

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-12365Date Received: 7-20-09Receipt No: 4021440Received By: cm **RECEIVED**

NOTICE OF CLAIM TO A WATER RIGHT

JUL 20 2009

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

IDWR/North

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Frances E Carpenter & Bradley A Carpenter Phone (208) 799-9131

Mailing Address P.O. Box 861 Arhol ID Zip 83801
Street or Box City State

2. Date of Priority: (Only one per claim) 09/26/2008
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other (☐) (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 53 N, Range 3 W, Section 4,
NE 1/4 of NW 1/4, or Govt. Lot 3 BM. County of Kootenai;
Parcel (PIN) no. 53 N 03 W - 04 - 2600

Additional points of diversion if any: —

If available, GPS coordinates: —

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Doo 51246 Well completed Dec 2006
Connected to 1 home & shop

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01/01 to 12/31 amount .04 cfs (☒) or AFY (☐)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs (☒) or AFY (☐)

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 home

SCANNED

JUL 20 2009

9. Location of Place of Use is: Township 53N, Range 3W, Section 4,

NW 1/4 of NW 1/4, Govt. Lot 4 BM. Parcel (PIN) no. _____
If different than shown in Item 4
for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai County

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bruce A. Carpenter Date: 7-13-09
Francis E. Carpenter Date: 7-13-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

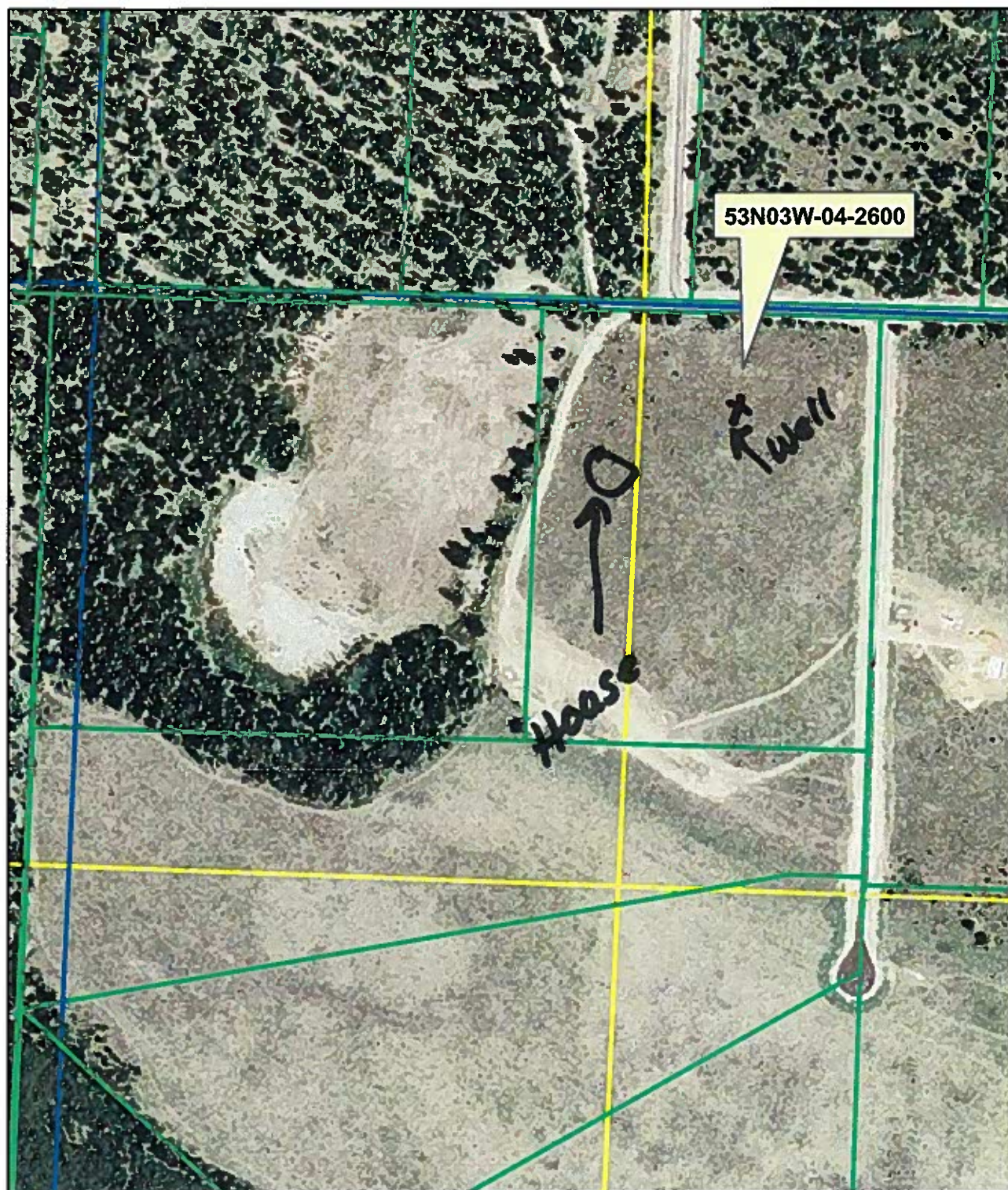
Date _____

Last Name _____ Identification No. _____

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JUL 20 2009

CARPENTER PIN 53N03W-04-2600



Form 238-7
11/97IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only		
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat	Long	

1. WELL TAG NO. D0051246

DRILLING PERMIT N

Other IDWR No

2. OWNER:

Name Brad & Fran CarpenterAddress 2384 Tumbleweed circleCity HaydenState IDZip 83835

3. LOCATION OF WELL by legal description:

N		Twp <u>53N</u>		North ☒ or South ☐	
W		Rge <u>03W</u>		East ☐ or West ☒	
E		Sec <u>04</u>		1/4 NE 1/4 NW 1/4	
S				10 Ac 40 Ac 160 Ac	
		Sec 1 Lot		County <u>Kootenai</u>	
		Lat		Long	

Address of Well Site: (see next line)

I am homestead rd

City athol

Lot

Blk

Sub. Name (see next line)

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			Amount	Method
Material	From	To	Sacks/Lbs	
BENTONITE	0	20	16 sacks	dry pour

Drive Shoe Used? ☒ Y ☐ N Shoe Depth(s) ring bitDrive Shoe Seal Tested? ☐ Y ☒ N How?

8. CASING/LINER

Diam	From	To	Gauge	Material	Casing	Liner	Weld	Thrded
6	+2	443	0.250	steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length Headpipe

Length Tailpipe

9. PERFORATIONS/SCREENS

☒ Perforations?Method air☐ Screens?

Screen Type

From	To	Slot	Nmbr	Diam	Material	Casing	Liner
380	440	1/2	750	3	steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL or ARTESIAN PRESSURE

365 ft. below ground. Artesian pressure 0 lb.

Depth flow encountered 365 ft. Describe access port or

control devices: cap welded

11. WELL TESTS

☐ Pump ☐ Bailer☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pump Level	Time
25+	100%	440	3hrs

Water Temp. coldBottom hole temp. coldWater Quality test or comments: (below) clear Depth first Water Encountered 365

12. LITHOLOGIC LOG (Describe repairs or abandonment)

Bore Diam	From	To	Remarks: Lithology, Water Quality and Temperature	Water
8	0	275	gravel clay mix	☐ Y ☒ N
8	275	340	pea gravel heavy clay	☐ Y ☒ N
8	340	380	3/4 gravel clean	☒ Y ☐ N
8	380	440	1/2 gravel heavy clay mix	☒ Y ☐ N

Corrected
Legal!
 Completed Dept 440 (Measurable)
 Date: Started 12/18/2006 Completed 12/21/2006

13. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name United Drilling Inc.Firm No 414Firm Official
andTimothy R. VolkingDate 12/26/2006Supervisor or Operator Timothy R. VolkingDate 12/26/2006

Certificate of Occupancy

Kootenai County Building and Planning Department

This Certificate is issued pursuant to the requirements of the Kootenai County Building Code Ordinance and all current and adopted 2003 International Building Codes certifying that, at the time of issuance, this structure was in compliance with the ordinances of Kootenai County regulating building construction or use for the following:

Building Permit No	43298	Load	N/A
Occupancy Group	R3U	Sprinkler Required	
Use Classification	Single Family Residence	Construction Type	VB
Owner of Building	Bradley A. Carpenter		
Building Address	33429 N BRIGHT STAR LANE , ATHOL, ID 83801		
Special Conditions/Stipulations			

Authorized Signature: 

Date: 9/23/2008

By issuing any permit or certificate, or by conducting any compliance inspection, Kootenai County makes no warranty, implied or otherwise, that any inspected building is constructed wholly in compliance with adopted codes or that it is safe or fit for any particular purpose. Kootenai County expressly disclaims any liability for construction defects or workmanship related to the structure it is called upon to inspect in the course of carrying out its government duties.