

Ex-Officio Recorder.

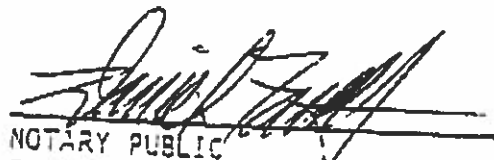
By _____
Deputy

Fees \$ _____
Mail to: _____

STATE OF Idaho

COUNTY OF Blaine

On this 30th day of December, 1989, before me,
the undersigned, a Notary Public, in and for said State, personally
appeared JUDY FELTMAN
known to me to be the person whose name is subscribed as the Attorney-
in-Fact of JAMES B. STOCKMAN
and known to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same on behalf of
JAMES B. STOCKMAN


NOTARY PUBLIC

Residing at: Hailey, ID

Commission Expires: 7-8-91

(SEAL)

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JUN 29 1989
Department of Water Resources
Southern Region

POWER OF ATTORNEY ACKNOWLEDGEMENT

JUN 29 1996

RECORDING REQUESTED BY
JEFFREY B. WHEELER
of ROSENFELD, MEYER & SUSMAN

Department of Water Resources
Southern Region

AND WHEN RECORDED MAIL
DEED AND TAX STATEMENTS TO:

Richard J. Ziker
c/o Laura Lizer Associates
12711 Ventura Blvd., Suite 440
Studio City, California 91604

BLAINE CO. REQUEST

OF Rosenfeld, Meyer

1993 MAR 30 A 11: 22

351275

CLERK

3:00

mp

Deed

SPACE ABOVE FOR RECORDER'S USE

INDIVIDUAL QUITCLAIM DEED

FOR NO CONSIDERATION, RICHARD J. ZIKER, who took title as an unmarried man,
hereby REMISES, RELEASES AND QUITCLAIMS to

Richard Ziker and Paula Ziker, as Trustees of the Ziker Family
Trust, created by a Declaration of Trust dated July 20, 1992,
whose address is shown above,

all of his right, title and interest in and to the following described real property in
Blaine County, Idaho, more particularly described as:

Lot 8A in Block 1 of DEAN RANCH SUBDIVISION, Lot 8
AMENDED, 1979, according to the official plat thereof, on file in the
office of the County Recorder, recorded October 22, 1979, as
Instrument No. 197927, records of Blaine County, Idaho.

DATED: 1-29-93

Richard J. Ziker
RICHARD J. ZIKER

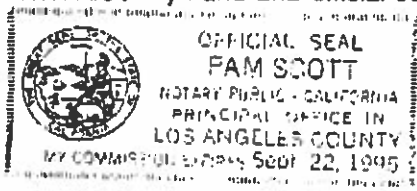
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS.

On 1-29-93, before me, PAM SCOTT, a Notary Public in and for said
State, personally appeared Richard J. Ziker, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to
me that he executed the same in his authorized capacity, and that by his signature on the instrument the person,
or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Pam Scott
SIGNATURE OF NOTARY PUBLIC

Paula Ziker
11268 Sunshine Terrace
Studio City, CA 91604
818/506-6005 home
818/769-2965 fax

June 26, 1998

Ms. Georgia Satterlee
Water Resource Agent
Southern Regional Office
Idaho Department of Water Resources
1341 Fillmore Street, Ste. 200
Twin Falls, ID 83301-3380

Re: A37-00353F, -13063

Dear Georgia:

Attached are the ownership documents to update the records for the above referenced property. Thank you again for taking the time to explain the Adjudication Claims Reports. It seems that we are at a standoff; the documents from IDWR show water rights but the Water Master insists there are none for 00353F.

Please let me know if you need any additional information.

Sincerely,


Paula Ziker

RECEIVED
JUN 29 1998
Department of Water Resource
Southern Region

37-13063

chg made 1/7/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 01 1999
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): ~~A37-00353E, 13063~~ A37-13063

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

~~William L. Loney~~ JB Stockman

PO Box 1332, Wood River, OR 97031

4. New Owner/Claimant(s)

RICHARD & PAULA ZIKER, TRUSTEES OF ZIKER FAMILY TRUST

New Mailing Address

11268 SUNSHINE TERRACE

City, State and ZIP Code

STUDIO CITY, CA 91604

New Telephone Number

818 769 4855

5. Date you acquired the property

6/1/94

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 10+ Number and type of stock 5+

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Paula Ziker

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

AJ0749NP
No. A37-13063

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/16/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J B STOCKMAN PO BOX 1332 HOOD RIVER OR 97031 (503) 386-5758	04/12/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R18E S24 NENE

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	18E	24	:	S				:					:					:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	18E	24	:	D				:					:					:						:	

POU County: BLAINE

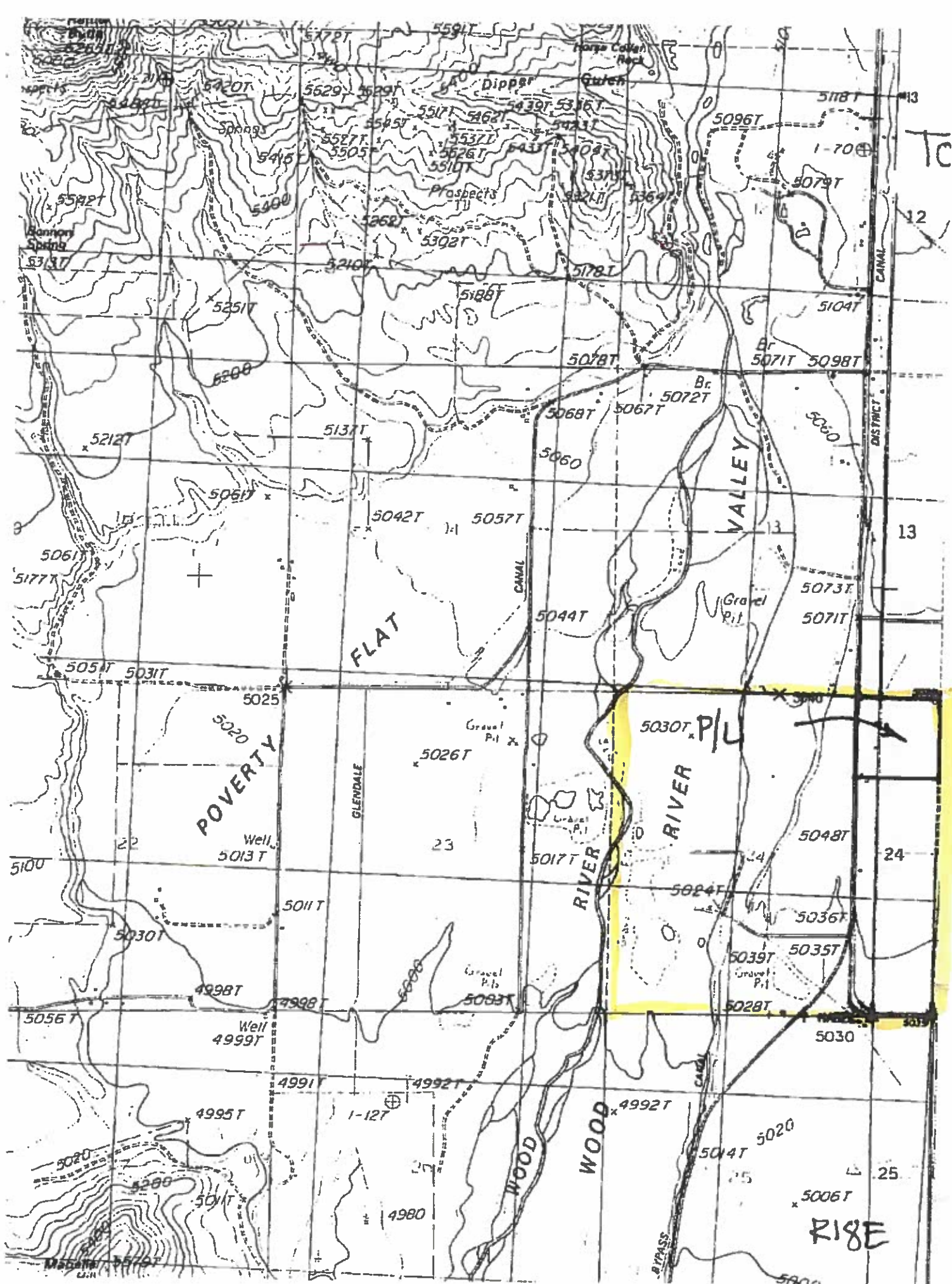
Non-Irrigation Uses: D/1 HOUSE, S/5 HORSES

Other Rights: NONE

Remarks: GEN ADDRESS: 10783 ST. HIGHWAY 75.

Dates: Exam Made Date: Verified Date: 11/16/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



IDWR Employee/Agent Georgia Satterlee

DATE
June 2, 1998 1:28pm

CUSTOMER
LINDA YATES

SUBJECT: A37-00353F, -13063

phone call (X) walk-in (.)

Enclosed in the Change of Ownership form for the claims we discussed. It appears the chain of title is necessary to substantiate owner-ship, i.e. if Richard and Paula Ziker bought from William R. Long, did Mr. Long buy the property from JB Stockman?? Only the deeds showing the chain of title and current owners signature will be necessary.



Department of Water Resources

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

GEORGIA SATTERLEE
WATER RESOURCE AGENT
SOUTHERN REGIONAL OFFICE
(208) 736-3033
FAX (208) 736-3037
gsatterl@idwr.state.id.us



RECORDING REQUESTED BY
JEFFREY B. WHEELER
of ROSENFELD, MEYER & SUSMAN

AND WHEN RECORDED MAIL
DEED AND TAX STATEMENTS TO:

Richard J. Ziker
c/o Laura Lizer & Associates
12711 Ventura Blvd., Suite 440
Studio City, California 91604

BLAINE CO. REQUEST

OF Rosenfeld, Meyer

1993 MAR 30 A 11: 22

351275

MARY GREEN, CLERK

FEES \$ 3.00

imp

Deed

SPACE ABOVE FOR RECORDER'S USE

INDIVIDUAL QUITCLAIM DEED

**FOR NO CONSIDERATION, RICHARD J. ZIKER, who took title as an unmarried man,
hereby REMISES, RELEASES AND QUITCLAIMS to**

Richard Ziker and Paula Ziker, as Trustees of the Ziker Family
Trust, created by a Declaration of Trust dated July 20, 1992,
whose address is shown above,

all of his right, title and interest in and to the following described real property in
Blaine County, Idaho, more particularly described as:

Lot 8A in Block 1 of DEAN RANCH SUBDIVISION, Lot 8
AMENDED, 1979, according to the official plat thereof, on file in the
office of the County Recorder, recorded October 22, 1979, as
Instrument No. 197927, records of Blaine County, Idaho.

DATED: 1-29-93.

Richard J. Ziker
RICHARD J. ZIKER

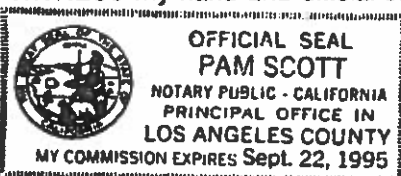
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS.

On 1-29-93, before me, PAM SCOTT, a Notary Public in and for said
State, personally appeared Richard J. Ziker, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to
me that he executed the same in his authorized capacity, and that by his signature on the instrument the person,
or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Pam Scott
SIGNATURE OF NOTARY PUBLIC

TRANSMITTAL COVER SHEET

TO: RANDI @ SPECK'S OFFICE

fax 726-0752

TOTAL PAGES SENT: 15

(including cover sheet)

DOCUMENT DESCRIPTION: SRBA CLAIM A37-13063 (ORIGINAL CLAIM)

AND A37-00353 (ORIGINAL CLAIM) ALONG WITH 07/22/97

ORDER REGARDING DELIVERY OF WATER RIGHT 37-00353

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES

1341 FILLMORE ST, STE 200

TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: \$3.50

Please remit to the above address.

SENDER:

Corey Skinner

COMMENTS:

10/09 08:31
912087260752-244305
08:05:09
15
OK
STANDARD
ECM

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

TIME : 10/09/1998 08:36
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

June 17, 1998 12:08pm

CUSTOMER

LINDA YATES/PAULA ZIKER

SUBJECT: A37-00353F,-13063

phone call (X) walk-in (.)

Paula Ziker wanted to know more about her claims, I sent her all the information I could find associated with 37-00353, i.e. Transfers 2948, 3678, and 3679 plus Preliminary Order in the matter of Olsen Livestock Consultants, Inc., and the memo from ADM (7/1997). This should confuse all of us for awhile. Sent everything to Linda Yates @ PO Box 2510, Hailey, 83333.

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

June 2, 1998 1:28pm

CUSTOMER

LINDA YATES

SUBJECT: A37-00353F, -13063

phone call (X) walk-in (.)

Enclosed in the Change of Ownership form for the claims we discussed. It appears the chain of title is necessary to substantiate owner-ship, i.e. if Richard and Paula Ziker bought from William R. Long, did Mr. Long buy the property from JB Stockman?? Only the deeds showing the chain of title and current owners signature will be necessary.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13063
Date Received: 8/30/1989
Receipt No: C008027
Received By: _____

RECEIVED

OCT 2 1989

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J. B. STOCKMAN
Address: P.O. BOX 1332
HOOD RIVER, OR 97031 503-386-5758

2. Date of Priority: APR 12, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	24	NE	NE			BLAINE

5. Description of diverting works:
WELL, 8" CASING, 145' DEEP, 1-1/2 HP SUMB.PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	24	NE	NE		DOMEST	
			NE	NE		STOCK	

A37-13063

Page 1

Date: 09/07/89

MICROFILMED

FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS: 10783 ST. HIGHWAY 75.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. 437-13063Date Received 8-30-89Receipt Number C008027

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED
JUL 31 1989

NOTICE OF CLAIM TO A WATER RIGHT

RECEIVED
JUL 05 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J. B. STOCKMAN Phone (503) 386 5758Mailing Address P O BOX 1332 HOOD RIVER, OR. Zip 97031

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) WELL
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 1N Range 18ESection 24, NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of BLAINE, IDAHO

ADDRESS:

Additional points of diversion if any: 10783 ST. HIGHWAY 755. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. NONE WELL & CASING 145 feet deep 1 1/2 hp submer pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC & STOCKWATER purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD - 5 HORSES

MICROFILMED

FEB 26 1993

10. Place of use is: Township: 1N Range 18E

Section #24, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of BLAINE for (Circle One) Domestic Stock Domestic and Stock

5 horses

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE CTY.

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) JB Stockman Date 7/3/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ or Oregon)

County of Hood River) SS.

Subscribed and sworn (or affirmed) before me this 3 day of July 19 89

SEAL

Notary Public Sandra D. Smith

Residing at Hood River OR

My Commission Expires 6/27/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 10, 1989

Mr. James B. Stockman
P. O. Box 1332
Hood River, Oregon 97031

Re: Snake River Basin Adjudication SRBA
Blaine County

Dear Mr. Stockman:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County. We are also enclosing Receipt #C008027 in the amount of \$25.00, for the filing fees. We have noted there are still some problems with your claim which we need to have corrected before we can process this claim.

A critical item of the water right, the date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge. If in fact, the source of your water is surface water, i.e. a spring or other free flowing water, the priority date is after May 20, 1971; or, if the source of your water is a groundwater source, i.e. a well, and the date of priority date for any use other than single, family domestic use is after March 25, 1963, an Application for Permit may be necessary. Please review the enclosed instructions for more information regarding permit requirements. *4/12-80*

Also at Item #6, you have omitted the amount of water you actually use. Please refer to the instruction booklet for the Department's recommendations for cfs of use. (I have enclosed a copy for your use.) Item #7 is the total diversion capacity or total of the lines for cfs from Item #6, whichever is less. *Single family domestic - App for permits not necessary 0.04*

Item #13 was left blank. If you do not have other water rights used at this location for domestic/stockwater, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

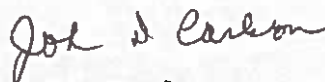
NONE

MICROFILMED
FEB 26 1993

Mr. James B. Stockman
Page 2
August 10, 1989

Please return the documents to this office at the attention of Helen Harrington. If you will make these corrections before September 10, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Sincerely,



John D. Carlson
Water Rights Supervisor

JDC:HHT:mcc:state

Enclosures:

Notice of Claim
Permit Application w/Instructions
Instruction Booklet (Short)



MICROFILMED
FEB 26 1993

Erasable Bond

Gayle Stockman
P. O. Box 1332
Hood River, OR 97031



MICROFILMED
FEB 26 1993

Adjudication Bureau
Dept. of Water Resources

1301 N. Orchard

Statehouse Mail

83720

Boise, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 10, 1989

Mr. James B. Stockman
P. O. Box 1332
Hood River, Oregon 97031

Re: Snake River Basin Adjudication SRBA
Blaine County

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Item #13 was left blank. If you do not have other water rights used at this location for domestic/stockwater, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

MICROFILMED
FEB 26 1993

Mr. James B. Stockman
Page 2
August 10, 1989

Please return the documents to this office at the attention of Helen Harrington. If you will make these corrections before September 10, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Sincerely,

John D. Carlson
John D. Carlson
Water Rights Supervisor

JDC:HHT:mcc:state
Enclosures:
Notice of Claim
Permit Application w/Instructions
Instruction Booklet (Short)

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-

Date Received _____

Receipt Number C008027RECEIVED
JUL 31 1989NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
JUL 05 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day:

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J. B. STOCKMAN Phone (503) 386 5758Mailing Address P O BOX 1332 HOOD RIVER, OR. Zip 97031

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) WELL
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 1N Range 18ESection 13, SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of BLAINE, IDAHO

ADDRESS:

Additional points of diversion if any: 10783 ST. HIGHWAY 755. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. NONE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC & STOCKWATER purposes from 1-1 Month/Day to 12-31 Month/Day amount _____ (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD - 5 HORSESMICROFILMED
FEB 26 1993

10. Place of use is: Township: 1 N Range 18 E

Section 13, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE CTY.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) JB Stockman Date 7/3/89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ or Oregon)
County of Hood River) SS.

Subscribed and sworn (or affirmed) before me this 3 day of July 19 89

SEAL

Notary Public Sandra Quisenberry

Residing at Hood River OR

My Commission Expires 6/27/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 26 1993

Gayle Stockman
P. O. Box 1332
Hood River, OR 97031



MICROFILMED
FEB 26 1993

Attn: Helen Harrington

State of Idaho
Dept. of Water Resources
1301 No. Orchard St.
Statehouse Mail
Boise, Id.

83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 17, 1989

Mr. James B. Stockman
P. O. Box 1332
Hoodriver, Oregon 97031

Re: Snake River Basin Adjudication SRBA
Blaine County

Dear Mr. Stockman:

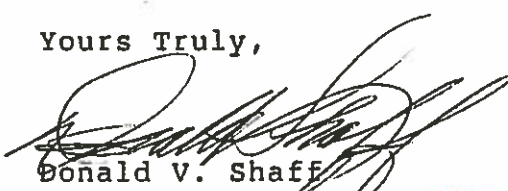
We are returning your Notice of Claim to a Water Right filed for your property in Blaine County. We are also enclosing Receipt #C008027 in the amount of \$25.00 for the filing fee. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the date of priority, was left off your claim. This is the date that the water was first placed to beneficial use to the best of your knowledge.

The period of use at Item #6, on this form refers to a month and day within the calendar year when you actually use the water. If you use the water all year long, please note "1 - 1" to "12 - 31". If your use of the water is seasonal, you might want to note "6 - 1" to "9 - 1", or whatever dates apply to your particular situation.

Please return the documents to this office at the attention of Helen Harrington. If you will make these corrections before August 17, 1989, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:state
Enclosures:
Notice of Claim
Receipt #C008027

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number C008027NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
JUL 05 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J. B. STOCKMAN Phone (503) 386 5758Mailing Address P O BOX 1332 HOOD RIVER, OR. Zip 97031

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) WELL
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 1N Range 18ESection 13 SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of BLAINE, IDAHO

ADDRESS:

Additional points of diversion if any: 10783 ST. HIGHWAY 755. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. NONE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	<u>DOMESTIC &</u>	Month/Day	Month/Day	(cfs)
For	<u>STOCKWATER</u>	_____	_____	amount _____
		(Both dates are inclusive)		
For	_____	_____	_____	amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD - 5 HORSES

MICROFILMED

FEB 26 1992

10. Place of use is: Township: 1 N Range 18 E

Section 13, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE CTY.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) JB Stockman Date 7/3/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ Oregon)
County of Hood River) SS.

Subscribed and sworn (or affirmed) before me this 3 day of July 19 89

SEAL

Notary Public Sandra Quisenberry

Residing at Hood River OR

My Commission Expires 6/27/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Undert

MICROFILMED

FEB 26 1993

BLAINE COUNTY ASSESSOR
P.O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL



CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
15 RUR SUB RES	1.000 LT	30,000
30 NON RES BLDG		6,923
37 BLDG RES SUB		56,516

**TAXPAYERS 1989
VALUATION ASSESSMENT NOTICE**

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 26, 1989

See the reverse side for further references

KEEP THIS COPY FOR YOUR RECORDS

TOTALS 1.000

93,439 CEDAR RIDGE, CA 95224

Mail To:

STICKMAN, JAMES D.
BOX 174

PO BOX 1332
HOOD RIVER OR 97031

DEAN RANCH SUB
LOT 8-A BLK 1

PROPERTY ADDRESS 10783 ST HIGHWAY 75
PARCEL NO. RP 00120001000A ATAX CODE 13-00

**MICROFILMED
FEB 26 1993**

FROM Deber H-T

DATE 7-17-89

TO File

SUBJECT ML3 check

According to ML3 on this date, commencement notices were sent to a California address. Therefore, this claim is not considered to be late because they did not receive notice.

MICROFILMED
FEB 26 1993

Deber
SIGNATURE

Gayle Stockman
P. O. Box 1332
Hood River, OR 97031



25



MICROFILMED
FEB 26 1993

Dept. of Water Resources
Adjudication Bureau
1301 N. Orchard
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. March 22, 1989

. J.B. Stockman
. P.O. Box 584
. Sun Valley, ID 83353

Claimant Initials: _____

Dear Claimant:

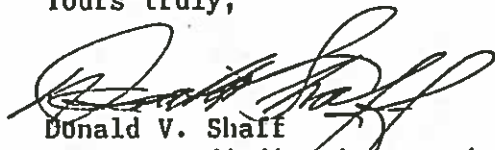
Your Notice of Claim to a Water Right filed for your Blaine County property is returned because several items were incomplete or blank. Your check # 155 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as required, please return the completed claim form and the filing fee, unless you exercise the deferral option described in the enclosure.

Another set of instructions is enclosed to assist you in completing the form. If you decide to continue the decree of your water right at the present time, please put the initials of your name in the space provided above and return the claim completed to the best of your ability to this office with the fee along with this letter.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property; however, the decision is up to you.

If you choose to submit the claim please complete the necessary corrections before MAY 1, 1989, to avoid being assessed a late filing fee. Should you choose to defer a determination of your water right until some time in the future, you do not need to do anything further. Please do not hesitate to contact any office of the Department shown in the instructions if you have any questions or concerns.

Yours truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:DSR2 *hgt*
Enclosures

Mr. Stockman:

We are enclosing a new form and set of instructions. We never received the second page. If you need assistance, contact the Southern Region Office at 2148 4th Ave. East, Twin Falls, ID 83430, 734-3578.

FILED
FEB 26 1993

Dear Sirs

We have been in Mexico
for the past 6 months (and
still are.) Mail is very
slow and we just received
this letter. I have some
questions on # 6 - how to fill
that out. We will only be
needing Domestic and a Stockwater
less than 13000.

Enclosed is \$25⁰⁰ please write

JB Stockman
P O Box 584
Sun Valley Idaho
83353



Idaho Dept of Water Resources

Adm. Bureau

Statehouse

Boise Idaho 83720

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FEB 26 1993

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to our Sun Valley box and include
late fees etc and I will
contact you when we return
around April 15/89

Thank you and am
sorry for the delay.

Brad Stockman

MICROFILMED

FEB 26 1993

JB Stockman
PO Box 584
Sun Valley Idaho
83353



Idaho Dept of Water Resources

Adm. Bureau

Statehouse

Boise Idaho 83720

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FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO-REPLY

Date 9-7-89

To J. B. Stockman

From Helen Harrington

☐ Take Appropriate Action

☐ Draft A Reply

☐ Action Required By _____

☐ See Me

☐ Call Me

☐ Return To Me

☐ For Your Information

☐ For Your Approval

☐ For Your Comments

☐ As You Requested

☐ Copy (____ Copies)

☒ File

Comments

The claim has been processed. Enclosed is your receipt and a copy of the claim for your files.

~~Reply~~

Signed

Helen Harrington

Date

MICROFILMED
FEB 26 1993