

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-290

RIGHT NUMBER: 37-12985

NAME & ADDRESS: HOWARD KNIGHT
CAROL KNIGHT
PO BOX 7740
HAILEY ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/01/1982

POINT OF DIVERSION: T03N R18E S10 NESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/I HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S10 NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

(13 Quigley Gulch Rd) Exp

~~1354~~ H0455001
~~1860~~ ? 0050
~~2935~~ ..
2966 - 2N 181D
~~3206~~
*6018 98 pg 490
7550
7219

chsd legal per
phone book
& find map
Blaine CH map
2504

Verified by _____ Data: _____

Verification Source: _____

RECEIVED

OCT 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-12985

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: HOWARD KNIGHT
New Address: PO BOX 774
HAILEY ID 83338
Phone: (208) 788-3745

Claimant's Water Rights: 37-12985

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

37-12985

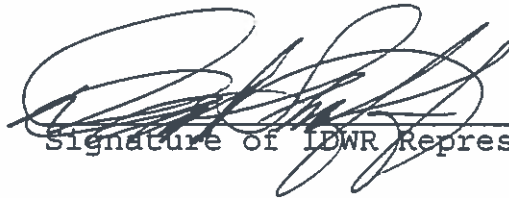
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/29/99

A handwritten signature in black ink, consisting of several loops and strokes, positioned above a horizontal line.

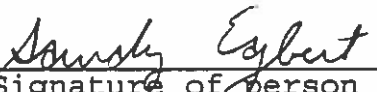
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-19-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

HOWARD KNIGHT
CAROL KNIGHT
PO BOX 774
HAILEY ID 83338
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-11-1999
PAGE: A-12

RIGHT NUMBER: 37-12985

NAME & ADDRESS: HOWARD KNIGHT
CAROL KNIGHT
PO BOX 774
HAILEY ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1982

POINT OF DIVERSION: T02N R18E S10 NESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R18E S10 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
13 QUIGLEY GULCH RD

DATE: 08/06/99
PAGE: 1

Audit: 08/06/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

HOWARD AND CAROL KNIGHT
PO BOX 774
HAILEY ID 83338

RECEIVED

AUG 06 1999

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-12985
Change of Address

Department of Water Resources

Dear Water Right Holders:

*Rec'd changed NCAP
prepared. 8-6-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Howard E. Knight
Claimant Signature

208-788-3745
Telephone No.

RETURN TO SENDER

FEE DUE \$.50



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

US POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

✓ ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/R

Page 774

37-12985
HOWARD KNIGHT
CAROL KNIGHT
PO BOX 7740
HAILEY ID 83338

83333/9333



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12985
Date Received: 4/19/1989
Receipt No: C006422
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD KNIGHT 208-788-3745
Address: P.O. BOX 7740
HAILEY, ID 83338

AND

Name: CAROL KNIGHT 208-788-3745
Address: P.O. BOX 7740
HAILEY, ID 83338

2. Date of Priority: MAY 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	10	NE	SE			BLAINE

5. Description of diverting works:
WELL, 120' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	10	NE SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12985

Date Received

4-19-89

Receipt Number

C006422

Postmarked

10/26/88

RECEIVED

APR 19 1989

Please type or print clearly

1. Name of Claimant (s) Howard and Carol Knight Phone (208) 788-3745

Mailing Address P.O. Box 7740 Hailey, Idaho Zip 83333

2. Date of Priority (Only one (1) per claim) May 1, 1982

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 18E
Section 10, 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well - 120 feet in depth

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)
For Domestic purposes from Jan 1 to Dec. 31 amount .04 (cfs)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC - one house

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FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	10													D			

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Carol C. Knight Date 10-25-88

Harold C. Knight Date 10-25-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25 day of Oct 19 88

SEAL

Notary Public Donna M. Adams

Residing at Arley

My Commission Expires 11991

Last Name Knight Ident No. _____

Copies White-State, Yellow-Claimant

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FEB 26 1991

Speed-Memo

Subject:

Date

4-18-89

Enclosed is the Notice of Claim filed by Howard and Carol Knight, which was returned for additional information per your letter of March 21, 1989.

Should you have any further questions, please advise.

MICROFILMED
FEB 26 1993

TO Attention SRB Adjudication
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

RECEIVED

APR 19 1989

Department of Water Resources

ROARK, DONOVAN, PRAGGASTIS,
RIVERS & PHILLIPS

Attorneys at Law

POST OFFICE BOX 2740
HAILEY, IDAHO 83333
208 / 788-2427



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 21, 1989

Howard & Carol Knight
c/o James Phillips
P.O. Box 3240
Ketchum, ID 83340

Dear Claimant:

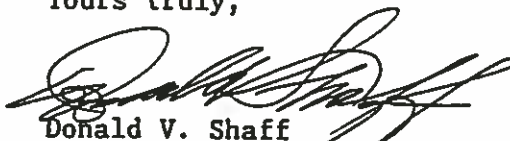
Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

- ☐ Your check # 5899 in the amount of \$ 25⁰⁰ is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.
- ☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing ☐ or incorrect ☐. The filing fee required for this claim is \$.
- ☒ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.
- ☐ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,


Donald V. Shaff
Manager, Adjudication Section

MICROFILMED

FEB 26 1993

DVS:ds:AB
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Howard & Carol Knight
C/o James Phillips
P.O. Box 3240
Ketchum, ID 83340

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

- ☐ Your check # 5899 in the amount of \$ 25⁰⁰ is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.
- ☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing ☐ or incorrect ☐. The filing fee required for this claim is \$.
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- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.
- ☐ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

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Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:ds:AB
Enclosures

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FEB 26 1993

ROARK, DONOVAN, PRAGGASTIS, ELKINS & PHILLIPS
ATTORNEYS AND COUNSELORS AT LAW
MOUNTAIN STATE SAVINGS BUILDING
215 NORTH MAIN
POST OFFICE BOX 2740
HAILEY, IDAHO 83333

FEB 26 1983

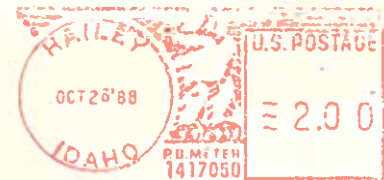
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CERTIFIED

P 607 622 302

MAIL

Idaho Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301



RECEIVED

OCT 27 1988

Department of Water Resources
Twin Falls Region Office

ROARK, DONOVAN, PRAGGASTIS, ELKINS & PHILLIPS

ATTORNEYS AND COUNSELORS AT LAW

KETCHUM MEDICAL CLINIC BUILDING

251 MAIN STREET SOUTH

POST OFFICE DRAWER 3240

KETCHUM, IDAHO 83340

TELEPHONE

(208) 726-5961

HAILEY OFFICE

R. KEITH ROARK

BRIAN E. ELKINS

JAMES W. PHILLIPS

KETCHUM OFFICE

MICHAEL F. DONOVAN

THOMAS C. PRAGGASTIS

KATHLEEN E. RIVERS

OF COUNSEL

BRIAN J. BARSOTTI

HAILEY OFFICE

MOUNTAIN STATE BUILDING

215 NORTH MAIN

POST OFFICE BOX 2740

HAILEY, IDAHO 83333

TELEPHONE

(208) 788-2427

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

October 26, 1988

Idaho Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301

CERTIFIED MAIL - RETURN RECEIPT REQUESTED #P 607 622 302

Re: Howard Knight
SRBA Notice of Claim - Filings

Dear Sir/Madam:

Enclosed herewith are 1 Notice of Claim filed by Howard Knight together with the required filing fee for each claim.

Should you have any questions, please contact this office.

Sincerely yours,


James W. Phillips

dma

Enclosures

knight.let

MICROFILMED

FEB 26 1993