

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-12375

Date Received: 7/20/2009

Receipt No: N021447

Received By: lm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Stan J. Pope Phone (208) 772-7601

Mailing Address 19404 N. Hwy 95 Hayden Lake, ID Zip 83835
Street or Box City State

2. Date of Priority: (Only one per claim) 01/27/1978
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 52 N, Range 04 W, Section 24,
SE 1/4 of NE 1/4, or Govt. Lot _____ BM. County of Kootenai;
Parcel (PIN) no. 52N04W-24-2020

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well with submersible pump - 335 ft. deep.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan. 1 to Dec. 31 amount .04 cfs () or AFY ()

For Stockwater purposes from Jan. 1 to Dec. 31 amount .02

7. Total Quantity claimed .04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic & Stockwater -

2-5 head of livestock - 1 house

SCANNED

JUL 20 2009

9. Location of Place of Use is: Township 52N, Range 04W, Section 24,
NE 1/4 of NE 1/4, Govt. Lot --- BM. Parcel (PIN) no. 52N04W-24-0520
for (Check One) Domestic () Stock () Domestic and Stock () If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes () No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: XPT 3 (mapwell drillers report, statement)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 7/17/09

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

SCANNED

JUL 20 2009

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Frank Pope JR.
Address Rt 3 Box 25 Hayden Lake.
Owner's Permit No. 95-78-N-45

7. WATER LEVEL

Static water level 215 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 64 ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other Air
Discharge G.P.M. 2670 Draw Down _____ Hours Pumped 2 hrs.

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	3	Top Soil		✓
	3	165	Sand & Gravel		✓
	165	175	Rock		✓
	175	180	Sand & Gravel		✓
	180	185	Rock		✓
	185	240	Sand & Gravel		✓
	240	245	Rock - fault		✓
	245	299	Sand & Gravel		✓
	299	300	Rock - fault		✓
	300	308	Sand & Gravel		✓

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 308 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>6</u> inches	<u>6</u> inches	<u>1</u> feet	<u>308</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/2 inches by 6 inches

Number	From	To
_____ perforations	<u>226</u> feet	<u>329</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20+ Material used in seal ☐ Cement grout☒ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

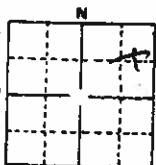
RECEIVED

MAR 24 1978

Department of Water Resources
Northern District Office

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County KootenaiE 1/2 x NE 1/4 Sec. 24, T. 52N, R. R 4 W

10.

Work started 1-18-78 finished 1-27-78

11. DRILLERS CERTIFICATION

Firm Name Agua Pulling & Drilling Firm No. 167Address Box 1499 Coeur d'Alene, ID 83814Signed by (Firm Official) Richard Bramm

and

(Operator) E. Brad Lewis

I Frank J. Pope Jr. certify that from January 18, 1978 to January 27, 1978 I constructed a waterline from the well at permit 95-79-N-45 to the home at tax parcel number 52N04W-24-0520. The home was connected to the waterline on January 27, 1978.

Signature Frank J. Pope Jr.

Printed Name Frank J. Pope Jr.

Date 7-17-09

POPE PIN 52N04W-24-2020

