

RECEIVED

AUG 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-12982

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JAMES W DUTCHER
New Address: PO BOX 66
SUN VALLEY ID 83353
Phone: (208) 726-3040

Claimant's Water Rights: 37-12982

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/28/1999

37-12982

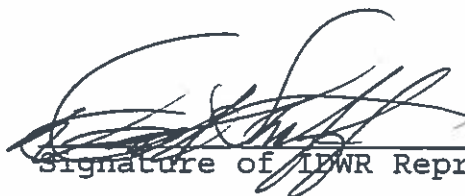
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

8/64/99

A handwritten signature in dark ink, appearing to be "E. J. Huff", is written over a horizontal line.

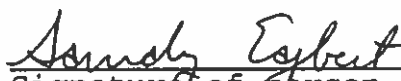
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-25-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JAMES W DUTCHER
PO BOX 66
SUN VALLEY ID 83353
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-28-1999
PAGE: A-20

RIGHT NUMBER: 37-12982

NAME & ADDRESS: JAMES W DUTCHER
PO BOX 66
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/07/1988

POINT OF DIVERSION: T04N R17E S12 NWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S12 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000450000060A

AJ0749NP
No. 37-12982

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES W DUTCHER PO BOX 66 SUN VALLEY ID 83353 (208) 726-3040	04/07/1988	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R17E S12 NWNE

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	17E	12	:			D														:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000450000060A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/16/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
PARCEL NO. RP000450000060A
PROPERTY ALSO KNOWN AS 188 SPRING LN
PROPERTY ALSO KNOWN AS LOT 6, BEAVER SPRING SUBD

Date: 07/21/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/21/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

JAMES W DUTCHER
PO BOX 66
SUN VALLEY ID 83353

RECEIVED

JUL 20 1999

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-12982
Change of Address

Department of Water Resources

*Record changed, NCAP prepared
on 7-21-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

James W. Dutcher
Claimant Signature

208-726-3040
Telephone No.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1556

RIGHT NUMBER: 37-12982

NAME & ADDRESS: JAMES W DUTCHER
PO BOX 1432
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/07/1988

POINT OF DIVERSION: T04N R17E S12 NWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S12 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000450000060A

D
7-29-98

Claim proofread by: _____

Date: _____

MH
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12982
Date Received: 5/04/1989
Receipt No: C006126
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES W. DUTCHER 208-726-3040
Address: P.O. BOX 1432
SUN VALLEY, ID 83353

2. Date of Priority: APR 07, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	12	NW	NE			BLAINE

5. Description of diverting works:
WELL, 6" CASING, 50' DEEP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 SINGLE-FAMILY RESIDENCE AND 1/2 ACRE GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	12	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12982

Page 1

Date: 06/01/89

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BEAVER SPRINGS SUBDIVISION, LOT 6.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

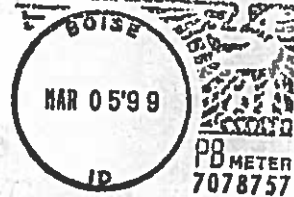
Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only W/R

37-12982
JAMES W DUTCHER
PO BOX 1432
SUN VALLEY ID 83353

Box 66

AUTO 83353



6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE	CUSTOMER
June 18, 1999 10:24am	JAMES DUTCHER A37-12982

SUBJECT: ?? ON PARTIAL DECREE ??
phone call (X) walk-in (.)

He called saying he had received his partial decree with instructions to check it over carefully to make sure everything was correct. He had no idea had to determine what was correct or not. I pulled the original claim and compared it to what we had recommended. I told him the only change we made was in the Place of Use. He had claimed the NENW and we recommended the NWNE, same as the point of diversion. I suggested he call the assessor's office and give them the parcel number and ask for the legal description. If what we had recommended was correct, he need do nothing, but if we were wrong, he should call me back and I would help him get it corrected...

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12982
Date Received: 5-4-89 *wt*
Receipt No: C006126
Received By: *CH* 4-19-89

RECEIVED
MAY 04 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: JAMES W. DUTCHER 208-726-3040
Address: P.O. BOX 1432
SUN VALLEY, ID 83353

2. Date of Priority: APR 07, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	12	NW	NE			BLAINE

5. Description of diverting works:
WELL, 6" CASING, 50' DEEP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 SINGLE-FAMILY RESIDENCE AND 1/2 ACRE GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	12	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12982

Page 1

Date: 04/19/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
BEAVER SPRINGS SUBDIVISION, LOT 6.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James W. Smith* Date *5-3-89*
Date: _____

State of Idaho)
County of *Blaine*) SS.

Subscribed and sworn (or affirmed) before me this *3rd* day
of *May* 19 *89*
Seal *May L. Henderson*
Notary Public

Residing at *Idaho*
My Commission Expires *9.4.93*

of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

(208) 327-7900

April 19, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Mr. James W. Dutcher
P.O. Box 1432
Sun Valley, ID 83353

*claim received.
5-4-89*

Dear Mr. Dutcher:

Please find enclosed a computer generated copy of a Notice to Claim to a Water Right in the Snake River Basin Adjudication. This claim is based on the information you supplied on your hand-written notice of claim you first filed in November of 1988. Please check the claim for accuracy. If you feel the information on the claim correctly describes your water right, please sign the claim form, have your signature verified by a notary public, and return the claim to this office to my attention. If the claim is returned by May 19, 1989 we will be able to process a refund on the \$50.00 late filing fee you paid on receipt C006126.

The reason the late fee can be refunded is because water rights with a priority date after November 19, 1987 (the date the order was issued commencing the Snake River Basin Adjudication) do not have to file a Notice of Claim to a Water Right, but may file a claim and have the water right adjudicated at this time.

Also enclosed is a copy of your original claim. Please note that the notary public dated the "subscribed and sworn" statement the 29th day of May, 1989. Because this is a legal document, an error of this sort could possibly lead to problems in the future.

Please return a copy of this letter with your claim. If you have any questions or need assistance, please contact this office.

Sincerely,

Carter Fritschle

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures

Copy of A37-12982
Computer copy of A37-12982
Receipt C006126

MICROFILMED

FEB 26 1993

Please return this copy with your claim

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No.	
Pre-Audit	Date
Warrant No.	

AGENCY USE

5958
Date 06/16/89
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

PAY
TO

JAMES W. DUTCHER
P. O. BOX 1432
SUN VALLEY, ID. 83353

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	9831		REFUND #A37-12982 PER D. SHAFF 6/ 9/89 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balance in appropriation accounts out of which the same may be lawfully paid.

FEB 26 1993

From : Marci Sterling

To : Southern Region

Date : 11/28/90

The following correspondence should be added to the file for James W. Dutcher , Claim # A37-12982 -

Incorrectly charged \$50.00 late fee has been refunded. Claim has been data entered & receipt number & received date were included,

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT SUMMARY QUERYDATE 11/07/90
TIME 09:27:20

REC/NO	FROM	DATE	FEE	AR/NO	STATUS
C006126	DUTCHER, JAMES W.	33189	75.00		W/R/
M000417	DUTCHER, KARLEEN	71488	25.00		W/ /
N001293	DUTRO, DAVID B.	91688	25.00		W/ /
S011904	DUTRY, EDGARD	41090	10.00		/ /
E001479	DUTSON, WAYNE	81988	25.00		W/ /
S006005	DUTT, PATRICIA A.	11889	25.00		W/ /
S011269	DUTT, RODNEY	22190	25.00		W/ /
M006886	DUTTON,	50390	102.00		W/ /
W008540	DUTTON, ANNE	20890	25.00		W/ /
E012969	DUTTON, BILLY J.	40990	25.00		W/ /
C016154	DUTTON, BILLY OR VIR	40990	50.00		/ /
S011304	DUTTON, JOYCE	22390	25.00		W/ /
S010036	DUTTON, MRS. EDWARD	101389	25.00		W/ /
C007004	DUTTON, TERRY L./LIN	52389	25.00		W/ /
N001818	DUTY, JACK	100688	25.00		W/ /

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

Idaho Department Of Water Resources
Detail Receipt Summary ScreenDate: 11/28/90
Time: 14:02:30Rec/No - C006126 AR/No -
From: - DUTCHER, JAMES W.Receipt Type - CK Doc/No - 460
Remarks -

REFUNDED 50.00

Receipt Date: 03/31/1989

Type Of Payment
ADJUDICATION FEES

Program	Acct	Class	Fee
410162	9337	6490	75.00

Total Due - 75.00

WR/No
A3712982WR Fee
75.00

WR/No

WR Fee

WR/No

WR Fee

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED
FEB 26 1993

CONVERSATION MEMORANDUM

DATE 4-18-89

FILE A37 12982

NAME OF PARTY Jim Dutcher 726-3802

EMPLOYEE Carter Fritschle

RE: Jim Dutcher confirmed by telephone conversation
that the well was drilled on April 7, 1988.

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

. March 20, 1989

. James W. Dutcher
. P.O. Box 1432
. Sun Valley, ID 83353

Claimant Initials: JW

Dear Claimant:

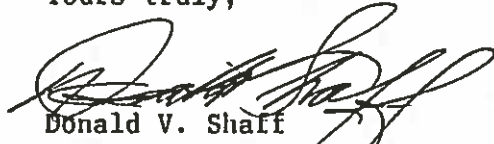
Your Notice of Claim to a Water Right filed for your Blaine County property is returned because several items were incomplete or blank. Your check # 460 in the amount of \$ 75.00 is also being returned. Upon completing the items on the Notice of Claim as required, please return the completed claim form and the filing fee, unless you exercise the deferral option described in the enclosure.

Another set of instructions is enclosed to assist you in completing the form. If you decide to continue the decree of your water right at the present time, please put the initials of your name in the space provided above and return the claim completed to the best of your ability to this office with the fee along with this letter.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property; however, the decision is up to you.

If you choose to submit the claim please complete the necessary corrections before MAY 1, 1989, to avoid being assessed a late filing fee. Should you choose to defer a determination of your water right until some time in the future, you do not need to do anything further. Please do not hesitate to contact any office of the Department shown in the instructions if you have any questions or concerns.

Yours truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:DSR2 has
Enclosures

Only one water right may be claimed on a form. You may need to clarify source of water / uses.
Also, a notary is required.

MICROFILMED

FEB 26 1993

\$ 75.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 437-12982

Date Received _____

Receipt Number _____

RECEIVED

MAR 30 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

NOV 10 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) JAMES W. DUTCHER Phone ((208) 726-3040Mailing Address P.O. BOX 1432, SUN VALLEY, ID. Zip 833532. Date of Priority (Only one (1) per claim) 4.7.883. Source of water supply (a) ~~SPRING & 50' DEEP WELL~~ GROUNDWATER
which is tributary to (b) BIG WOOD RIVER4. Location of point of diversion is: Township 4N Range 17ESection 12, NW 1/4 of NE 1/4 of — 1/4, Govt. Lot —, B.M.,County of BLAINEAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. I HAVE A 50' DEEP WELL 6" CASING
SUPPLYING WATER FOR SINGLE-FAMILY RESIDENCE & 1/2 ACRE
GARDEN IRRIGATION. ~~SPRING & 50' DEEP WELL~~ PIPE TO
~~SPRING & 50' DEEP WELL~~ HOUSE.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE HOUSEHOLD

MICROFILMED

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	12					D											

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above or None (☒)

14. Remarks: BEAVER SPRINGS SUBDIVISION, LOT #6.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 11-8-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 29th day of May 19 89

SEAL

Notary Public Mary [Signature]

Residing at Shelby, Id.

My Commission Expires 3-4-93

Last Name DUTCHER Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED

FEB 26 1993

WATER RIGHT NUMBER - A37-12982

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GUTCHER

JAMES W.

1 - P.O. BOX 1432

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-726-3040

+ - - PRIORITY DATE - - +
04/07/1988

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 17E 12 NW NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 17E 12

NW NE
NE NW

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL, 6" CASING, 50' DEEP, PIPE TO HOUSE

+ - - NON-IRRIGATION USE - DOMESTIC, 1 SINGLE-FAMILY RESIDENCE AND 1/2 ACRE GARDEN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
BEAVER SPRINGS SUBDIVISION, LOT 6.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/01/89 SRBA 10/03/89 REFUNDML

118 Spring Ln

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-12982

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/31/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C006126	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP000450000060A

DATA ENTRY

ENTERED 11-7-93 RB

CHECKED 2/3/94 MD

*Verified By:
Topo Map/Ortho-RQ:
ASCS Map:
Watermaster Records
M&EP Photos
Field Exam:
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

PROOF

JAN 07 1992

CERTIFIED
JUN 14 1992
WATER EXAMINER