

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13049
Date Received: 8/30/1989
Receipt No: S009001
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOONE RANCH 208-934-8114
Address: 2096 E. 1500 S.
GOODING, ID 83330

2. Date of Priority: JUL 20, 1961

3. Source: MOODY CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	16E	17	NE	SE			CAMAS

5. Description of diverting works:
DAM AND DITCHES; ALSO INSTREAM USES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	16E	17	NE	SE		STOCK	

11. Place of use in counties: CAMAS

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Date: 08/30/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Title
Toone Ranches, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
Toone Ranches and that the statements contained in the
Organization
foregoing document are true and correct.

Mark S. Forre
Signature of Authorized Agent

Manager
Title and Organization

8/30/89
Date

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 30th day

of August 19 89

Steve C. Cole
Notary Public

Seal

Residing at Twin Falls, Idaho
December 7, 1994

My Commission Expires
2
Date: 08/30/89

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-13049

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

01N16E170100A

DATA ENTRY

ENTERED 10-28-93 AS

CHECKED 2/4/94 DW

"Verified By"
 Topo Map/Circ. PQ
 ASOS Map
 Watermaster Records
 NAPP Photo
 Field Exam
 Other (See Remarks)
 County Records
 Winter Segment
 Project Records
 IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER