

OCT 27 1999

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-12990

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

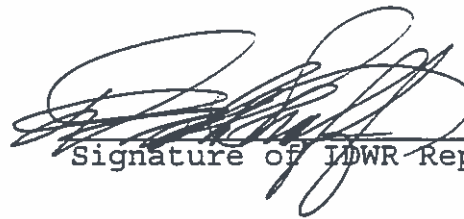
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/29/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-19-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MICHAEL BRUNETTO
PO BOX 561
KETCHUM ID 83340
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-11-1999
PAGE: A-13

RIGHT NUMBER: 37-12990

NAME & ADDRESS: MICHAEL BRUNETTO
PO BOX 561
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.022 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1970

POINT OF DIVERSION: T04N R17E S13 LOT 4 (SESE) Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.022 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S13 Lot 4 (SESE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K4N170131850A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
AUG 04 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

MICHAEL BRUNETTO
PO BOX 561
KETCHUM ID 83340

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-12990
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

YES

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

775-934-5983
Telephone No.

mail is temporarily being forwarded to
455 Railroad st PMB 47
Elko, Nevada 89801 - however I will return
soon to Ketchum box 561 -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

POSTAGE
NECESSARY
FOR RETURN
TO SENDER

JUL 6 1999

U.S. POSTAGE
0.24

RECEIVED
JUL 12 1999

Department of Water Resources

MICHAEL BRUNETTO
PO BOX 561
KETCHUM ID 83340

Re: Snake River Basin Adjudication
Water Right #37-12990
Change of Address

BRUN561 T833402221 1599 05 07/09/99
RETURN TO SENDER
BRUNETTO MICHAEL
TEMPORARILY AWAY
RETURN TO SENDER

83706-2237 83340



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

PO Box 561
KETCHUM IDAHO 83340

IMPORTANT WATER RIGHT INFORMATION

my UK

37-12990
MICHAEL BRUNETTO
PO BOX 303
KETCHUM ID 83340

AUTO 83340



U.S. POSTAL SERVICE
PS FORM 3547

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

fee due 50¢

Return
to sender

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12990
Date Received: 3/28/1989
Receipt No: C006088
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL BRUNETTO 208-726-4812
Address: P.O. BOX 303
KETCHUM, ID 83340

2. Date of Priority: MAR 31, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	SE	SE		4	BLAINE

5. Description of diverting works:
WELL, 100' DEPTH, 3/4 HP SUBM. PUMP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.022		

7. Total Quantity Appropriated is:
0.022 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	13	SE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO AND FOR THE COUNTY OF TWIN FALLS

APR 10 1989

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

38576
A37-12970

3-28-89

C006073

C006087
C006088

NOTICE OF CLAIM
TO A
WATER RIGHT

MAR 28 1989

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 31 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Michael Brunetto Phone (208) 726-4812

Mailing Address P.O. box 303, Ketchum ID Zip 83340

2. Date of Priority (Only one (1) per claim) march 1970

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 4 North Range 17 East
Section 13 SE 1/4 of SE 1/4 of 1 1/4, Govt. Lot 4, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Well depth 100', 3/4 H.P. submersible pump, 6" casing

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from Jan 1 to Dec 31 amount ~~0.015~~ 0.022
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .022 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic one household

MICROFILMED

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	13															~~S~~ D	

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 4-6-89
2804-1988
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 6 day of April 19 89

SEAL

Notary Public Kathleen L. Manus

Residing at KATHLEEN L. MANUS

My Commission Expires My Commission Expires Apr. 14, 1994

Last Name _____ Ident No. _____ Copies White-State, Yellow-Claimant

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 3, 1989

Mr. Michael Brunetto
P. O. Box 303
Ketchum, Idaho 83340

RE: Snake River Basin Adjudication
Blaine County

Dear Mr. Brunetto:

Thank you for your prompt response to our letter of March 21. The fees are all paid; however, there are several items on the claim which must be completed before we can process the claim.

Please complete Item 4, Location of point of diversion. Usually with a domestic well, the point of diversion is the same as Item 10, the place of use.

Item 5 needs to be completed, describing the well depth, size of pump, and casing diameter.

Please clarify Item 6 and 7. You listed .015 cfs in Item 6, however, in Item 7, the total amount claimed, you listed .022 cfs. If there is only one use, the amounts should be the same.

Lastly, please have your signature notarized.

Please return the documents to this office at my attention. If you will make these corrections before May 3, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc

Enclosures:

Notice of Claim

Receipt #C006088 + C 006087

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

C006073

MAR 28 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 31 1988

Department of Water Resources
Southwest Regional Office

Please type or print clearly

1. Name of Claimant (s) Michael Brunetto Phone (208) 726-4812Mailing Address P.O. box 303, Ketchum ID Zip 833402. Date of Priority (Only one (1) per claim) March 19703. Source of water supply (a) ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township _____ Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from Jan 1 to Dec 31 amount 0.015 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .022 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic one household

MICROFILMED

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	13															D	

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 28 Oct 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

March 21, 1989

Michael Brunetto
P.O. Box 303
Ketchum, ID 83340

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

☒ Your check # 1773 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

☒ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing [] or incorrect ☒. The filing fee required for this claim is \$ 75.00. Deadline for filing was 10/26/89; your claim postmarked 10/29/89. Therefore, a \$50 late filing fee is assessed, in addition to \$25. filing fee.

☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.

☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.

☐ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

MICROFILMED

FEB 26 1993

DVS:ds
Enclosures

X Extension of time request
attached for your possible
use.



State of Idaho

DEPARTMENT OF WATER RESOURCES (208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

March 21, 1989

Michael Brunetto
P.O. Box 303
Ketchum, ID 83340

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

☒ Your check # 1773 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

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Yours truly,

Donald V. Shaff
Manager, Adjudication Section

MICROFILMED

FEB 26 1993

X Extension of time request
attached for your possible
use.

DVS:ds
Enclosures

RESEARCH DYNAMICS COMPANY

P.O. Box 303 301 Bell Drive Ketchum, Idaho 83340



RECEIVED

OCT 31 1988

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 26 1993

Idaho Dept of Water Resources
2148 4th Ave East
Twin Falls, ID 83301

WATER RIGHT NUMBER - A37-12990

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRUNETTO

MICHAEL

1 - P.O. BOX 303

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-726-4812

+ - - PRIDRITY DATE - - +
03/31/1970+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +

+ - - - STATUS - - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 17E 13 SE SE 4 (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.022

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.022 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N

17E

13

SE SE

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL, 100' DEPTH, 3/4 HP SUBM. PUMP, 6" CASING

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/00

+ - - AUDIT FIELDS - 04/20/89 HARRINGT 10/03/89 REFUNDML

NOV 27 1996

WATER RIGHT NUMBER - A37-12990

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/29/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C006088	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

K4N170131850A

DATA ENTRY

ENTERED 11-7-93 RS

CHECKED 2/19/94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

PROOF

JAN 07 1992

CERTIFIED

JUN 18 1992

WATER EXAMINER