

RECEIVED

APR 22 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-13003

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
- ☐ Substitution of Party
- ☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: CONSTANCE PINKERMAN URI
New Address: 719 N BONNIE BRAE
LOS ANGELES CA 90026
Phone: (213) 465-1204

Claimant's Water Rights: 37-13003

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/2/1999

37-13003

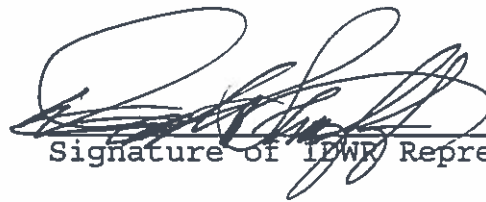
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/05/99

A handwritten signature in dark ink, appearing to be "R. Schaff", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

CONSTANCE PINKERMAN URI
719 N BONNIE BRAE
LOS ANGELES CA 90026
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-13003

NAME & ADDRESS: CONSTANCE PINKERMAN URI
719 N BONNIE BRAE
LOS ANGELES CA 90026

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1955

POINT OF DIVERSION: T04N R17E S13 SENE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S13 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPK000031001AA

DATE: 04/01/99
PAGE: 1

Date: 10/16/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
PARCEL NO. RPK000031001AA

AJ0749NP
No. 37-13003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/01/99
PAGE: 2

=====

Comments: Date: 10/16/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
PROPERTY ALSO KNOWN AS 980 CAMPUS WAY, KETCHUM
PROPERTY ALSO KNOWN AS LOTS 1 & 2, BLOCK 31, KETCHUM TOWNSITE

Date: 04/01/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY USPS CARD FROM CLAIMANT.

Audit: 04/01/99 SSHERMAN

Mail this card to all the people, businesses and publications who send you mail.
For publications, tape an old address label over name and old address sections and
complete new address.

Your Name	Print or Type—Last Name, First Name, Middle Initial PINKERMAN-Leri, Constance			
Old Address	No. and Street 1680 Vine #1119	Apt./Suite No. #1119	P.O. Box	R.D. No.
	City and State Hollywood, Calif		ZIP Code 90028	
New Address	No. and Street 719 NORTH BONNIE BRAD	Apt./Suite No.	P.O. Box	R.D. No.
	City and State Los Angeles, Calif		ZIP Code 90026	
Sign Here	Signature Constance Pinkerman-Leri	Date new address in effect 1-1-99	Account No. (if any) 37-13003	

PS FORM 3576 RECEIVER: Be sure to record the above new address in your address book at home or office.

----- Fold and Tear on Dotted Line Before Mailing -----

all and changed, NCAP prepared.
1-1-99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1563

RIGHT NUMBER: 37-13003

NAME & ADDRESS: CONSTANCE PINKERMAN URI
1680 VINE ST #1119
HOLLYWOOD CA 90028

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1955

POINT OF DIVERSION: T04N R17E S13 SENE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S13 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPK000031001AA

D-7-29-98

Claim processed by

Date: _____

MH
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13003
Date Received: 10/27/1988
Receipt No: C006438
Received By: B. J. [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONSTANCE PINKERMAN URI 213-465-1204
Address: 1680 VINE ST., #1119
HOLLYWOOD, CA 90028

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	SE	NE			BLAINE

5. Description of diverting works:
WELL - 200' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	13	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-13003

Page 1

Date: 05/04/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY IS AT 980 CAMPUS WAY IN KETCHUM, ID. LOTS 1 & 2 OF
BLOCK 31 OF KETCHUM TOWNSITE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-13003

Date Received

10/27/88

Receipt Number

C00438

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$85 Department of Water Resources

RECEIVED

APR 20 1989

Please type or print clearly

- Name of Claimant (s) CONSTANCE URI (AKA) CONNIE PINKERMAN-URI Phone (213) 465-1204
Mailing Address 1680 VINE ST #1119, HOLLYWOOD, CALIFORNIA Zip 90028
- Date of Priority (Only one (1) per claim) JUNE 1, 1955 (cu)
- Source of water supply (a) LITTLE WOOD RIVER - GROUNDWATER
which is tributary to (b) SNAKE RIVER (cu)
- Location of point of diversion is: Township Ketchem Range Lots 1+2 Block 31
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of BLAINE
- Additional points of diversion if any: NONE KNOWN
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE WELL (200 feet)
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from JANUARY 1 to DECEMBER 31 amount 0.04
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic - ONE HOUSEHOLD

MICROFILMED

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
KETCHUM			LOTS 1 and 2				BLOCK 31											

11. In which county (ies) are lands listed above as place of use located? BLAINE
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X
14. Remarks: PROPERTY IS LOCATED AT 980 CAMPUS WAY, KETCHUM, IDAHO
LOTS 1 and 2 of BLOCK 31 KETCHUM
15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Christine Uri / AKA Connie Pinkerman - Uri Date Oct 24, 1988

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this

24TH day of October 19 88
Notary Public Irene T. Suth

Residing at 6564 Homewood Ave
Hollywood, Ca. 90028
My Commission Expires 8-2-88

Last Name



6245 De Longue Avenue, Los Angeles, CA 90028

Copies While-State, Yellow - Claimant

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-13003Date Received 10/27/88Receipt Number COO438

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 20 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) CONSTANCE URI (AKA) CONNIE PINKERMAN - URI Phone (213) 465-1204

Mailing Address 1680 VINE ST #1119, HOLLYWOOD, CALIFORNIA Zip 90028

2. Date of Priority (Only one (1) per claim) JUNE 1, 1955 (cu)

3. Source of water supply (a) LITTLE WOOD RIVER - GROUNDWATER
which is tributary to (b) SNAKE RIVER (cu)

4. Location of point of diversion is: Township Ketchem 4N Range 1E Lots 1+2 Block 31

Section 13, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of BLAINE

Legal Description from Co. Assessor
Records - by phone to R. V. Worstell
5/14/89

Additional points of diversion if any: NONE KNOWN

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE WELL 1200 feet

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

MICROFILMED

FEB 26 1993

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC - ONE HOUSEHOLD

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
KETCHUM	LOTS 1 and 2	BLOCK 31																
4N	17E	13				D												

11. In which county (ies) are lands listed above as place of use located? BLAINE *Legal Descr. from Blaine Co. Assessor's Office - by phone to R. Worstell 5/2/89*

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Property is located at 980 Campus Way, Ketchum, IDAHO
LOTS 1 and 2 of Block 31 Ketchum or None X

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Constance Uri/AKA Connie Pinkman - Uri Date Oct 24, 1988

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or CALIFORNIA)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this

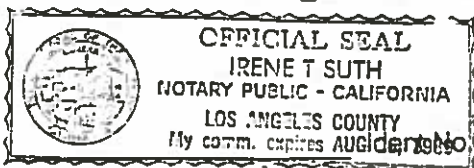
24th day of October 19 88

SEAL

Notary Public Irene T. Suth

Residing at 6564 Homewood Ave

My Commission Expires 8-28-90



Last Name

6245 De Longue Avenue, Los Angeles, CA 90023

Copies White-State, Yellow-Claimant
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) CONSTANCE URI (AKA) CONNIE PINKERMAN - URI Phone (213) 465-1204

Mailing Address 1680 VINE ST #1119, HOLLYWOOD, CALIFORNIA Zip 90028

2. Date of Priority (Only one (1) per claim) JUNE 1, 1955

3. Source of water supply (a) LITTLE WOOD RIVER - GROUNDWATER
which is tributary to (b) SNAKE RIVER

4. Location of point of diversion is: Township Ketchem Range Lots 1+2 Block 31

Section 22, 1/4 of 1 1/4 of 1 1/4, Govt. Lot _____, B.M.,

County of BLAINE

Additional points of diversion if any: NONE KNOWN

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
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6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)
For Domestic purposes from JANUARY 1 to DECEMBER 31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic - ONE HOUSEHOLD

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FEB 26 1993

a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
KETCHUM			LOTS 1 and 2				BLOCK 31											

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15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

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Number of attachments NONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ernestine Wini / AKA Bonnie Pinkerton - Wini Date Oct 24, 1988

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or CALIFORNIA) SS.

County of Los Angeles)

Subscribed and sworn (or affirmed) before me this

24th day of October 19 88

SEAL

Notary Public Irene T. Suth

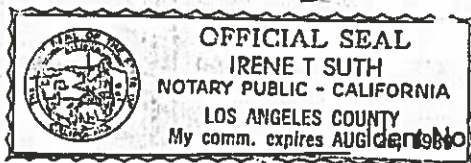
Residing at 6564 Homewood Ave

Academywood, Ca. 90028

My Commission Expires 8-26-89

Copies White-State, Yellow-Claimant

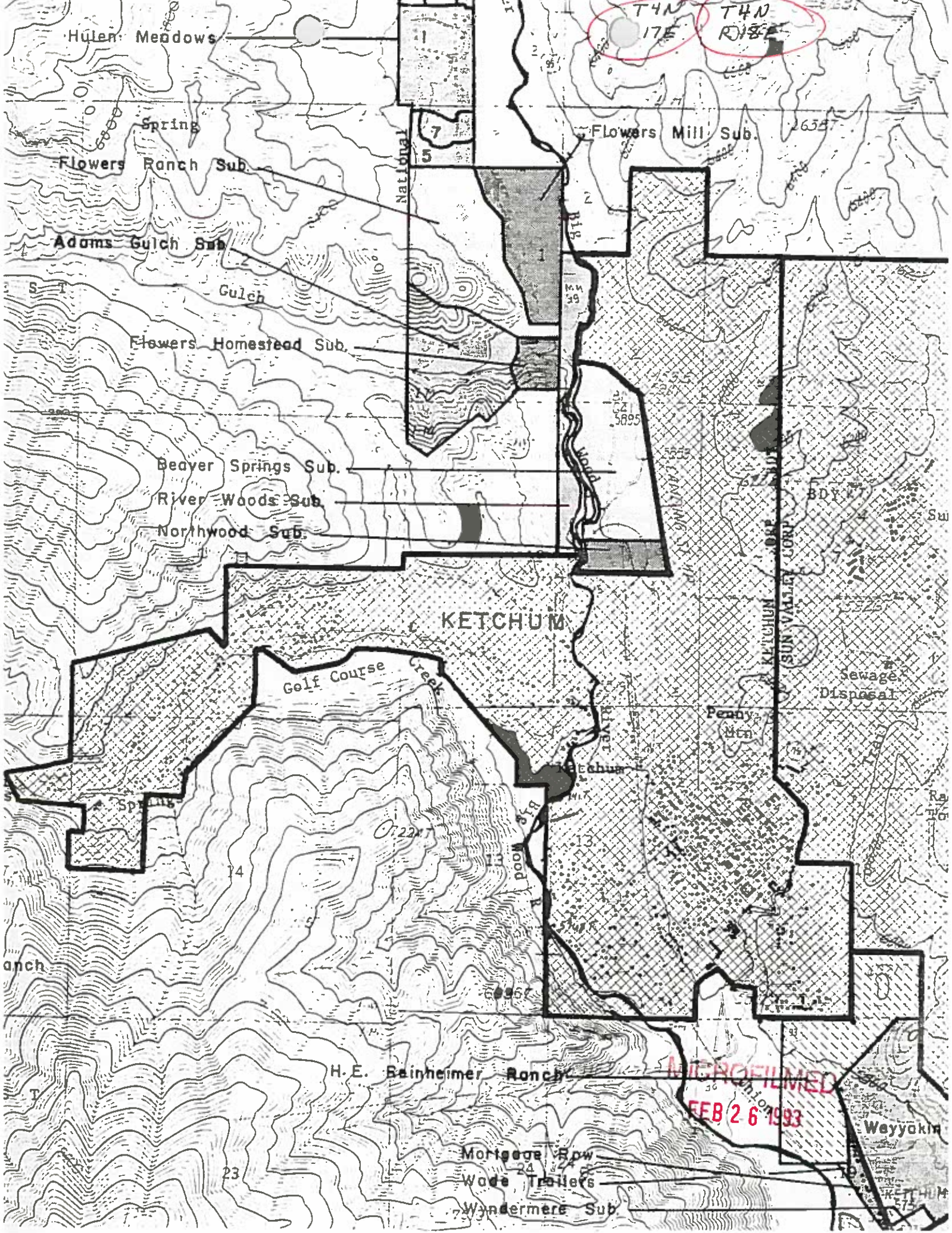
Last Name



6245 De Longue Avenue Los Angeles, CA 90028

MICROFILMED

FEB 26 1993



T4N 17E T4N R18E

1
7
5

Flowers Mill Sub. 2657

Flowers Ranch Sub.

Adams Gulch Sub.

Gulch

Flowers Homestead Sub.

Beaver Springs Sub.

River Woods Sub.

Northwood Sub.

KETCHUM

Golf Course Creek

Sewage Disposal

Penny Mtn

H.E. Reinheimer Ranch

Mortgage Bpw

Wade Trainers

Wyndermere Sub.

Weyyakin

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

. March 21, 1989

- . Constance Uri
- . 1680 Vine St. #1119
- . Hollywood, CA 90028

Claimant Initials: CU

Dear Claimant:

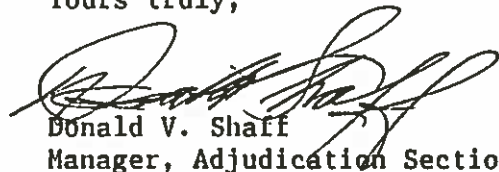
Your Notice of Claim to a Water Right filed for your Blaine County property is returned because several items were incomplete or blank. Your check # 254 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as required, please return the completed claim form and the filing fee, unless you exercise the deferral option described in the enclosure.

Another set of instructions is enclosed to assist you in completing the form. If you decide to continue the decree of your water right at the present time, please put the initials of your name in the space provided above and return the claim completed to the best of your ability to this office with the fee along with this letter.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property; however, the decision is up to you.

If you choose to submit the claim please complete the necessary corrections before MAY 1, 1989, to avoid being assessed a late filing fee. Should you choose to defer a determination of your water right until some time in the future, you do not need to do anything further. Please do not hesitate to contact any office of the Department shown in the instructions if you have any questions or concerns.

Yours truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:DSR2
Enclosures

Please clarify Item 2. If the source is groundwater, mark out (\$ initial) Big Wood River. If both are same, explain in diversion works (Item 5).

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

. March 21, 1989

- . Constance Uri
- . 1680 Vine St. #1119
- . Hollywood, CA 90028

Claimant Initials: _____

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned because several items were incomplete or blank. Your check # 254 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as required, please return the completed claim form and the filing fee, unless you exercise the deferral option described in the enclosure.

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Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:DSR2
Enclosures

Please clarify Item 2. If the source is groundwater, mark out (\$ initial) Big Wood River. If both are source, explain in diversion works (Item 5).

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 4, 1989

A37-13003

Constance Pinkerman Uri
1680 Vine St., #1119
Hollywood, CA 90028

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 26 1993

WATER RIGHT NUMBER - A37-13003 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER *** CONSTANCE PINKERMAN 1 - 1680 VINE ST., #1119
URI 2 -
3 -
CITY- HOLLYWOOD STATE- CA ZIP- 90028
PHONE - 213-465-1204

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
06/01/1955 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
04N 17E 13 SE NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
04N 17E 13 SE NE 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - WELL - 200' DEEP

+ - - NON-IRRIGATION USE - D/I HOUSE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
PROPERTY IS AT 980 CAMPUS WAY IN KETCHUM, ID. LOTS 1 & 2 OF
BLOCK 31 OF KETCHUM TOWNSITE.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/04/89 WORSTELL 10/03/89 REFUNDML

980 Campus Way

MICROFILMED
NOV 27 1996

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 06:07:01
PAGE 2

WATER RIGHT NUMBER - A37-13003

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/20/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C006438	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPK000003/001AA

DATA ENTRY

ENTERED 10-28-93 AS

CHECKED 2/4/92 DCP

"Verified By"
Topo Map/Ortho-PQ
ASCP Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
WR-ent. Statement
Project Records
IDWR Records

VERIFIED
FEB 15 1992

PROOF

JAN 7 1992

CERTIFIED
FEB 19 1992
WATER EXAMINER