

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-12328Date Received: 7/15/2009Receipt No: N021315Received By: Jm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) GREGORY A AND/OR MELISSA A PILE Phone (733) 863-8450Mailing Address 12808 48TH STREET E. EDGEMOOD WA Zip 98372-9305
Street or Box City State2. Date of Priority: (Only one per claim) 07/17/1996
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township 52N, Range 3W, Section 9,
NE 1/4 of NW 1/4, or Govt. Lot ✓ BM. County of KOOTENAI;Parcel (PIN) no. 52N03W092800Additional points of diversion if any: ✓If available, GPS coordinates: ✓

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

95-96-N-094 WELL COMPLETED 1996 TO 260 FT.
ATTACHED TO STORAGE TANK IN BASEMENT OF HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 01-01 to 12-31 amount 0.04 cfs () or AFY ()For STOCK WATER purposes from 01-01 to 12-31 amount 0.027. Total Quantity claimed 0.04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) ONE HOUSESCANNED
JUL 15 2009

9. Location of Place of Use is: Township 52N, Range 3W, Section 9,
NE 1/4 of NW 1/4, Govt. Lot 1 BM. Parcel (PIN) no. 52N03W-09-2450
If different than shown in Item 4
for (Check One) Domestic () Stock () Domestic and Stock (X) 52N03W-09-2800
Additional places of use, if any * BARN IN ADDITION TO HOUSE

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks: CISTERN / DUG WELL ABANDONED ON PARCEL #2650
52N03W-09-2650

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene J. Mahrus Date 7/15/09

Title and Organization PROPERTY MANAGER FOR GREGORY A + MELISSA A PILE

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

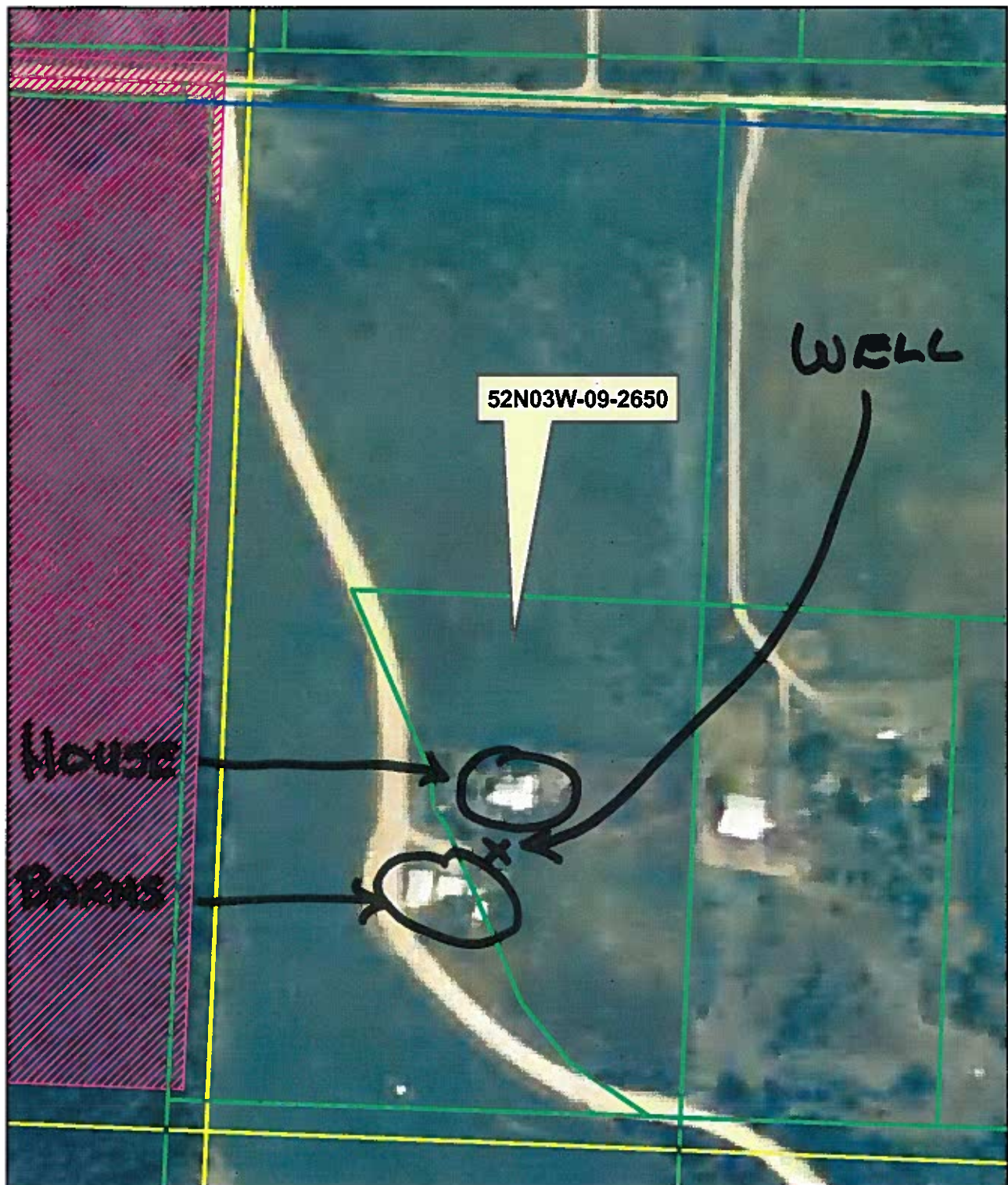
Address _____

Date _____

Last Name _____ Identification No. 95-12328

SCANNED
JUL 15 2009

PILE PIN 52N03W-09-2650



RECEIVED

Form 238-7

3/95

AUG 12 1996

IDAHO DEPARTMENT OF WATER RESOURCES
IDWR

IDAHO DEPARTMENT OF WATER RESOURCES



WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

097090

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: _____ Long: _____
☒ Air ☐ Flowing Artesian

1. DRILLING PERMIT NO. 95-96-N-094-000

Other IDWR No. _____

2. OWNER:

Name KATHY WHITE

Address 22440 N. DERTING RD.

City HAYDEN State ID Zip 83835

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Map showing well location on a grid. Twp. 52N Rge. 3W Sec. 9. Gov't Lot _____ County Kootenai. Lat: _____ Long: _____ Address of Well Site CORBIN HILL RD. RIGHT ON City DERTING FIRST HOUSE

City DERTING FIRST HOUSE

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		
Bentonite	0	+20	7 sacks	pour in

Was drive shoe used? ☒ Yes ☐ No Shog Depth(s) 111'

Was drive shoe seal tested? ☐ Yes ☒ No How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	111'	.025	Steel	☒	☐	☒	☐
4"	-100	280'		PVC	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
-200	280		200	3/8"	PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

38 est ft. below ground Artesian pressure _____ lb.

Depth flow encountered 142/172 ft. Describe access port or control devices: steel cap welded

11. WELL TESTS:

☐ Pump ☐ Bailor

Yield gal./min.	Drawdown	Pumping Level	Time
4.5 est.			2 hrs.

Water Temp. cold Bottom hole temp. cold

Water Quality test or comments: clear, cold, no smell

Depth first Water Encountered 142'

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water
3"	0	8	Top soil	X
3"	8	30	Red clay	X
3"	30	105	Yellow clay	X
6"	105	108	Shale - brown	X
6"	108	111	Shale - yellow	X
6"	111	118	Shale - yellow	X
6"	118	142	Shale - blue-gray - medium	X
6"	142	145	Shale - blue-gray - soft (water - 1 gpm)	X
6"	145	172	Shale - blue-gray - medium	X
6"	172	176	Shale - blue-gray - soft (water 3.5 GPM)	X
6"	176	280	Shale - blue-gray - medium	X

Completed Depth 280' (Measurable)
Date: Started 7/16/96 Completed 7/17/96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name United Drilling Inc. Firm No. 414

Firm Official _____ Date 7/18/96

and Supervisor or Operator Jason C. Beckham Date 7/18/96

(Sign once if Firm Official & Operator)

NENW 9 52N 3W

FORWARD WHITE COPY TO WATER RESOURCES

July 15, 2009

We, Melissa A. Pile and Gregory A. Pile, do hereby grant power of attorney to Gene J. Malvino to sign all legal documents regarding water right claims Northern Idaho adjudication - Idaho Department of Water Resources.



Melissa A. Pile

Date 7/15/09



Gregory A. Pile

Date 7/15/09