

NAME: HAIRSTON

↓ check spelling
please

CLAIM: A 85-07350
CORRESPONDENCE
EVIDENCE OF
PRIORITY

143

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-07350
Date Received: 9/06/1988
Receipt No: M001285
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN D. HAIRSTON 208-486-6235
Address: P.O. BOX 28
PECK, ID 83545

OR
Name: ANDREA B. HAIRSTON 208-486-6235
Address: P.O. BOX 28
PECK, ID 83545

2. Date of Priority: JUN 01, 1983

3. Source: UNNAMED STREAM Trib. to: LITTLE CANYON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
36N	01E	16	NE	SE	SW		CLEARWATER

5. Description of diverting works:
CONCRETE TANK WITH PIPELINE TO STORAGE RESERVIOR PIPED TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, FIRE PROTECTION, 20 BEEF CATTLE, 30 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
36N	01E	17	SE SE		DOMEST	

11. Place of use in counties: CLEARWATER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Actual acres irrigated = .5. THIS IS ALSO USED FOR FIRE
PROTECTION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Martin L. Hunter* Date: *9-6-88*

Date: _____

State of Idaho)
County of Clearwater) SS.

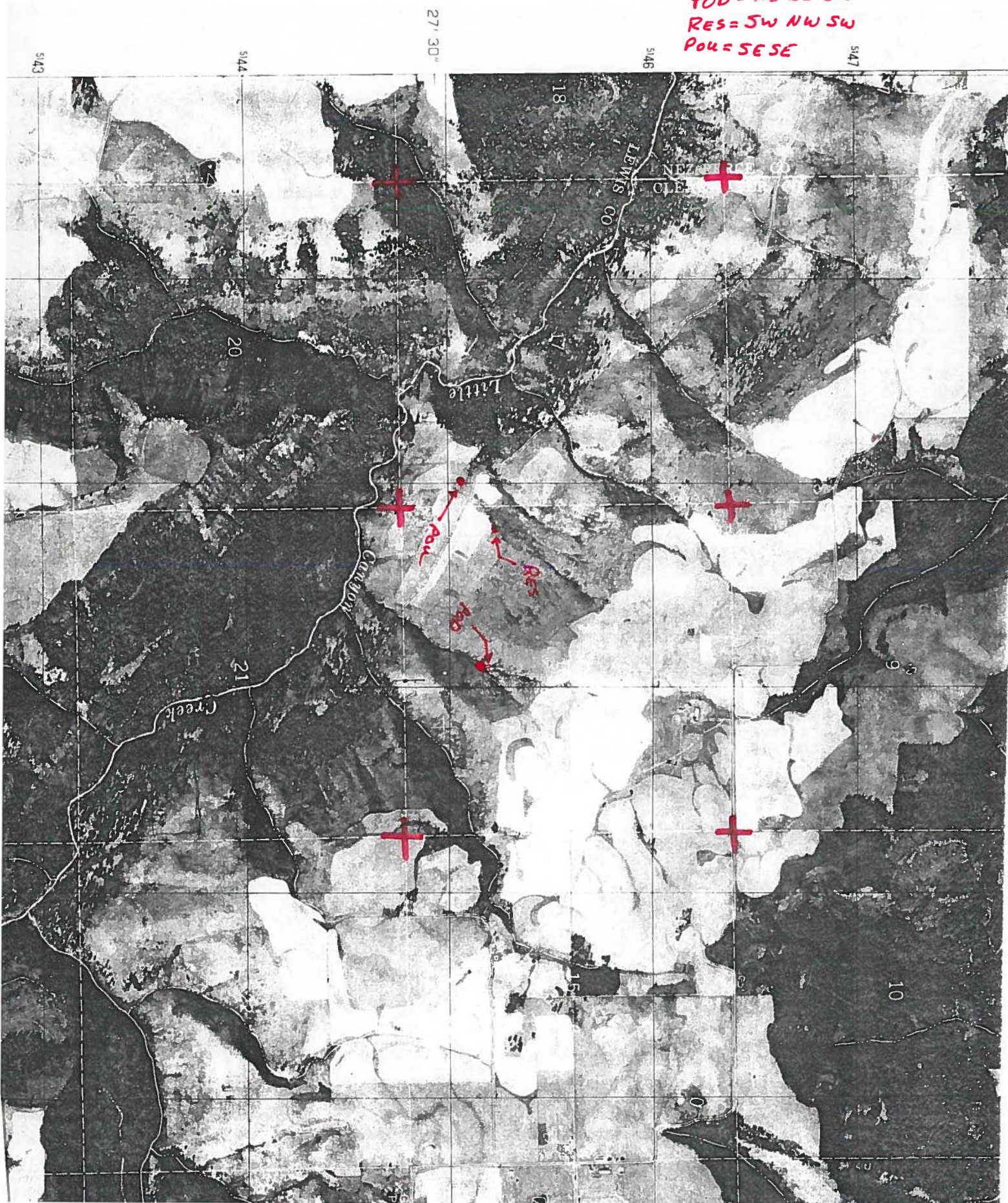
Subscribed and sworn (or affirmed) before me this 6th day
of Sept 19 88 *Michael Gene Gibson*
Notary Public

Seal

Residing at Boise 2d
My Commission Expires 9-2-1994

A 85-07350

POD = NE SE SW
RES = SW NW SW
POU = SE SE



AJ0749NP
No. R85-07350

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVIN D HAIRSTON	06/01/1983	DOMESTIC	01-01 12-31	0.04 CFS	0.60 AFA
C	ANDREA B HAIRSTON PO BOX 28 PECK ID 83545 (208) 486-6235			TOTAL DIVERSION:	0.04 CFS	0.60 AFA

Water Source: UNNAMED STREAM

Tributary to: LITTLE CANYON CREEK

Stage: LICENSE

Point(s) of Diversion: T36N R01E S16 NESESW

CLEARWATER County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	
36N	01E	17	:					:					:					:					:	

POU County: CLEARWATER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A85-07350

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP36N01E177210
FIRE PROTECTION AND MIXED STOCK

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1993 User-ID: SEIFERT Subject: COPIED FROM REMARKS
Actual acres irrigated = .5. THIS IS ALSO USED FOR FIRE

EN 9-11-98

AJ0749NP
No. R85-07350

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/11/98
PAGE: 2

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Comments: Date: 11/01/1993 User-ID: SEIFERT Subject: COPIED FROM REMARKS
PROTECTION.

Audit: 09/11/98 ENORQUES

WATER RIGHT NUMBER - A85-07350

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/06/88 GIBSON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	07/08/1987	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	09/06/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	M001285	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

RP 36 NOIE 177210

DATA ENTRY

ENTERED

CHECKED

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PG
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

OCT 20 1991

CERTIFIED
JAN 18 1992
WATER EXAMINER