

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13062
Date Received: 9/07/1989
Receipt No: 5010404
Received By: Asm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AMBROSE FARMS 208-536-5332
Address: P.O. BOX 247
WENDELL, ID 83355

2. Date of Priority: JAN 01, 1890

3. Source: MINEAR CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	15E	29		NW	NE		CAMAS
				SW	NE		CAMAS
				SE	NE		CAMAS
				NE	SE		CAMAS

5. Description of diverting works:
CATTLE DRINK DIRECTLY FROM MINEAR CREEK CHANNEL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 1000 RANGE

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	15E	29	NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NE		STOCK	
			NE	SE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am GENERAL MANAGER of
Title
Ambrase Farms, that I have signed the foregoing
Organization
document in the space below as GENERAL MANAGER of
Title
Ambrase Farms and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

GENERAL MANAGER, Ambrase Farms
Title and Organization

10-24-89
Date

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of October 19 89

William Cooper
Notary Public

Seal

Residing at Wendell, Idaho
My Commission Expires 4-28-91

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 06:42:56
PAGE 1

WATER RIGHT NUMBER - A37-13062

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
AMBROSE FARMS

1 - P.O. BOX 247

2 -

3 -

CITY- WENDELL

PHONE - 208-536-5332

STATE- ID ZIP- 83355

+ - - PRIORITY DATE - - +
01/01/1890

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
MINEAR CREEK

+ - - - - - TRIBUTARY - - - - - +
CAMAS CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
01S	15E	29	NW NE			(25)	CAMAS	
01S	15E	29	SW NE			(25)	CAMAS	
01S	15E	29	SE NE			(25)	CAMAS	
01S	15E	29	NE SE			(25)	CAMAS	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04	STOCKWATER	01/01	12/31		0.230	
TOTAL DIV. RATE		TOTAL DIV. VOLUME		TOTAL DIV. CAPACITY		TOTAL CONSUMPTIVE USE
0.230						0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
01S	15E	29	NW NE			04	STOCKWATER	(25) CAMAS
01S	15E	29	SW NE			04	STOCKWATER	(25) CAMAS
01S	15E	29	SE NE			04	STOCKWATER	(25) CAMAS
01S	15E	29	NE SE			04	STOCKWATER	(25) CAMAS

+ - - DIVERSION MEANS - CATTLE DRINK DIRECTLY FROM MINEAR CREEK CHANNEL.

+ - - NON-IRRIGATION USE - S/ UP TO 1000 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-13062

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/07/89 MERRITT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 11/08/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - S010404
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP01515E290100A

DATA ENTRY

ENTERED *11-28-93 ps*

CHECKED *2/14/94 DM*

"Verified By"

Topo Map/Catchment
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Water Right
Project Records
IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 21 1992
WATER EXAMINER