

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-19-1997
PAGE: A-296

RIGHT NUMBER:

37-13025

NAME & ADDRESS:

DAVID P GOODMAN
MARY W GOODMAN
TRUSTEE GOODMAN FAMILY TRUST
PO BOX 3144
KETCHUM ID 83340*Joan Preston O'Neil*
Box 1570
Ketchum ID 83340

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

10/08/1985

POINT OF DIVERSION:

17E 36
T05N R18E S31*(NWNENE)*
~~NWN~~

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC (ONE HOUSE HOLD)

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

17E 36
DOMESTIC
T05N R18E S31

Within BLAINE County

~~NWN~~ *NWNENE*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

111 Lake Creek Rd
LOT 5 BLK 1 LAKE CREEK MEADOWS SUB. NO. 1 BLAINE COUNTY, IDAHO

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

(003620000050) - *EMP*Verified by *Died*Date: *12/2/98*Verification Source: *Coy Threl Rpt 91+98+Map*

1999 DEC 22 AM 11:39
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
ICT OF THE

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-13025

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 37-13025

PAGE 1

From (Claimant/Seller):

Name of Claimant: DAVID P GOODMAN
MARY W GOODMAN
Address: TRUSTEE GOODMAN FAMILY TRUST
PO BOX 3144
KETCHUM ID 83340
Phone: (208) 726-5023

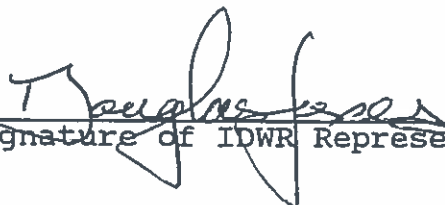
To (Claimant/Purchaser):

Name of Claimant: JOAN PRESTON O NEIL REVOCABLE TRUST
Address: PO BOX 1570
KETCHUM ID 83340
Phone: (208) 726-7126

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12/17/99



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/10/1999

37-13025

PAGE 2

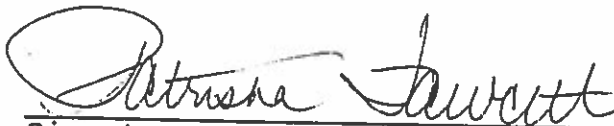
CERTIFICATE OF MAILING

I certify that on 12/22/1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

DAVID P GOODMAN
MARY W GOODMAN
TRUSTEE GOODMAN FAMILY TRUST
PO BOX 3144
KETCHUM ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOAN PRESTON O NEIL REVOCABLE TRUST
PO BOX 1570
KETCHUM ID 83340
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-16-1999
PAGE: A-16

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-13025

NAME & ADDRESS: JOAN PRESTON O NEIL REVOCABLE TRUST
PO BOX 1570
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/08/1985

POINT OF DIVERSION: T05N R17E S36 NWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S36 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
LOT 5 BLK 1 LAKE CREEK MEADOWS SUB. NO. 1 BLAINE COUNTY, IDAHO
PARCEL NO. 003620000050



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOAN PRESTON O'NEIL REVOCABLE TRUST
PO BOX 1570
KETCHUM ID 83340

RE: SRBA Claim(s) 37-13025

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Goodman Family Trust

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 19 1999

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): 37-13025
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
→ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant DAVID P. GOODMAN
P.O. Box 3144 KETCHUM ID 83340
New Owner/Claimant(s) JOAN PRESTON O'NEIL, TRUSTEE JOAN PRESTON O'NEIL
New Mailing Address SEPARATE PROPERTY REVOCABLE TRUST DATED 2/22/89
City, State and ZIP Code P.O. Box 1570 KETCHUM, ID 83340
New Telephone Number (208) 726 7126
5. → Date you acquired the property FEB. 23 1989
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. → Signature of New Owner or Claimant(s) Joan Preston O'Neil, Trustee
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

o/c 10/21/99 of
IDJ

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-13025

NAME AND ADDRESS: DAVID P GOODMAN
MARY W GOODMAN
TRUSTEE GOODMAN FAMILY TRUST
PO BOX 3144
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 10/08/1985

POINT OF DIVERSION T05N R17E S36 NWNENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S36 NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
~~LOT-5 BLK 1 LAKE CREEK MEADOWS SUB. NO. 1 BLAINE COUNTY, IDAHO~~
PARCEL NO. 003620000050

no objections

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

David P. Goodman, Trustee of the Goodman Family Trust
I, DOT 6-23-88, hereby assign to Joan Preston O'Neil Trustee UTA 2-22-89
of 2504 Leavenworth St., San Francisco, CA 94133
Address

All my right, title, and interest in and to Permit No. 37-08473
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. N/A to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

N/A

Made this 29th day of January, 1990.

David P. Goodman, Trustee of the
Permit Holder
David P. Goodman, Trustee of the
Goodman Family Trust DOT 6-23-88
Spouse of Permit Holder

STATE OF IDAHO)
COUNTY OF BLAINE) ss

On this 29th day of January, in the year 1990, before me,
a Notary Public, personally appeared

DAVID P. GOODMAN, Trustee of THE
GOODMAN FAMILY TRUST DATED JUNE 23, 1988,

known or identified to me to be the person whose name is
subscribed to the within instrument and acknowledged to me
that he executed the same in his capacity of trustee.

Barry J. Luborski
Notary Public
Residing at Letchum
Comm. Expires November, 1991

**Commonwealth
Land Title Insurance Company**

REVISED COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

Order No. 97-13866

1. Effective Date: **March 11, 1997**, at 8:00 A.M.

2. Policy or Policies to be issued:

ALTA EXTENDED Loan Policy: 10-17-92

Amount: \$ ~~4,000,000.00~~

Proposed Insured:

Premium: \$ ~~65.00~~

NATIONSBANK OF TEXAS, N.A.

with Endorsements: **100-116-8.1**

Premium: \$ ~~50.00~~

3. The estate or interest in the land described or referred to in the Commitment and covered herein is **FEE SIMPLE** and is at the effective date hereof vested in

JOAN PRESTON O'NEIL TRUSTEE UTA 2-22-89.

4. The land referred to in this Commitment is situated in the County of **BLAINE**, State of **IDAHO**, and is described as follows:

Lot 5, Block 1 of LAKE CREEK MEADOWS SUBDIVISION NO. 1, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, recorded August 15, 1986, as Instrument No. 275718, records of Blaine County, Idaho.

Address verified as: **111 Lake Creek Meadows Road, Blaine County, Idaho 83340**

Countersigned: _____

Peggy Cole

Authorized Officer or Agent

SCHEDULE B - SECTION 1

The following are the requirements to be complied with:

1. Instrument(s) creating the estate or interest to be insured must be executed and filed for record, to-wit:

A Quit Claim Deed

Grantor: JOAN PRESTON O'NEIL TRUSTEE UTA 2-22-89.
Grantee: JOAN PRESTON O'NEIL SEPARATE PROPERTY
REVOCABLE TRUST Dated February 212, 1989, JOAN
PRESTON O'NEIL, TRUSTEE

A Deed of Trust

Grantor: JOAN PRESTON O'NEIL SEPARATE PROPERTY
REVOCABLE TRUST Dated February 212, 1989, JOAN
PRESTON O'NEIL, TRUSTEE
Beneficiary: NATIONSBANK OF TEXAS, N.A.

2. Pay the full consideration to, or for the account of, the grantors or mortgagors.
3. Pay all taxes, charges, assessments, levied and assessed against subject premises, which are due and payable.
4. Provide satisfactory evidence that improvements and/or repairs or alterations thereto are completed; that contractor, sub-contractor, labor and materialmen are all paid; and have released or record all liens or notice of intent to perfect a lien for labor or material.

QUITCLAIM DEED

For Value Received

Joan Preston O'Neil, Trustee of the Joan Preston O'Neil Separate Property Revocable Trust dated February 22, 1989 who acquired title as Joan Preston O'Neil Trustee UTA 2/22/89

do hereby convey, release, remise and forever quitclaim unto

Joan Preston O'Neil, Trustee of the Joan Preston O'Neil Separate Property Revocable Trust dated February 22, 1989

Whose current address is Box 1570
 Ketchum, ID 83340

the following described premises, to-wit:

Lot 5, Block 1 of LAKE CREEK MEADOWS SUBDIVISION NO. 1, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, recorded August 15, 1986, as Instrument No. 275718, records of Blaine County, Idaho.

together with their appurtenances.

Dated: March 27, 1997

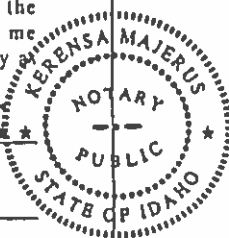
Joan Preston O'Neil, Trustee
Joan Preston O'Neil, Trustee

STATE OF IDAHO
COUNTY OF BLAINE

On this 27th day of March, 1997, before me a Notary Public in and for said State, personally appeared Joan Preston O'Neil, Trustee known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacity as Trustee.

Kerensa Majerus
Notary Public

Residing at Hailey
Comm. expires 1-9-2003

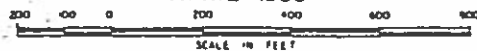


LAKE CREEK MEADOWS, SUBDIVISION No.1

A REPLAT OF CASTLE-SCOTT SUBDIVISION

A PORTION OF SECTIONS 25 & 36 & H.E.S. 328, T.5 N., R. 17 E., B.M.
BLAINE COUNTY, IDAHO

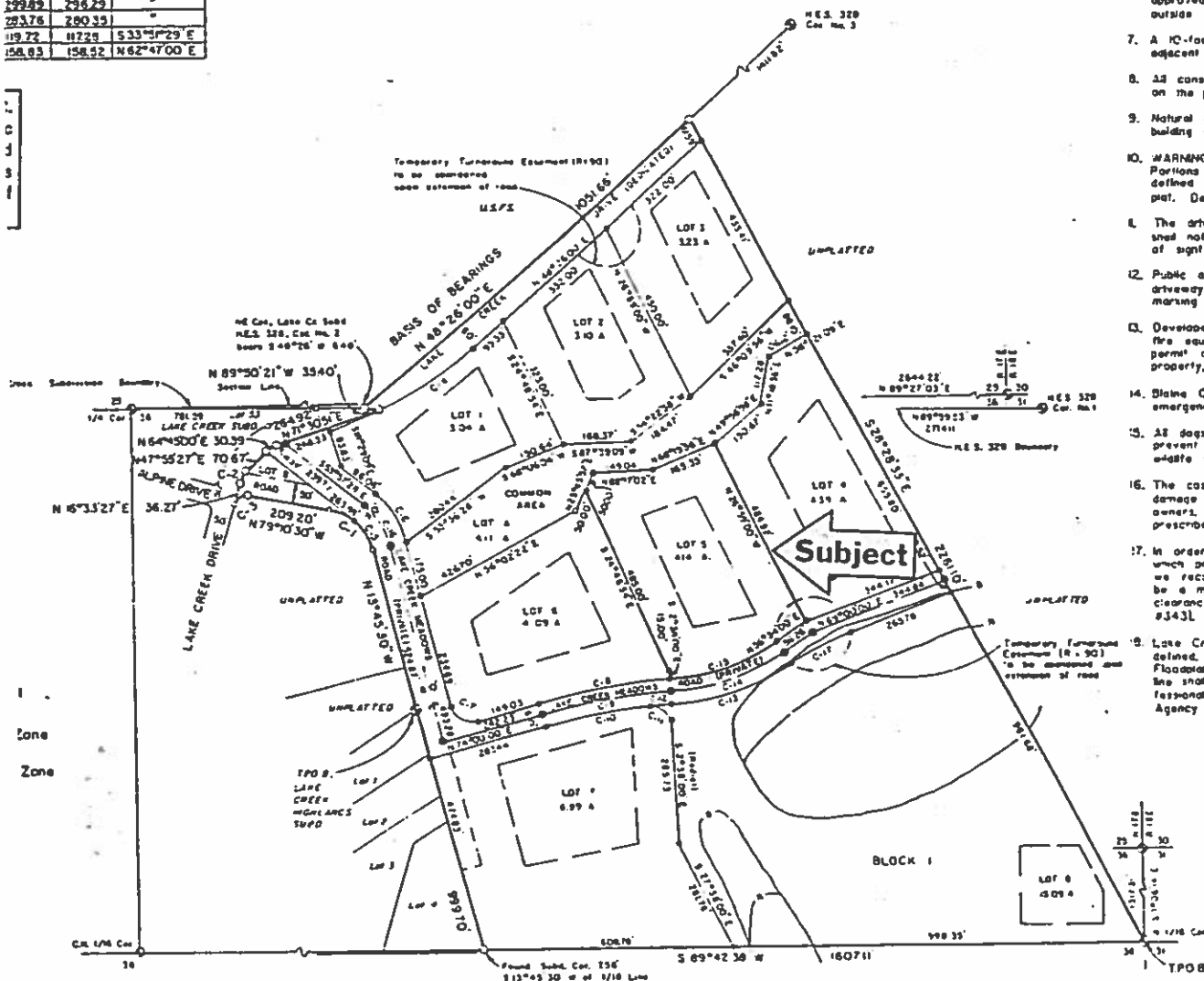
APRIL 1986



ATA

L	CH	CH BEARING
19.15	141.19	N 45° 23' 00" W
13.28	33.19	N 23° 45' 07" E
12.04	17.09	N 58° 41' 29" E
10.52	32.83	N 59° 58' 25" E
71.65	89.79	S 33° 29' 29" E
42.79	144.78	S 33° 29' 29" E
50.50	72.09	S 55° 52' 45" E
121.82	32.09	N 80° 41' 00" E
314.82	314.10	"
253.84	255.44	N 79° 33' 17" E
90.91	72.09	S 48° 45' 43" E
31.29	31.38	N 86° 14' 17" E
316.01	312.22	N 71° 28' 00" E
229.89	236.29	"
283.76	280.35	"
119.72	112.29	S 33° 37' 29" E
158.83	158.52	N 62° 47' 00" E

1
C
S
F



NOTES

1. Lake Creek Meadows Road is a private road with public access and shall be constructed to Blaine County Standards. The purchaser and/or owner of this parcel understands and agrees that private road maintenance, construction and snow removal shall be the obligation of the owner, his successors in interest, or homeowners' association, and that Blaine County is in no way obligated to construct, maintain or improve these roads, and that each owner shall notify in writing any successor in interest of these facts.
2. Lake Creek Drive, as platted herein, is hereby dedicated to Blaine County for the use of the public forever.
3. The Homeowners Association shall be responsible for reservoir maintenance and for landscaping of common areas as stated in the Covenants, Conditions and Restrictions.
4. Owners are responsible for noxious weed control per applicable state regulations.
5. No further subdivision of Lots 1-8 will be allowed for any reason.
6. The location of all septic tanks, drain fields and wells shall be approved by the South Central Health District and may be located outside of building envelopes.
7. A 10-foot Public Utility easement is centered on interior lot lines and adjacent to exterior lot lines.
8. All construction shall be entirely within the building envelopes designated on the plat.
9. Natural drainages shall not be blocked and may be rerouted around building envelopes.
10. **WARNING OF AVALANCHE DANGER:** Portions of Lot 8 are situated within the Avalanche Zone District as defined and described by Art Meers, P.E., and noted on the subdivision plat. Developer shall place signs marking the avalanche hazard areas.
11. The driveway road to Lot 8 shall be landscaped and the road grade shall not exceed 10.0%. The residence and outbuildings shall be set back of sight from public roads or another residence (present or future).
12. Public access for pedestrian and equestrian use on the Lot 8 driveway to the BLM lands shall be provided. Signs shall be placed marking the access points.
13. Developer shall pay \$2000 per lot into a special fund for the purchase of fire equipment. Payment shall be due upon the issuance of a building permit on these lots, and shall be secured by a lien on the property, payable to Blaine County.
14. Blaine County is hereby relieved of any responsibility for providing emergency services to Lot 8, due to driveway gradient.
15. All dogs of residents shall be leashed or kept out of areas to prevent their disturbing or taking ground nesting birds and other wildlife species.
16. The costs of resolving problems caused by wildlife which result in damage to private property shall be the responsibility of the property owner. Action taken to eliminate wildlife depredations shall be those prescribed or approved by the Department of Fish and Game.
17. In order to allow big game species (mule deer, elk and antelope) which presently travel through the property to continue to do so, we recommend any new or replacement fences that are constructed be a maximum of 42" in height with a bottom wire to ground clearance of 18". (See Bureau of Land Management Technical Manual #343).
18. Lake Creek drainage contains a 100-year floodplain which has not been defined, however residential uses are subject to the Blaine County Floodplain Management District (Ordinance 77-5, Section 7.32. L.R.F. line shall be determined by field measurements by a certified professional engineer in accordance with Federal Emergency Management Agency guidelines.



LAKE CREEK MEADOWS
GALENA ENGINEERING, INC.
KETCHUM, IDAHO
SHEET 1 OF 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13025
Date Received: 10/31/1988
Receipt No: C006040
Received By: P. J. Sk.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID P. GOODMAN 208-726-5023
Address: TRUSTEE GOODMAN FAMILY TRUST
P.O. BOX 3144
KETCHUM, ID 83340

OR

Name: MARY W. GOODMAN 208-726-5023
Address: TRUSTEE GOODMAN FAMILY TRUST
P.O. BOX 3144
KETCHUM, ID 83340

2. Date of Priority: OCT 08, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	18E	31	NW	NW	NW		BLAINE

5. Description of diverting works:
150' WELL W/ 8" CASING AND 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD

A37-13025

Page 1

Date: 08/16/89

MICROFILMED

FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	18E	31	NW	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 5 BLK 1 LAKE CREEK MEADOWS SUB. NO. 1 BLAINE COUNTY, IDAHO

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

RECEIVED
 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAY 03 1989

**IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

39576

Ident. Number

A37-13025

Date Received

5-3-89

Receipt Number

C006040

**NOTICE OF CLAIM
 TO A
 WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
 OCT 21 1988
 Department of Water Resources
 Southern Region Office

Please type or print clearly

1. Name of Claimant (s) David P. Goodman or Mary W. Goodman, as Trustees
of the Goodman Family Trust (D.O. T. 6-23-88) Phone (208) 726-5023

Mailing Address P.O. Box 3144, Ketchum, Idaho Zip 83340

2. Date of Priority (Only one (1) per claim) October 8, 1985

3. Source of water supply (a) groundwater
 which is tributary to (b) _____

4. Location of point of diversion is: Township 5N Range 18E
 Section 31, 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
 County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. Well with 8" casing, 150',
3 hp pump.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For domestic purposes from 1/1 to 12/31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) domestic-one household

MICROFILMED**FEB 26 1993**

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5N	18E	31						LOT 5 D										

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None or None (X)

14. Remarks: Lot 5, Block 1, Lake Creek Meadows Subdivision No. 1,
Blaine County, Idaho.

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date October 24, 1988
 Date

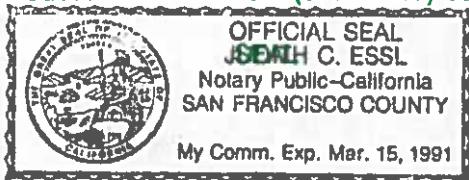
For Organizations: I do solemnly swear or affirm that I am Trustee Title
of The Goodman Family Trust (DOT 6-23-88) , that I have signed the foregoing
document in the space below as Trustee Title of The Goodman Family Trust (DOT 6-23-88) Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Trustee The Goodman Family Trust Date October 24, 1988

State of Idaho/or California)
County of San Francisco) SS.

MICROFILMED
FEB 26 1993

Subscribed and sworn (or affirmed) before me this 24th day of October 19 88



Notary Public Judith C Essl
Residing at San Francisco
My Commission Expires March 15, 1991

Last Name Goodman Ident No. Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 3, 1989

Mr. David P. Goodman, Trustee or
Ms. Mary W. Goodman, Trustee
Goodman Family Trust
P. O. Box 3144
Ketchum, Idaho 83340

RE: Snake River Basin Adjudication
Blaine County

Dear Mr. Goodman or Ms. Goodman:

Thank you for your prompt response to our letter of March 21. All fees are now paid; however, we are unable to process your claim until the following item is corrected. The second claim is being processed.

The notary did not seal her signature. I notice that it was done in San Francisco. A possible solution rather than shipping this form to California would be to have either David or Mary sign the document and have a new notarization completed.

Please return the documents to this office at my attention. If you will make these corrections before May 3, 1989, we will be happy to proceed with processing this claim. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc

Enclosure:

Notice of Claim

Also receipt # 0006040

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FEB 26 1993

DAVID P. GOODMAN

126 LAKE CREEK MEADOWS DRIVE

P.O. BOX 3144
KETCHUM, IDAHO 83340

March 24, 1985

Idaho Department of Water Resources

Dear Sirs:

Revised checks have been attached to both
Notices of Claim to a Water Right.

Please proceed:

Sorry for original late filing

David P. Goodman, Trustee

RECEIVED
MAR 27 1989

Department of Water Resources

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State of Idaho

DEPARTMENT OF WATER RESOURCES (208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

March 21, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

David P. Goodman or Mary W. Goodman, Trustee
Goodman Family Trust
P.O. Box 3144
Ketchum, ID 83340

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

☒ Your check # 31723 in the amount of \$25.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

☒ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing [] or incorrect ☒. The filing fee required for this claim is \$75.00. The claim was postmarked 10/27/88; filing deadline was 10/26/88. Therefore, a \$50 late fee is assessed to the \$25 filing fee.

☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.

☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.

☐ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

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FEB 26 1990

DVS:ds
Enclosures

X An Extension of Time Request is attached for your possible use.