



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 30, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROGER D JOHNSON
SUSAN M JOHNSON
1825 E 2100 S
GOODING ID 83330

RECEIVED
DEC 04 2000
Department of Water Resources
Southern Region

RE: SRBA Claim(s) 37-13041

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Walter and Donna Henry

7th NOV 20 AM 10:34

FILED
SRBA
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 37-13041
	)	
Case No. 39576	)	
	)	
_____	)	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

11/27/00

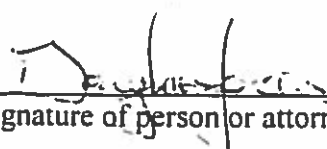
Signature of IDWR Representative

COPY

CERTIFICATE OF MAILING

I certify that on 11/30, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Walter E Henry
Donna J Henry
1825 E 2100 S
Gooding ID 83330
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Roger D Johnson
Susan M Johnson
1825 E 2100 S
Gooding ID 83330
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

11/24/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13041
NAME AND ADDRESS: ROGER D JOHNSON
SUSAN M JOHNSON
1825 E 2100 S
GOODING, ID 83330

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1910

POINT OF DIVERSION: T06S R15E S19 NWNW Within GOODING County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
STOCKWATER	1-01 12-31	0.03 CFS

PLACE OF USE:

DOMESTIC Within GOODING County
T06S R15E S19 NWNW
STOCKWATER Within GOODING County
T06S R15E S19 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 06S15E1993000A STOCKWATER, 100 RANGE CATTLE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



RECEIVED

DEC 04 2000

Department of Water Resources
Southern Region

WALTER E HENRY
DONNA J HENRY
1825 E 2100 S
GOODING ID 1

HENR025 033302012 1700 08 12/02/00
RETURN TO SENDER
HENRY
059 W EGRET DR
MERIDIAN ID 83642-2889
RETURN TO SENDER

033307835

703 NOV 30 AM 10:34

FILED
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

SUBCASE NO. 37-13041

)

Case No. 39576

)

)

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Dated: 11/30/00

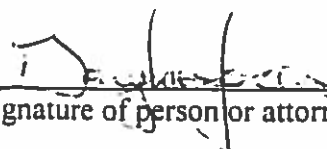
[Signature]
Signature of IDWR Representative

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Roger D Johnson
Susan M Johnson
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Gooding ID 83330
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Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
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Signature of person or attorney mailing the form

11/24/2000

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RIGHT NUMBER: 37-13041

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SUSAN M JOHNSON
1825 E 2100 S
GOODING, ID 83330

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PRIORITY DATE: 05/01/1910

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PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
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DOMESTIC Within GOODING County
T06S R15E S19 NWNW
STOCKWATER Within GOODING County
T06S R15E S19 NWNW

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DETERMINATION OF HISTORICAL BENEFICIAL USE.

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 30, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROGER D JOHNSON
SUSAN M JOHNSON
1825 E 2100 S
GOODING ID 83330

RE: SRBA Claim(s) 37-13041

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Walter and Donna Henry

NOV 21 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-13041	AJ5809NP	no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Walter E. Henry and Donna J. Henry
1825 E 2100 S, Gooding, ID 83330
4. New Owner/Claimant(s) Roger D. Johnson and Susan M. Johnson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1825 E 2100 S, Gooding, ID 83330
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Roger D. Johnson
Roger D. Johnson
Susan M. Johnson
Susan M. Johnson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>11/20/00</i>	Fee <i>0</i>
Received by <i>[Signature]</i>	Date _____	Receipt No. _____
Processed by <i>[Signature]</i> AJ	Date <i>11/24/00</i>	WR _____ Date _____

AJ5809NP
No. 37-13041IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 10/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALT E HENRY	05/01/1910	STOCKWATER	01-01 12-31	0.030 CFS	
C	DOWNA J HENRY		DOMESTIC	01-01 12-31	0.040 CFS	
	1825 E 2100 S					
	GOODING ID 83330					
	(208) 934-5069					
			TOTAL DIVERSION:		0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R15E S19

NNW

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	15E	19	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	15E	19	:																

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 06S15E1993000A
STOCKWATER, 100 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WARRANTY DEED

#GG-02298

For Value Received

WALTER E. HENRY and DONNA J. HENRY, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROGER D. JOHNSON and SUSAN M. JOHNSON, husband and wife
Address: 1825 E. 2100 S., Gooding, ID 83330

RECEIVED

NOV 21 2000

Department of Water Resources
Southern Region

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO.

Section 19: A parcel of land located in the NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 19 and being the TRUE POINT OF BEGINNING;

Thence North 89°41'00" East along the North boundary of the Northwest Quarter of Section 19 for a distance of 1370.16 feet to a point on the extended line of a fence going Southerly;

Thence South 00°17'10" West along the fence line for a distance of 378.00 feet;

Thence South 89°41'00" West parallel with the North boundary of the Northwest Quarter for a distance of 1369.35 feet to a point on the West boundary of the Northwest Quarter;

Thence North 00°09'50" East along the West boundary of the Northwest Quarter for a distance of 378.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by Elizabeth Henry, a spinster, to Idaho Power Company, a corporation, dated April 3, 1948, recorded October 20, 1948 as Instrument Number 106885 in Book 6 of Miscellaneous, Page 367, Gooding County records.

Power Line Easement given by Elizabeth A. Henry, a spinster, to Idaho Power Company, a corporation, dated November 5, 1952, recorded February 4, 1954 as Instrument Number 123378 in Book 7 of Miscellaneous, Page 303, Gooding County records.

Resolution Establishing Public Highway dated March 18, 1957, recorded April 5, 1957 as Instrument No. 132384 in Book 7 of Miscellaneous, Page 535, Gooding County records.

Easement and Agreement by and between Elizabeth A. Henry, a spinster, and William O. Henry, a widower, dated November 12, 1957, recorded November 18, 1957 as Instrument No. 133568 in Book 6 of Bonds and Agreements, Page 295, Gooding County records.

Easement for County Road as disclosed in Warranty Deed dated January 4, 1995, recorded January 4, 1995 as Instrument No. 159764, Gooding County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 13.73 shared of capital stock in Big Wood Canal Company and also including any licenses with the State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple or said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 27, 2000

Walter E. Henry
WALTER E. HENRY

Donna J. Henry
DONNA J. HENRY

Instrument # 188032

GOODING, GOODING, IDAHO

2000-10-31

11:47:05

No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

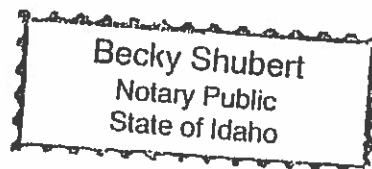
Index to: DEED, WARRANTY

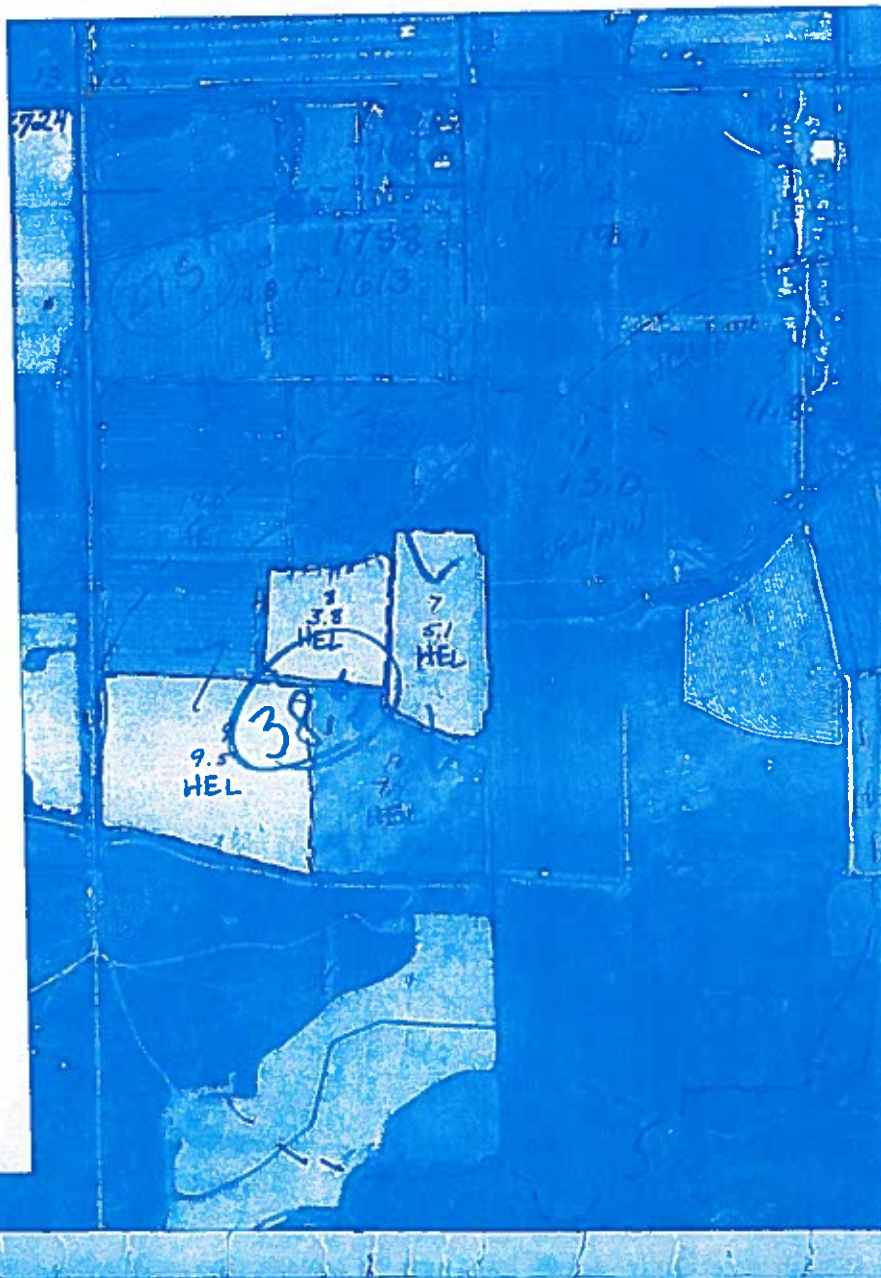
Deane Houser

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 27th day of October, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared WALTER E. HENRY and DONNA J. HENRY, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

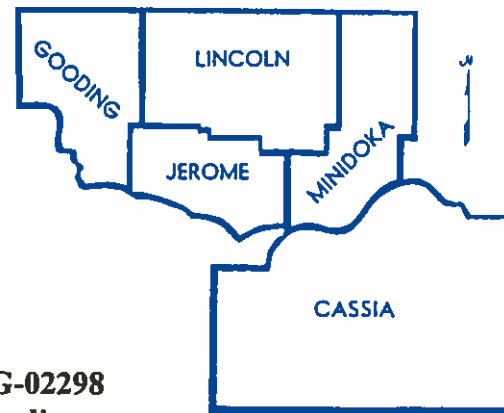
Becky Shubert
Notary Public
Residing at: Meridian, ID
My Commission expires 02-23-05





Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



November 20, 2000

REFER TO: GG-02298
OFFICE: Gooding

State of Idaho
Department of Water Resources
Southern Region
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

NOV 21 2000

Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Roger D. Johnson/Walter E. Henry
Cert. Mail #7000 0520 0015 3075 3785

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Land Title & Escrow, Inc. Check No: 13657 in the amount of \$25.00
- Notice of Change of Water Right Ownership
- Copy of Deed # 188032
- Copy of Map

Thank You,

LAND TITLE AND ESCROW, INC.


Shelley Fredrickson
Escrow Department
(208) 934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8881

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0608 - FAX 438-1188



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTN SHELLEY
LAND TITLE & ESCROW INC
PO BOX 473
GOODING ID 83330

RE: Your File No. GG-02298
Roger D. Johnson/Walter E. Henry
SRBA Claim No. 37-13041

Dear Shelley:

I am in receipt of the Notice of Change of Water Right Ownership you recently submitted on the above listed transaction. I am herein returning Land Title & Escrow's check no. 13657 in the amount of \$25.00. The Idaho legislature waived the filing fee for owner changes on claims in any pending adjudication. Once a decree has been issued on a claim, however, the fee is then applicable. The fee is also due on any water rights outside the jurisdiction of the adjudication. I understand how confusing this is, so please feel free to phone one of our agents or me so that we can assist you in determining if a fee is due.

Thanks for your help; I really appreciate the great job you all do in submitting changes of ownership.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1579

RIGHT NUMBER: 37-13041

NAME & ADDRESS: WALT E HENRY
DONNA J HENRY
1825 E 2100 S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

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GALLONS PER DAY.

PRIORITY DATE: 05/01/1910

POINT OF DIVERSION: T06S R15E S19 NWNW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R15E S19 NWNW

DOMESTIC Within GOODING County
T06S R15E S19 NWNW

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EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCELNO. 06S15E1993000A
STOCKWATER, 100 RANGE CATTLE

Claim prepared by: MH

Date: 11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13041
Date Received: 8/17/1988
Receipt No: S008899
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALT E. HENRY 208-934-5069
Address: 1825 E., 2100 S.
GOODING, ID 83330

AND

Name: DONNA J. HENRY 208-934-5069
Address: 1825 E., 2100 S.
GOODING, ID 83330

2. Date of Priority: MAY 01, 1910

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	19	NW	NW			GOODING

5. Description of diverting works:
6" X 250' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, S/100 RANGE CATTLE.

A37-13041

Page 1

Date: 08/21/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	15E	19	NW NW	NW NW	DOMEST STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIG. WATER FROM AMER. FALLS & BIG WOOD CANAL CO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 437-13041
Date Received 8-17-88
Receipt Number 5008899

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

AUG 18 1988

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Walt E and Donna J. Henry Phone (208) 934-5069
Mailing Address 1825 E. 2100S, Gooding, ID Zip 83330

2. Date of Priority (Only one per claim) 5-1-1910 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 6 Range 15 E.B.M.
Section 19 1/4 of N.W 1/4 of N.W 1/4, Govt. Lot 4 BM.,
County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well: 6 inch pipe 250 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1-1</u> to Month/Day <u>12/31</u>	amount <u>.04</u> (cfs)
For <u>Stockwater</u> purposes from	Month/Day <u>1-1</u> to Month/Day <u>12/31</u>	amount <u>.03</u> (cfs)

(Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic use = 3 households, 100 head range cattle

MICROFILMED

FEB 26 1993

10. Place of use is: Township: 65 Range 15

Section 19, 1/4 of 1/4, Govt. Lot _____, B.M.,

County of Gooding for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Irrigation Water AM. Falls & Big Wood Canal Co.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Walt E. Henry Date 8-10-89
Donna J. Henry Date 8-10-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 10th day of August 1989

SEAL

Notary Public Helen K. Piatt

Residing at Gooding, Idaho

My Commission Expires 4/16/91

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-13041Date Received 8-17-88Receipt Number 5008899

RECEIVED

AUG 17 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

AUG 18 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Walt E & Donna J. Henry Phone (208) 934-5069
Mailing Address 1825 E. 2100 S. Gooding ID. Zip 83330

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ground water (well)
which is tributary to (b) _____

4. Location of point of diversion is: Township 6 Range 15 E.B.M.
Section 19, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 4, 5, 6, B.M.,
County of Gooding

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 6 inch, 250 foot

6 inch pipe 250 feet deep

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from Jan. 1 to Dec 31 amount 8 .04

For Stockwater purposes from Jan. 1 to Dec 31 amount 8 .03

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic use = 3 households, 100 head range cattle

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 9, 1989

Walt E. Henry
1825 E. 2100 S.
Gooding, ID 83330

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 356 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- | | | | |
|-------------------------------------|--|-------------------------------|---|
| ☒ | Item #2 | Priority | <u>Month / Day / Year</u> when water first used |
| ☒ | Item #4 | Point of Diversion | Legal Description |
| ☐ | Item #6 | Uses | descriptions |
| ☐ | Item #9 | Description of Non-irrigation | Uses |
| ☒ | Item #10 | Place of Use | Legal Description |
| ☒ | Item #16 | Signature & Notorization | |
| ☐ | Improper fee (THE CORRECT FEE IS \$ _____) | | |
| ☐ | Other or Remarks | | |

Please indicate which lot well is in and which lots the uses are in.

Natzy needs to sign the claim

Note: If priority is later than 3/15/1963 then separate claims for each household will be required.
If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

DM:adm
enclosures:

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Aug. 25, 1989

Re: A37-13041

. WALT E HENRY
. 1825 E 2100 S
. GOODING ID 83330

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 9, 1989

Walt E. Henry
1825 E. 2100 S.
Gooding, ID 83330

A 37-13041

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- | | | | |
|-------------------------------------|--|------------------------------------|--|
| ☒ | Item #2 | Priority | Month / Day / Year when water first used |
| ☒ | Item #4 | Point of Diversion | Legal Description |
| ☐ | Item #6 | Uses descriptions | Please indicate which lot well is in and which lots the uses are in. |
| ☐ | Item #9 | Description of Non-irrigation Uses | |
| ☒ | Item #10 | Place of Use | |
| ☒ | Item #16 | Signature & Notorization | |
| ☐ | Improper fee (THE CORRECT FEE IS \$ _____) | | |
| ☐ | Other or Remarks | | |

Note: If priority is later than 3/15/1963 then separate claims for each household will be required.

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BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-13041

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/21/89 WORSTELL 10/03/89 REFUNDML 12/20/89 GW-UPD

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S008899	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

06515E193000A

~~RP 2367X~~

DATA ENTRY

ENTERED 10-28-93 RJ

CHECKED 2/4/94 NW

"Verified By"
Topo Map/G.I. Info-PQ
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
JAN 07 1992

VERIFIED
FEB 16 1992

CERTIFIED
FEB 24 1992
WATER EXAMINER