

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13053
Date Received: 9/06/1989
Receipt No: S009075
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. BASABE 208-834-2266
Address: P.O. BOX 296A
GRANDVIEW, ID 83624

AND/OR

Name: SUSAN A. BASABE 208-834-2266
Address: P.O. BOX 296A
GRANDVIEW, ID 83624

2. Date of Priority: MAR 01, 1940

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	11E	9	SW	NE			ELMORE

5. Description of diverting works:
1" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	11E	9	SW NE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
INSTREAM STOCK USE ON 2 OTHER SPRINGS.

14. Remarks:
OWNERSHIP CHANGED 8/3/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Aug-1990 14:20

Thomas J. &/or Susan A. Basabe
P.O. Box 296A
Grandview, ID 83624

Re: Adjudication Water Right(s) No(s). A37-13052, A37-13053
Water Right No. 37-08064

Dear Mr. & Mrs. Basabe:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record and if you have any corrections, please contact me at this office.

Please note that No. 37-8064 had been relinquished so it was not adjudicated. I am enclosing a proof reading report of what is in our records concerning this water right. Should you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens

Adjudication Secretary

Encl:

MICROFILMED
FEB 26 1993

RECEIVED

AUG 02 1990

RECEIVED

JUL 11 1990

Department of Water Resources ~~CHANGE~~ IN OWNERSHIP

Southern Region Office

Department of Water Resources Page 1

Western Regional Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): 37-8064, A37-13052, A37-13053

[] Name and Address of Former Claimant(s):

ROSE M. TRAIL

645 EAST 8TH NORTH

MOUNTAIN HOME, ID. 83647

[] New Claimant(s):

THOMAS J. BASABE

SUSAN A. BASABE

[] New Mailing Address:

P.O. Box 296A

GRANDVIEW, ID. 83624

New Telephone Number: (208) 834-2266

[] Does the change in ownership result in a splitting of the water right claimed? yes x no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: WARRANTY DEED
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s):

Thomas J. Basabe
Susan A. Basabe

Date:

JULY 9, 1990

MICROFILMED
FEB 26 1993

SD-33	LAST NAME: TRAIL				STATE	
S	FIRST	O	WATER	PRIORITY	TOTAL	USE
E	NAME	W	RIGHT NO.	DATE	DIVERSION	CODE
L		N				DESC
—	TRAIL					
—	FLOYD W.	O	A36-02145	07/20/1951	GROUNDWATER	4.240
—					SPLIT RIGHT	01 IRR
—	GLEN E.	O	A36-02721A	10/15/1948	GROUNDWATER	3.340
—	GLEN E.	O	A36-02721	10/15/1948	GROUNDWATER	5.400
—					SPLIT RIGHT	43 DOMEST
—	GLEN E.	O	A36-07146	12/10/1970	GROUNDWATER	1.940
—	VIOLET A.	O	A36-02079	10/26/1948	GROUNDWATER	4.130
—	VIOLET	C	A36-10921	04/01/1940	GROUNDWATER	0.040
—	GLEN E.	O	A36-07145	12/10/1970	GROUNDWATER	2.450
—	VIOLET	C	A36-07147	12/10/1970	GROUNDWATER	4.030
—	GLEN E.	O	A36-07147	12/10/1970	GROUNDWATER	4.030
—	VIOLET	C	A47-12558	04/03/1949	GROUNDWATER	0.040
✓	ROSE M.	C	A37-13052	03/01/1920	GROUNDWATER	0.110
—						04 STOCK
—	CARL W.	C	A37-13052	03/01/1920	GROUNDWATER	0.110
—						43 DOMEST

(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

MICROFILMED
FEB 26 1993

SD-33	LAST NAME: TRAIL				STATE			
S E L	FIRST NAME	O W N	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE	DESC
—	TRAIL							
—	CARL W.	C	A37-13052	03/01/1920		0.110	04	STOCK
✓	ROSE M.	C	A37-13053	03/01/1940	SPRING	0.040	04	STOCK
—	CARL W.	C	A37-13053	03/01/1940	SPRING	0.040	04	STOCK
—	LEE T.	C	A61-02107B	04/14/1955	LITTLE CANY	6.260	01	IRR
—	ALICE	C	A61-02107B	04/14/1955	LITTLE CANY	6.260	01	IRR
—	LEE T.	C	A61-02228B	01/25/1955	LITTLE CANY	1252.000	02	IRR S
—							03	IRR FS
—	ALICE	C	A61-02228B	01/25/1955	LITTLE CANY	1252.000	02	IRR S
—							03	IRR FS
—	LEE T.	C	A61-04079	04/01/1967	LITTLE CANY	0.710	01	IRR
—							02	IRR S
—							03	IRR FS
—	ALICE	C	A61-04079	04/01/1967	LITTLE CANY	0.710	01	IRR
—							02	IRR S
—							03	IRR FS

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 26 1993

SD-42		BASIN: 37		STARTING WATER RIGHT: 08064		STATE	
WATER RIGHT NO.	NAME LAST, FIRST	O W N	PRIORITY DATE	STG/ STS	SOURCE	USE CODE	DESC
37-08064	TOMPKINS, WAYNE	C	00/00/0000	/R			
37-08065	KITLEY, CLAUDE E.	C	01/14/1983	L/	GROUNDWATER	01	IRR
	KITLEY, RUTH	C				43	DOMEST
37-08066	WESTERN FARM SERVICE,	C	01/17/1983	L/	GROUNDWATER	43	DOMEST
	HANSEN, ADELINE	C					
37-08067	SMITH, JR., WILLIAM HO	C	01/20/1983	P/	GROUNDWATER	01	IRR
						43	DOMEST
37-08068	MOLYNEUX, A. W.	C	01/24/1983	P/	GROUNDWATER	01	IRR
37-08069	U.S. DEPT. OF AGRICULT	C	02/14/1983	P/	SAWMILL CREEK	SP 04	STOCK
37-08070	U.S. DEPT. OF AGRICULT	C	02/14/1983	P/	SAMPSON CREEK	SP 04	STOCK
37-08071	U.S. DEPT. OF AGRICULT	C	02/14/1983	P/	STRAIGHT FORK	SP 04	STOCK
37-08072	OLSON, CHARLES J.	C	03/23/1983	P/	SPRING CREEK	02	IRR S
						03	IRR FS
37-08073	BECKET INVESTMENT CORP	C	04/11/1983	P/	GROUNDWATER	43	DOMEST
37-08074	BECKET INVESTMENT CORP	C	04/11/1983	L/	GROUNDWATER	43	DOMEST
37-08075	SIMS, JOHN R.	C	03/25/1983	P/	SPRINGS	04	STOCK

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13053
Date Received: 8/31/1989
Receipt No: 5009075
Received By: TW

RECEIVED

SEP 6 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSE M. TRAIL 208-587-5567
Address: 645 E 8TH N
MOUNTAIN HOME, ID 83647
AND/OR
Name: CARL W. TRAIL 208-324-8222
Address: 612 HIGHLAND RD
JEROME, ID 83338

2. Date of Priority: MAR 01, 1940

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	11E	9	SW	NE			ELMORE

5. Description of diverting works:
1" PIPE, RUBBER TIRE, FREE FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 BEEF STOCK

A37-13053

Page 1

Date: 08/31/89

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	11E	9	SW NE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
INSTREAM STOCK USE ON 2 OTHER SPRINGS.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl W. Trail Date: 8-31-89
Race M. Trail Date: 8-31-89

State of Idaho)
County of tf) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of Aug 19 89

Carl W. Trail
Notary Public

Seal

Residing at tf

My Commission Expires 5/94

12/01/91 06:35:55
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-324-8222

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
SINKS

+ - - NON-IRRIGATION USE - \$/100 BEEF STOCK

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-13053 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - INSTREAM STOCK USE ON 2 OTHER SPRINGS.
+ - - - - - REMARKS - - - - -
OWNERSHIP CHANGED 8/3/90 BY JG.
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 08/31/89 WHITE 08/03/90 GIVENS
+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/06/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S009075	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

02511E091810

DATA ENTRY

ENTERED 11-7-93 RS
CHECKED 2/3/94 MD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

CERTIFIED
JUN 1992
WATER EXAMINER