

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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NOV 17 2016

IDWR/NORTHERN

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-12157	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MICHAEL AND HEATHER HARRIS

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CURT AND BRITT BACHTEL-BROWNING

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

8759 S. Lobb's Bay Rd Coeur d'Alene ID 843814
Mailing address City State ZIP
208-659-5822 CURT.BROWNING@MAIL.RIDT.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 10, 2012

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Curt Browning 3/31/2016
Signature of new owner/claimant Title, if applicable Date
Signature: Britt Browning 3/31/2016
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____
Approved by _____ Processed by C. Brown Date 6-30-17

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DEC 14 2016

Instrument Number

CLIFFORD T. HAYES 2 P 2370549000
KOOTENAI COUNTY RECORDER
JRG 8/14/2012 11:57 AM
REQ OF NORTH IDAHO TITLE COMPANY

Escrow No.: 6001-29680-JAH

RECORDING FEE: \$13.00
Electronically Recorded

DD

WARRANTY DEED

FOR VALUE RECEIVED, **MICHAEL B. HARRIS AND HEATHER A. HARRIS, HUSBAND AND WIFE**, Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto ~~BRITT BACHTEL-BROWNING~~ **AND CURT J. BROWNING, AND BRITT BACHTEL-BROWNING, HUSBAND AND WIFE** as community property with right of survivorship

Grantee, whose address is:

8759 S. LOFFS BAY ROAD
COEUR D'ALENE, ID. 83814

the following described premises, County of KOOTENAI, State of IDAHO, to-wit:

A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 49 NORTH, RANGE 4 WEST, BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 16, FROM WHICH THE NORTHWEST CORNER BEARS NORTH 0° 57' 28" EAST, 2632.04 FEET, MONUMENTED WITH AN IRON ROD, 30 INCHES LONG, 5/8 INCH DIAMETER, WITH AN ALUMINUM CAP MARKED PE/PLS 3451;

THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, NORTH 89° 11' 28" EAST, 2328.51 FEET TO AN IRON ROD 30, INCHES LONG, 5/8 INCH DIAMETER, WITH A PLASTIC CAP MARKED PE/PLS 3451, THE POINT OF BEGINNING;

THENCE LEAVING SAID SOUTH LINE, NORTH 1° 12' 37" EAST, 1027.28 FEET TO A POINT WHICH IS 30.00 FEET SOUTH OF THE CENTERLINE OF LOFFS BAY ROAD, COUNTY ROAD NO. 17F, MONUMENTED WITH AN IRON ROD, 30 INCHES LONG, 5/8 INCH DIAMETER, WITH A PLASTIC CAP MARKED PE/PLS 3451;

THENCE ALONG A LINE WHICH IS 30.00 FEET SOUTHERLY OF AND PARALLEL WITH THE CENTERLINE OF SAID COUNTY ROAD AS FOLLOWS:

SOUTH 64° 32' 44" EAST, 39.92 FEET;

THENCE 86.04 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 233.27 FEET, A CENTRAL ANGLE OF 21° 07' 56", AND A CHORD THAT BEARS SOUTH 53° 58' 47" EAST, 85.55 FEET;

THENCE 232.12 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 226.68 FEET, A CENTRAL ANGLE OF 58° 40' 10", AND A CHORD THAT BEARS SOUTH 72° 44' 53" EAST, 222.11 FEET;

THENCE NORTH 77° 55' 03" EAST, 13.25 FEET TO THE EAST LINE OF THE SAID NORTHWEST QUARTER, MONUMENTED WITH AN IRON ROD, 30 INCHES LONG, 5/8 INCH DIAMETER, WITH A PLASTIC CAP MARKED PE/PLS 3451;

THENCE LEAVING SAID LINE AND ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, SOUTH 1° 14' 48" WEST, 892.00 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER, MONUMENTED WITH AN IRON ROD, 30 INCHES LONG, 5/8 INCH DIAMETER, WITH AN ALUMINUM CAP MARKED PE/PLS 3451;

THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, SOUTH 89° 11' 28" WEST, 332.64 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. July 20, 2012

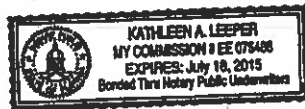
By: [Signature]
MICHAEL B. HARRIS

By: [Signature]
HEATHER A. HARRIS

State of FLORIDA)
County of OKALOOSA)

On this 24 day of July, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL B. HARRIS AND HEATHER A. HARRIS, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public in and for County and State
Residing at Fort Walton Bch, FL
My commission expires 7/18/2015





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN

June 30, 2017

Curt and Britt Bachtel Browning
8759 S Loffs Bay Rd
Coeur d Alene ID 83814

Re: 95-12157 – Ownership Change

Dear Property Owner:

This will confirm that the ownership change(s) you submitted have been received and processed by this office.

If you have questions regarding this matter, please contact our office.

Sincerely,

Carolyn Monitz
Technical Records Clerk
IDWR
Northern Region

CM