

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13052
Date Received: 9/06/1989
Receipt No: S009075
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN A. BASABE 208-834-2266
Address: P.O. BOX 296A
GRANDVIEW, ID 83624

AND/OR

Name: THOMAS J. BASABE 208-834-2266
Address: P.O. BOX 296A
GRANDVIEW, ID 83624

2. Date of Priority: MAR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	11E	35	SW	SW			ELMORE

5. Description of diverting works:
420'X8" WELL & 2.5 SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME, STOCKWATER/250 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	11E	35	SW	SW	STOCK DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STOCK ALSO DRINK FROM MALAD RIVER

14. Remarks:
OWNERSHIP CHANGE 8/2/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Aug-1990 14:20

Thomas J. &/or Susan A. Basabe
P.O. Box 296A
Grandview, ID 83624

Re: Adjudication Water Right(s) No(s). A37-13052, A37-13053
Water Right No. 37-08064

Dear Mr. & Mrs. Basabe:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record and if you have any corrections, please contact me at this office.

Please note that No. 37-8064 had been relinquished so it was not adjudicated. I am enclosing a proof reading report of what is in our records concerning this water right. Should you have any questions, please feel free to contact this office.

Sincerely,

Judy Givens

Adjudication Secretary

Encl:

MICROFILMED
FEB 26 1993

SD-33	LAST NAME: TRAIL				STATE	
S	FIRST	O	W	PRIORITY	TOTAL	USE
E	NAME	N	WATER	DATE	DIVERSION	CODE
L			RIGHT NO.			DESC
	TRAIL					
	FLOYD W.	O	A36-02145	07/20/1951	GROUNDWATER	4.240
					SPLIT RIGHT	01 IRR
	GLEN E.	O	A36-02721A	10/15/1948	GROUNDWATER	3.340
	GLEN E.	O	A36-02721	10/15/1948	GROUNDWATER	5.400
					SPLIT RIGHT	01 IRR
	GLEN E.	O	A36-07146	12/10/1970	GROUNDWATER	1.940
	VIOLET A.	O	A36-02079	10/26/1948	GROUNDWATER	4.130
	VIOLET	C	A36-10921	04/01/1940	GROUNDWATER	0.040
	GLEN E.	O	A36-07145	12/10/1970	GROUNDWATER	2.450
	VIOLET	C	A36-07147	12/10/1970	GROUNDWATER	4.030
	GLEN E.	O	A36-07147	12/10/1970	GROUNDWATER	4.030
	VIOLET	C	A47-12558	04/03/1949	GROUNDWATER	0.040
	ROSE M.	C	A37-13052	03/01/1920	GROUNDWATER	0.110
						43 DOMEST
	CARL W.	C	A37-13052	03/01/1920	GROUNDWATER	0.110
						04 STOCK
						43 DOMEST

(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

MICROFILMED
FEB 26 1993

SD-33	LAST NAME: TRAIL		STATE				
S E L	FIRST NAME	O W N RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE	DESC
TRAIL							
✓	CARL W.	C A37-13052	03/01/1920		0.110	04	STOCK
	ROSE M.	C A37-13053	03/01/1940	SPRING	0.040	04	STOCK
	CARL W.	C A37-13053	03/01/1940	SPRING	0.040	04	STOCK
	LEE T.	C A61-02107B	04/14/1955	LITTLE CANY	6.260	01	IRR
	ALICE	C A61-02107B	04/14/1955	LITTLE CANY	6.260	01	IRR
	LEE T.	C A61-02228B	01/25/1955	LITTLE CANY	1252.000	02	IRR S
						03	IRR FS
	ALICE	C A61-02228B	01/25/1955	LITTLE CANY	1252.000	02	IRR S
						03	IRR FS
	LEE T.	C A61-04079	04/01/1967	LITTLE CANY	0.710	01	IRR
						02	IRR S
						03	IRR FS
	ALICE	C A61-04079	04/01/1967	LITTLE CANY	0.710	01	IRR
						02	IRR S
						03	IRR FS

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 26 1993

SD-42	BASIN: 37	STARTING WATER RIGHT: 08064	STATE				
WATER RIGHT NO.	NAME LAST, FIRST	O W N	PRIORITY DATE	STG/ STS	SOURCE	USE CODE	DESC
37-08064	TOMPKINS, WAYNE	C	00/00/0000	/R			
37-08065	KITLEY, CLAUDE E.	C	01/14/1983	L/	GROUNDWATER	01	IRR
	KITLEY, RUTH	C				43	DOMEST
37-08066	WESTERN FARM SERVICE,	C	01/17/1983	L/	GROUNDWATER	43	DOMEST
	HANSEN, ADELINE	C					
37-08067	SMITH, JR., WILLIAM HO	C	01/20/1983	P/	GROUNDWATER	01	IRR
						43	DOMEST
37-08068	MOLYNEUX, A. W.	C	01/24/1983	P/	GROUNDWATER	01	IRR
37-08069	U.S. DEPT. OF AGRICULT	C	02/14/1983	P/	SAWMILL CREEK	SP	04 STOCK
37-08070	U.S. DEPT. OF AGRICULT	C	02/14/1983	P/	SAMPSON CREEK	SP	04 STOCK
37-08071	U.S. DEPT. OF AGRICULT	C	02/14/1983	P/	STRAIGHT FORK	SP	04 STOCK
37-08072	OLSON, CHARLES J.	C	03/23/1983	P/	SPRING CREEK	02	IRR S
						03	IRR FS
37-08073	BECKET INVESTMENT CORP	C	04/11/1983	P/	GROUNDWATER	43	DOMEST
37-08074	BECKET INVESTMENT CORP	C	04/11/1983	L/	GROUNDWATER	43	DOMEST
37-08075	SIMS, JOHN R.	C	03/25/1983	P/	SPRINGS	04	STOCK

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Aug-1990 14:20

Thomas J. &/or Susan A. Basabe
P.O. Box 296Aa
Grandview, ID 83624

Re: Adjudication Water Right(s) No(s). A37-13052, A37-13053
Water Right No. 37-08064

Dear Mr. & Mrs. Basabe:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record and if you have any corrections, please contact me at this office.

Please note that No. 37-8064 had been relinquished so it was not adjudicated. I am enclosing a proof reading report of what is in our records concerning this water right. Should you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

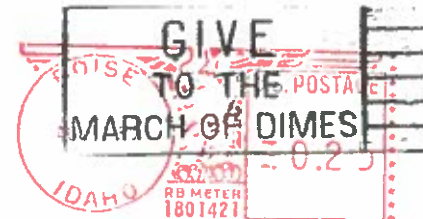
Judy Givens

Adjudication Secretary

Encl:

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705



Idaho Department of Water Resources
Southern Region
222 Shoshone St. E.
Twin Falls, ID 83301

MICROFILMED
FEB 26 1993



RECEIVED

AUG 02 1990

RECEIVED

JUL 11 1990

Department of Water Resources **CHANGE IN OWNERSHIP**

Department of Water Resources Page 1

Southern Region Office

Western Regional Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): 37-8064, A37-13052, A37-13053

[] Name and Address of Former Claimant(s): ROSE M. TRAIL

645 EAST 8TH NORTH

MOUNTAIN HOME, ID. 83647

[] New Claimant(s): THOMAS J. BASABE

SUSAN A. BASABE

[] New Mailing Address: P.O. Box 296A

GRANDVIEW, ID 83624

New Telephone Number: (208) 834-2266

[] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Thomas J. Basabe

Susan A. Basabe

Date: JULY 9, 1990

MICROFILMED
FEB 26 1993

WARRANTY DEED

For Value Received

ROSE M. TRAIL, a widow,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto THOMAS JOHN BASABE and SUSAN ANN BASABE, husband and wife, whose address is Box 296 A, Grand View, Idaho 83624,

Hereinafter called the Grantee, the following described premises situated in Elmore County, Idaho, to-wit:

TOWNSHIP 1 SOUTH, RANGE 11 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO:

SECTION 35: SW $\frac{1}{4}$, SAVE AND EXCEPT a parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Township 1 South, Range 11 East, Boise Meridian, more particularly described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Township 1 South, Range 11 East, and running thence
North 20 rods; running thence
East 16 rods; running thence
South 20 rods; running thence
West 16 rods to the POINT OF BEGINNING.

TOWNSHIP 2 SOUTH, RANGE 11 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO:

SECTION 2: Lots 3 and 4 and S $\frac{1}{2}$ NW $\frac{1}{4}$
SECTION 9: S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$

SAVE AND EXCEPT those portions used for roadway purposes.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 1990.

Rose M. Trail
ROSE M. TRAIL

STATE OF IDAHO, COUNTY OF ELMORE

On this 31st day of May, 1990,
before me, a Notary Public in and for said State, personally appeared ROSE M. TRAIL, a widow,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Gilda Bovey
Notary Public

Residing at Mountain Home, Idaho.

STATE OF IDAHO, COUNTY OF ELMORE

I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

by _____ Deputy.

Fees \$
Mail to:

Instrument No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13052
Date Received: 8/31/1989
Receipt No: 5009075
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSE M. TRAIL 208-587-5567
Address: 645 E 8TH N
MOUNTAIN HOME, ID 83647

AND/OR

Name: CARL W. TRAIL 208-324-8222
Address: 612 HIGHLAND RD
JEROME, ID 83338

2. Date of Priority: MAR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	11E	35	SW	SW			ELMORE

5. Description of diverting works:
420'X8" WELL, 2.5 SUBMERSIBLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/250 BEEF STOCK

A37-13052

Page 1

Date: 08/31/89

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	11E	35	SW	SW	STOCK DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
STOCK ALSO DRINK FROM MALAD RIVER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl W. Trail Date: 8-31-89
Ree M. Trail Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of Aug 19 89

Carl W. Trail
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

WATER RIGHT NUMBER - A37-13052

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BASABE

SUSAN A.

1 - P.O. BOX 296A

2 -

3 -

CITY- GRANDVIEW

STATE- ID ZIP- 83624

PHONE - 208-834-2266

1 - P.O. BOX 296A

2 -

3 -

CITY- GRANDVIEW

STATE- ID ZIP- 83624

PHONE - 208-834-2266

*** O - ORIGINAL OWNER ***
TRAIL

CARL W.

1 - 612 HIGHLAND RD.

2 -

3 -

CITY- JEROME

STATE- ID ZIP- 83338

PHONE - 208-324-8222

1 - 645 E. 8TH N.

2 -

3 -

CITY- MOUNTAIN HOME

STATE- ID ZIP- 83647

PHONE - 208-587-5567

+ - - PRIORITY DATE - - +
03/01/1920+ - - - REGION - - - +
17 SOUTHERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 11E 35 SW SW (39) ELMORE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.070

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.110 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S

11E

35

SW SW

04

STOCKWATER

(39) ELMORE

01S

11E

35

SW SW

43

DOMESTIC

(39) ELMORE

+ - - DIVERSION MEANS - 420'X8" WELL & 2.5 SUBMERSIBLE PUMP

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-13052

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME, STOCKWATER/250 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - STOCK ALSO DRINK FROM MALAD RIVER

+ - - - - - REMARKS - - - - - +
OWNERSHIP CHANGE 8/2/90 BY JG.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/31/89 WHITE 08/03/90 GIVENS

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/06/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S009075	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

01511E354810

DATA ENTRY
ENTERED 11-7-93 RS
CHECKED 2/3/94 DM

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

CERTIFIED
JUN 18 1992
WATER EXAMINER