

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13051
Date Received: 8/30/1989
Receipt No: S009001
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOONE RANCH 208-934-8114
Address: 2096 E. 1500 S.
GOODING, ID 83330

2. Date of Priority: AUG 01, 1940

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	16E	29	NE	SE	NW		CAMAS

5. Description of diverting works:
COLLECTOR BOX AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/25 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	16E	29	SW	NE		STOCK	

11. Place of use in counties: CAMAS

A37-13051

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Date: 08/30/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM WAS ORIGINALLY FILED AS APPLICATION FOR PERMIT
37-08274 AND SINCE WITHDRAWN BECAUSE OF INCORRECT P/D & P/U.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Title
Toony Ranches, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
Toony Ranches and that the statements contained in the
Organization
foregoing document are true and correct.

Mark S. Toone
Signature of Authorized Agent

Manager
Title and Organization

8/30/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of August 19 89

Stu C. C. C.
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 06:34:20
PAGE 1

WATER RIGHT NUMBER - A37-13051

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TOONE RANCH

1 - 2096 E. 1500 S.

2 -

3 -

CITY- GOODING

PHONE - 208-934-8114

STATE- ID ZIP- 83330

+ - - PRIORITY DATE - - +
08/01/1940

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

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+ - - - - - SOURCE - - - - - +
      SPRING

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+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - +
SINKS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
06	07	08	09	10	11	12	13	14

U1N 16E 29 NE SE NW (25) CAMAS

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
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04 - STOCKWATER

01/01

12/31

0.040

+	-	TOTAL DIV. RATE	-	+	-	TOTAL DIV. VOLUME	-	+	-	TOTAL DIV. CAPACITY	-	+	-	TOTAL CONSUMPTIVE USE	-	+	-	KW USAGE	-	+
		0.040												0.0						

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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01N

16E

29

SW NE

04

STOCKWATER

(25) CAMAS

+ - - DIVERSION MEANS - COLLECTOR BOX AND PIPELINE.

+ - - NON-IRRIGATION USE - S/25 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS										+
	THIS CLAIM WAS ORIGINALLY FILED AS APPLICATION FOR PERMIT 37-08274 AND SINCE WITHDRAWN BECAUSE OF INCORRECT P/D & P/U.										

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/30/89 CLELLAND

DATE - +
0 MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-13051

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/30/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S009001	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

01N16E 290100A

DATA ENTRY

ENTERED 11-28-93 PS

CHECKED 2/4/94 DD

"Verified By"
Topo Map, Aerial Photo
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Water Right Permit
Previous Rights
ID#

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER