

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-12281Date Received: 7-16-09Receipt No: 402347Received By: cm

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JUL 16 2009

IDWR/North

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) FREDERICK W. HUFFMAN Phone (208) 659-9050Mailing Address P.O. Box 828 Arthol Id Zip 83801  
Street or Box City State2. Date of Priority: (Only one per claim) 01/01/1948 (estimated)?  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_4. Location of Point of Diversion is: Township S3N, Range 03W, Section 14,  
NW 1/4 of NE 1/4, or Govt. Lot \_\_\_\_\_ BM. County of KOOTENAI;Parcel (PIN) no. 053070010010

Additional points of diversion if any: \_\_\_\_\_

If available, GPS coordinates: \_\_\_\_\_

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

originally one 6" well; enlarged system in ~2005 to 2 wells,  
600 gallon storage tank; wells ~430' deep [see item 13]

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 cfs  
Month/Day Month/Day cfs(✓) or AFY ( )For LIVESTOCK purposes from 01/01 to 12/31 amount 0.02 cfs7. Total Quantity claimed 0.06 cfs (✓) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) single family home; 3 horses; 1 cow

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9. Location of Place of Use is: Township 53N, Range 03W, Section 14,  
NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. 53N03W14 0800  
for (Check One) Domestic ~~Stock~~ Stock ( ) Domestic and Stock ( ☒ ) If different than shown in Item 4

Additional places of use, if any \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ( ☒ ) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None ( )

13. Remarks: old  
My home is not part of the "MTN. VIEW AT FARAGUT PARK"  
SUBDIVISION. But my water is diverted there on Lot 1 back I well int.  
I am just to the west of this subdivision.

14. Basis of Claim (Check One) Beneficial Use ( ☒ ) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frederick W. Huffman Date: 7/14/09

\_\_\_\_\_  
Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name HUFFMAN Identification No. \_\_\_\_\_

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# Idaho Department of Water Resources Internet Map Server



Zoom/Pan

Identify

Locate

Capture Screen

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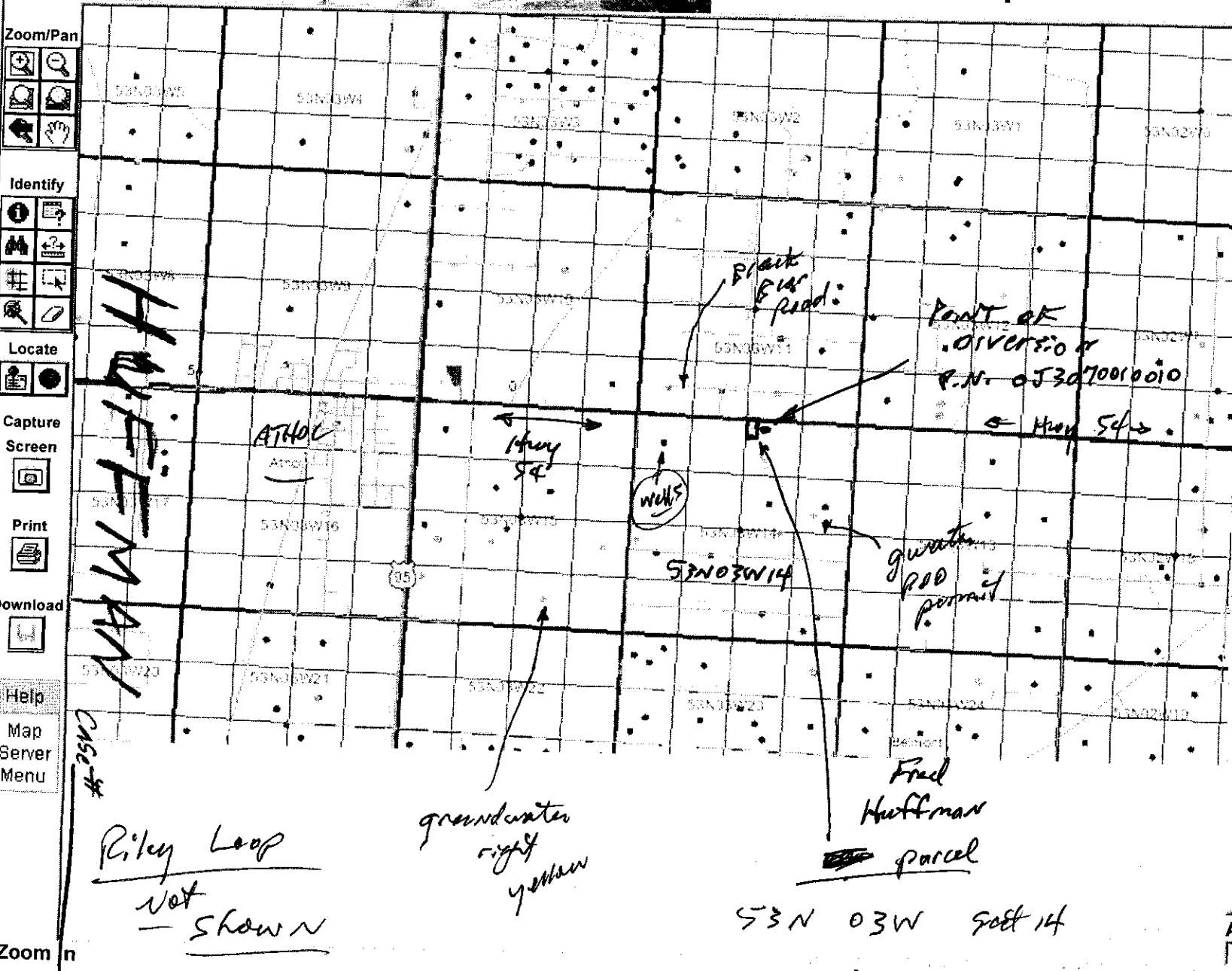
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Map Server Menu

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  - ☐ Federal Protected Streams -
  - ☐ Federal Protected Streams -
  - ☐ Federal Protected Streams -
  - ☐ State Protected Streams
  - ☐ State Minimum Stream Flow



Active Layer

Cities

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