

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12901
Date Received: 12/23/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LYNN LOOSLI Phone:

RT 1 BOX 72
ASHTON ID USA 83420

2. Date of Priority: 02/21/1890

3. Source: CONANT CREEK , CONANT CREEK Trib. to: FALL RIVER , FALL RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	43E	16	SE SW SE	FREMONT	
08N	43E	17	NW SE SE	FREMONT	

5. Description of diverting works:

DIVERSION BOXES WITH PUMPS, TO PIPELINES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	4.8	

7. Total Quantity Appropriated is:
4.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08N	43E	16	NW NE	IRRIGATION	40

SW	NE	IRRIGATION	40
NE	NW	IRRIGATION	40
NW	NW	IRRIGATION	40
SW	NW	IRRIGATION	40
SE	NW	IRRIGATION	40
NE	SW	IRRIGATION	40
NW	SW	IRRIGATION	40
SW	SW	IRRIGATION	13
SE	SW	IRRIGATION	10
NW	SE	IRRIGATION	40
SW	SE	IRRIGATION	10

Section Acres 393

Total Acres 393

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RENUMBERED FROM 01-169E

SEE TRANSFER 2882 MIDIFIED ALL OF 01-0169E AS RECORDED BY TRANSFER 1080.

15. Basis of Claim: Decreed

SCANNED

AUG 2 1989

13200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

renumbered 21-12901
Ident. Number: ~~A01-00169E~~
Date Received: 3/07/1989
Receipt No: 1002893
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN LOOSLI 208-625-3312
Address: RT. 1 BOX 72
ASHTON, ID 83420

2. Date of Priority: FEB 21, 1890

3. Source: CONANT CREEK Trib. to: FALLS RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	43E	16	SE	SW	SE		FREMONT
		17	NW	SE	SE		FREMONT

5. Description of diverting works:
DIVERSION BOXES WITH PUMPS, TO PIPELINES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 985.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	43E	16	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0

A01-00169E

Page 1

Date: 03/07/89

A0100169E



MICROFILMED

OCT 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	43E	16	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	13.0
			SE		SW		IRR	10.0
			NW		SE		IRR	40.0
			SW		SE		IRR	10.0

Section Acres 393.0

Total Acres 393.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-07030

14. Remarks:
SEE TRANSFER 2882 MIDIFIED ALL OF 01-0169E AS RECORDED BY
TRANSFER 1080.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynn Loati Date: 7 Mar 89

Date: _____

State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of March 19 89

Anna Baunhoff
Notary Public

Seal

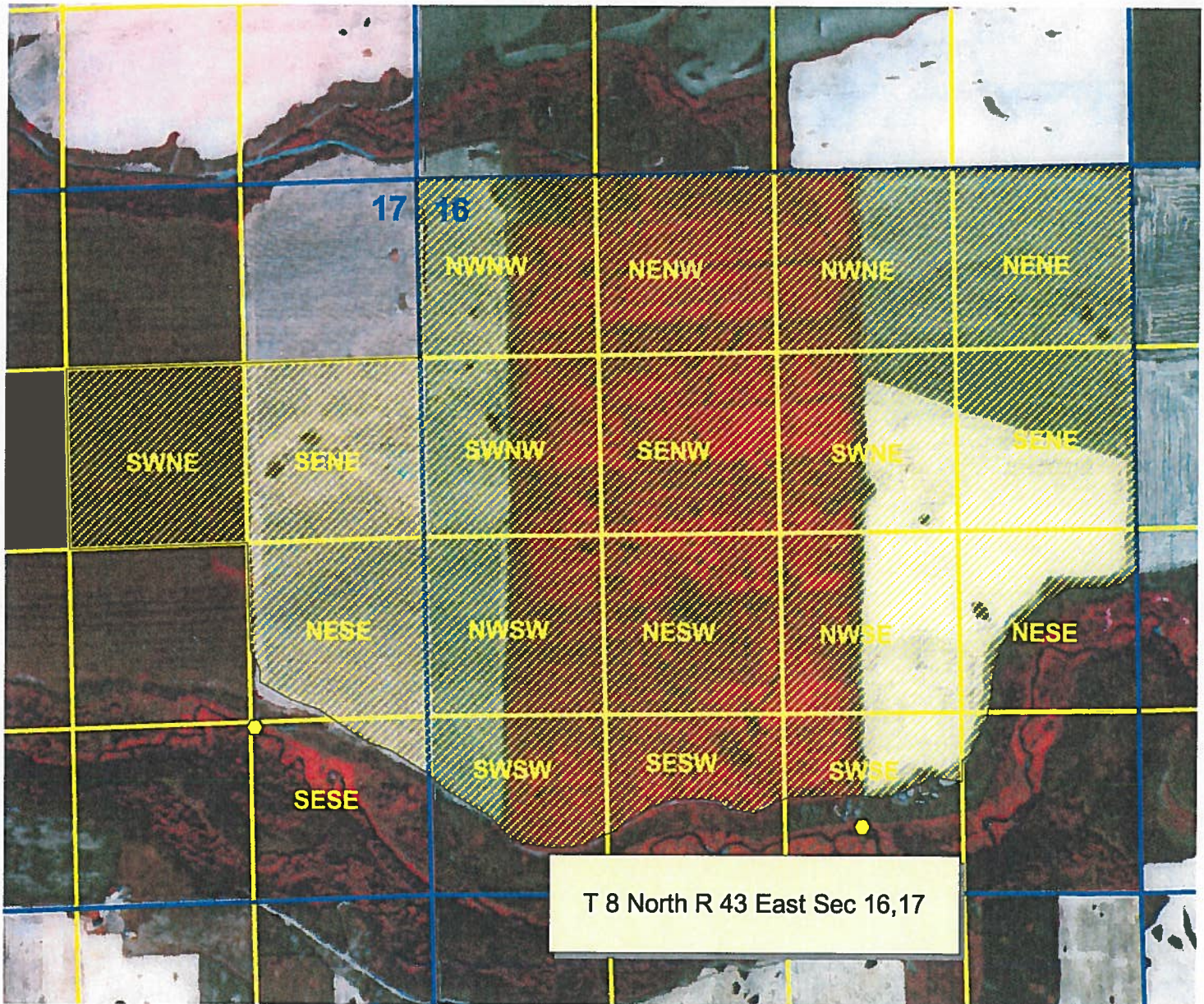
Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 21-12901, 21-7030



2000 0 2000 4000 Feet

- Place of Use
- Points of diversion
- Sections
- Quarter Quarter

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Sept. 2005



09/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-7030
NAME AND ADDRESS: PORTIA R LOOSLI
3140 E 1100 N
ASHTON ID 83420

S LYNN LOOSLI
3140 E 1100 N
ASHTON ID 83420

SOURCE: CONANT CREEK TRIBUTARY: FALL RIVER

QUANTITY: 8.000 CFS

PRIORITY DATE: 10/05/1973

POINT OF DIVERSION:
T08N R43E S16 SESWSE Within FREMONT County
T08N R43E S17 NWSESE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	8.000 CFS

PLACE OF USE: IRRIGATION Within FREMONT County

T08N R43E S16	NENE	40.0	T08N R43E S16	NWNE	40.0
T08N R43E S16	SWNE	40.0	T08N R43E S16	SENE	40.0
T08N R43E S16	NENW	40.0	T08N R43E S16	NWNW	40.0
T08N R43E S16	SWNW	40.0	T08N R43E S16	SENW	40.0
T08N R43E S16	NESW	40.0	T08N R43E S16	NWSW	40.0
T08N R43E S16	SWSW	25.0	T08N R43E S16	SESW	21.0
T08N R43E S16	NESE	20.0	T08N R43E S16	NWSE	40.0
T08N R43E S16	SWSE	17.0	T08N R43E S16	SESE	1.0
T08N R43E S17	SWNE	39.0	T08N R43E S17	SENE	39.0
T08N R43E S17	NESE	37.0	T08N R43E S17	SESE	3.5

642.5 ACRES TOTAL

Right Nos. 21-12901 and 21-7030 are limited to the irrigation of a combined total of 642.5 acres in a single irrigation season.

This right is limited to the irrigation of 550 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Claim no. 21-12901

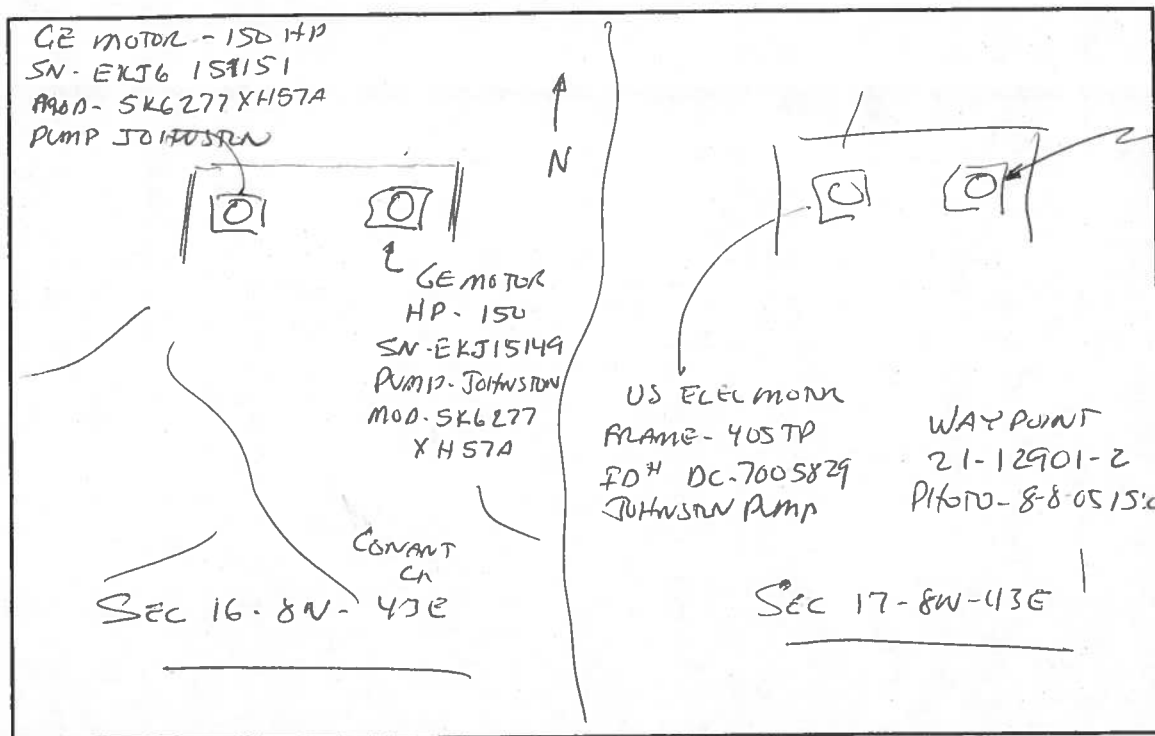
Claimant Contact Log

Date	Remarks	Agent initials
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8-8-05 Field Inspection

8417

Water Right No(s). 21-12901



GPS DATA:

Tag # _____ Location: _____

Diversion Data:

Source: CONANT CR Trib to: FALLS R.
SWICK, LEWIS

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Field Exam Date: 8-8-05 Agent: Steve McGowan

Point of Diversion and Source Data Entry Form

Claim Number: 2H12901Water Right Point(s) of diversion and Source.Water Right Point of Diversion: T 8W, R 43E, Sec. 16, SE, SW, SE, County: FreSource: Conant Cr Tributary to: Falls R.Water Right Point of Diversion: T 8W, R 43E, Sec. 17, NW, SE, SE, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
<u>8W</u>	<u>43E</u>	<u>16</u>		<u>SE SW SE</u>	<u>Fre</u>	<u>Conant Cr</u>	<u>Falls R.</u>
		<u>17</u>		<u>NW SE SE</u>			

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD verified by inspection on 8-8-05 by Steve McGowan

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: 21-12901

Claimed Place Of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				

Total acres _____

Recommended Place of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

POU verified by inspection on 8-8-05 by Steve McConnell

Reviewer: _____ Date: _____