

COPY

1999 AUG 13 PM 2:35

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
)
)

SUBCASE NO. 37-12981

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

Cynthia S Peters
2 Fordyce Ln
St Louis Mo 63124

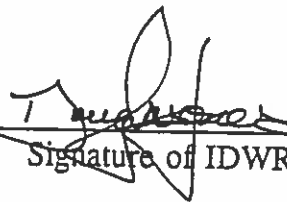
Mary Ann Margaretten
300 Poett Rd
Hillsborough CA 94010
(No Change)

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

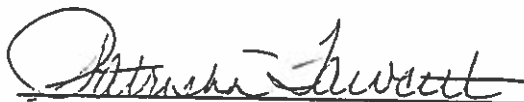
DATED: 8/8/99


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8/13, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999
PAGE: A-11

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12981

NAME & ADDRESS: CYNTHIA S PETERS
2 FORDYCE LN
ST LOUIS MO 63124

MARY ANN MARGARETTEN
300 POETT RD
HILLSBOROUGH CA 94010

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1977

POINT OF DIVERSION: T04N R18E S31 NESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S31 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 00215000002A A

RECEIVED

JUN 17 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned.

1. Water Right Number(s) 37-12981
Adjudication Claim Number(s) 37-12981
 2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerl ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
2 FORDICE LANE CSP
 3. Name and Address of Former Owner/Claimants Cynthia S. Peters, #10 Briarcliff, St. Louis, MO 63124 and
Mary Ann Margaretten, 300 Poett Rd. Hillsborough, CA 94010
 4. New Owner/Claimant(s) _____
Name connector (check one): [] AND, [] OR, [X] AND/OR
FORDICE CSP
New Mailing Address Cynthia S. Peters, 2 Four Dice Lane, St. Louis, MO 63124/Mary Ann Margaretten, 300 Poett Rd.
Hillsborough, CA 94010
New Telephone Number (____) _____
 5. Date you acquired the property N/A
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim please contact the nearest IDWR office for assistance.
 7. Signature of New Owner/Claimant(s) Cynthia S. Peters Date 6/7/99
Cynthia S. Peters
- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Claimants Names:

Cynthia S. Peters

Mary Ann Margaretten

RECEIVED

JUN 17 1999

Department of Water Resources
Southern Region

Attorney Name & Address:

James P. Speck

Speck & Aanestad

A Professional Corporation

120 East Avenue

P. O. Box 987

Ketchum, Idaho 93340

(208) 726-4421

FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimants of the water right identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimants, Cynthia S. Peters and Mary Ann Margaretten, for the following water right which is not the subject of any subcases: 37-12981.

DATED this 16 day of June, 1999.

SPECK & AANESTAD
A Professional Corporation

By


James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 16 day of June, 1999, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

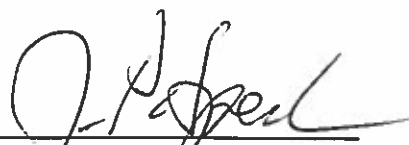
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

Claimants Names:

Cynthia S. Peters

Mary Ann Margaretten

Attorney Name & Address:

James P. Speck

Speck & Aanestad

A Professional Corporation

120 East Avenue

P. O. Box 987

Ketchum, Idaho 93340

(208) 726-4421

FAX: (208) 726-0752

RECEIVED

JUN 17 1999

**Department of Water Resources
Southern Region**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

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DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimants of the water right identified below.

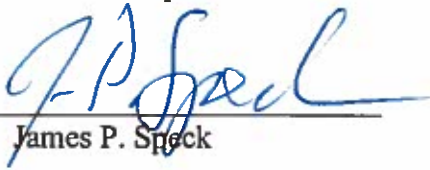
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By


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P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

June 16, 1999

RECEIVED

JUN 17 1999

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**RE: Water Right No. 37-12981
Notice of Change of Water Right Ownership**

Dear Allen:

Enclosed you will find a Notice of Change of Water Right Ownership for the above-referenced water right. The Notice is being filed solely to correct the address of Cynthia S. Peters, one of the co-owners. I am also enclosing an original and one copy of the Notice of Appearance for our firm for this water right. Please conform the copy of the Notice of Appearance and return it to me together with confirmation that the change of address has been made in the IDWR records.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosures
cc: client, w/encl.

COMMUNICATION DOCUMENTATION

From: Vikie Hancock

5/8/2001

Regarding:

Customer:

37-12981

Peters

[illegible]

Cynthia Peters husband called regarding the Partial Decree they received for the above claim. He was unsure of the information on it and how to verify that it was correct. I explained a de minimus domestic claim and the limitations involved and what the numbers on his right meant.

As he was not at all familiar with the Adjudication, I offered to send pamphlets to his wife and sister in law, who are co-owners. I explained that the partial decree was the end product of a process that had been going on since 1987 and that it was hoped that claimants would have noticed errors before now. (Note that Jim Speck is their attorney of record).

He was concerned that was irrigating more than ½ acre of yard and was going to call his groundskeeper to discuss it. I told him that may be a good idea. I also explained that there was a moratorium on new appropriations of water in Blaine County and a little about the transfer option.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1555

RIGHT NUMBER: 37-12981

NAME & ADDRESS: CYNTHIA S PETERS
#10 BRIARCLIFF
ST. LOUIS MO 63124

MARY ANN MARGARETTEN
300 POETT RD
HILLSBOROUGH CA 94010

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1977

POINT OF DIVERSION: T04N R18E S31 NESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S31 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 00210000002A A

Claim proofread by: MH
11-3

"DO NOT FILM"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12981
Date Received: 4/03/1989
Receipt No: C006153
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CYNTHIA S. PETERS
Address: #10 BRIARCLIFF
ST. LOUIS, MO 63124

AND

Name: MARY ANN MARGARETTEN
Address: 300 POETT ROAD
HILLSBOROUGH, CA 94010

2. Date of Priority: OCT 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	31	NE	SE			BLAINE

5. Description of diverting works:
WELL 27' DEEP WITH 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	31	NE SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 2A OF RESUBDIVISION OF LOT 2, BLOCK 1, GIMLET SUBDIVISION
NO. 6

***** IDWR NOTE *****

OWNERSHIP CHANGE 3/30/90

PETERS HAS UNDIVIDED 50% TENANT IN COMMON INTEREST.

MARGARETTEN HAS UNDIVIDED 50% TENANT IN COMMON INTEREST.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 26 1993

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421

TELECOPIER (208) 726-0752

March 12, 1990

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

RECEIVED

MAR 13 1990

Department of Water Resources
Southern Region Office

CERTIFIED MAIL/RETURN RECEIPT REQUESTED

Mr. Loren Holmes
Department of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301

Re: Notice of Change of Ownership

Dear Mr. Holmes:

Enclosed please find an original, countersigned Notice of Change of Ownership for Claim to Water Right No. A37-12981, as well as a copy of the Corporation Warranty Deed and Warranty Deed conveying the property to Ms. Cynthia S. Peters and Ms. Mary Ann Margaretten.

Please return a copy of the computer generated Change of Ownership to this office in the enclosed envelope.

Thank you for your help in this matter.

Sincerely,

HOGUE, SPECK & AANESTAD, P.A.


Ruby A. Becker
Legal Assistant

rab
enclosures

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

30-Mar-1990 09:18

Douglas J. Aanestad
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

RE: SRBA Claim A37-12981

Dear Mr. Aanestad:

Pursuant to the notification that Peters & Margaretten presently own the property in which the above referenced adjudication claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 26 1993

ORIGINAL IN RED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVE

MAR 13 1990

Department of Water Resources
Southern Region Office

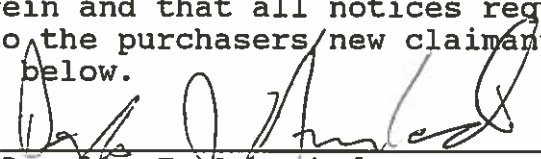
NOTICE OF CHANGE OF OWNERSHIP
FOR
CLAIM(S) TO WATER RIGHT(S)

1. Claim Identification Number(s): A37-12981
2. Name of Original Claimant(s): Carol B. Mortimer
Mailing Address: P.O. Box 1506
Sun Valley, ID 83353
3. Name of Purchaser(s)/New Claimant(s)
of Water Right(s): Cynthia S. Peters
Mailing Address: #10 Briarcliff
St. Louis, MO 63124

Mary Ann Margaretten
300 Poett Rd.
Hillsborough, CA 94010

4. Notice of Appearance:

Notice is hereby given that I, Douglas J. Aanestad, will be acting as attorney at law of the purchasers/new claimants of the water rights identified herein and that all notices required by law to be mailed by the director to the purchasers/new claimants should be mailed to the address listed below.

Signature: 

Douglas J. Aanestad
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 3.6.90

DATE: MARCH 2, 1990

Cynthia Peters


Mary Ann Margaretten

MICROFILMED
FEB 26 1993

ORIGINAL IN RED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

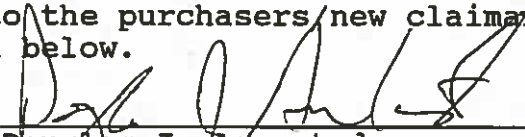
NOTICE OF CHANGE OF OWNERSHIP FOR CLAIM(S) TO WATER RIGHT(S)

1. Claim Identification Number(s): A37-12981
2. Name of Original Claimant(s): Carol B. Mortimer
Mailing Address: P.O. Box 1506
Sun Valley, ID 83353
3. Name of Purchaser(s)/New Claimant(s)
of Water Right(s): Cynthia S. Peters
Mailing Address: #10 Briarcliff
St. Louis, MO 63124

Mary Ann Margaretten
300 Poett Rd.
Hillsborough, CA 94010

4. Notice of Appearance:

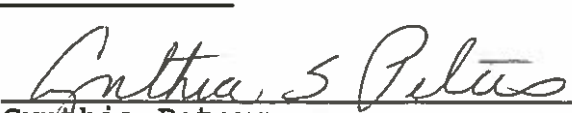
Notice is hereby given that I, Douglas J. Aanestad, will be acting as attorney at law of the purchasers/new claimants of the water rights identified herein and that all notices required by law to be mailed by the director to the purchasers/new claimants should be mailed to the address listed below.

Signature: 

Douglas J. Aanestad
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 3-6-90

DATE: 2-27-90


Cynthia Peters

Mary Ann Margaretten

MICROFILMED
FEB 26 1993

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

Peregrine Investment Management Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto Mary Ann S. Margaretten, a married woman dealing in her sole and separate property and Cynthia S. Peters, a married woman dealing in her sole and separate property, each as to an undivided 50% tenant in common interest and not as joint tenants** grantee, the following described real estate, situated in Blaine County, Idaho, to-wit:

Grantors undivided 3.09% interest in and to the following:

Lot 2A of RESUBDIVISION OF LOT 2, BLOCK 1, GIMLET SUBDIVISION NO. 6, according to the official plat thereof, recorded as Instrument No. 173602, records of Blaine County, Idaho.

Together with all water rights appurtenant thereto.

**whose address is: 10 Briarcliff, St. Louis, MO 63124

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: September 25, 1989

Peregrine Investment Management

By

Lee R. Mortimer
Lee Mortimer PRESIDENT.

ATTEST:

SECRETARY.

STATE OF Idaho
County of Blaine

On this 25th day of October, 1989, before me, a Notary Public for said State, personally appeared Lee Mortimer and

Lee Mortimer, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan K. Ruhl
Notary Public for the State of Idaho,
Residing at Hailey, Idaho.

3-11-93

STATE OF IDAHO,
County of _____ ss.

I hereby certify that this instrument was filed for record at the request of _____ at _____ minutes past _____ o'clock m., this _____ day of _____, 19____, in my office, and duly recorded in Book _____ of Deeds at Page _____.

Ex-Officio Recorder.

By _____

Fees \$ _____

Mail to: _____

MICROFILMED
FEB 26 1993

INSTRUMENT NO.

WARRANTY DEED

For Value Received

Carol B. Mortimer, as her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Mary Ann S. Margaretten, a married woman dealing in her sole and separate property and Cynthia S. Peters, a married woman dealing in her sole and separate property, each as to an undivided 50% tenant in common interest and not as joint tenants whose address is: 10 Briarcliff, St. Louis, Mo 63124

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Grantors undivided 75.68% interest in and to the following:

Lot 2A of RESUBDIVISION OF LOT 2, BLOCK 1, GIMLET SUBDIVISION NO. 6, according to the official plat thereof, recorded as Instrument No. 173602, records of Blaine County, Idaho.

Together with all water rights appurtenant thereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 25, 1989

Carol B. Mortimer
Carol B. Mortimer

STATE OF Idaho COUNTY OF Blaine
On this 2 day of October, 1989,
before me, a Notary Public in and for said State, personally appeared

Carol B. Mortimer

proved to me on the basis of satisfactory evidence or known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Susan K. Rubel
Notary Public

Residing at Hailey
Commission Expires: 3-11-93

MICROFILMED
FEB 26 1993

Instrument No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12981

Date Received: 4/03/1989

Receipt No: C006153

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROL B. MORTIMER 208-726-3384
Address: BOX 1560
SUN VALLEY, ID 83353

2. Date of Priority: OCT 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31		NE	SE		BLAINE

5. Description of diverting works:
WELL 27' DEEP WITH 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 2A OF RESUBDIVISION OF LOT 2, BLOCK 1, GIMLET SUBDIVISION
NO. 6

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12981Date Received 4-3-89Receipt Number C.006153

RECEIVED

APR 03 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 28 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) CAROL B MORTIMER Phone (208) 726 9384Mailing Address BOX 1560 SUN VALLEY IDAHO Zip 833532. Date of Priority (Only one (1) per claim) OCTOBER 1, 19773. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 18E
Section 31, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 27' DEEP WELL WITH 1 HORSEPOWER
SUBMERSIBLE PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC - 1MICROFILMED
FEB 28 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	31				SEE # 14												

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above

14. Remarks: LOT 2A OF RESUBDIVISION OF LOT 2, BLOCK 1, GIMLET SUBDIVISION NO. 6

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carol B Mortimer Date _____

Carol B Mortimer Date 3/31/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 31st day of March 19 89

SEAL

Notary Public Linda Smolt

Residing at Hailey

My Commission Expires 8-5-93

Last Name MORTIMER Ident No. 8

MICROFILMED
FEB 28 1993
Copy Right Sale, Notary-Claimant

RESUBDIVISION OF LOT 2, BLOCK I, GIMLET SUBDIVISION NO. 6

SEC. 31, T4N, R18E, B.M.
BLAINE COUNTY IDAHO

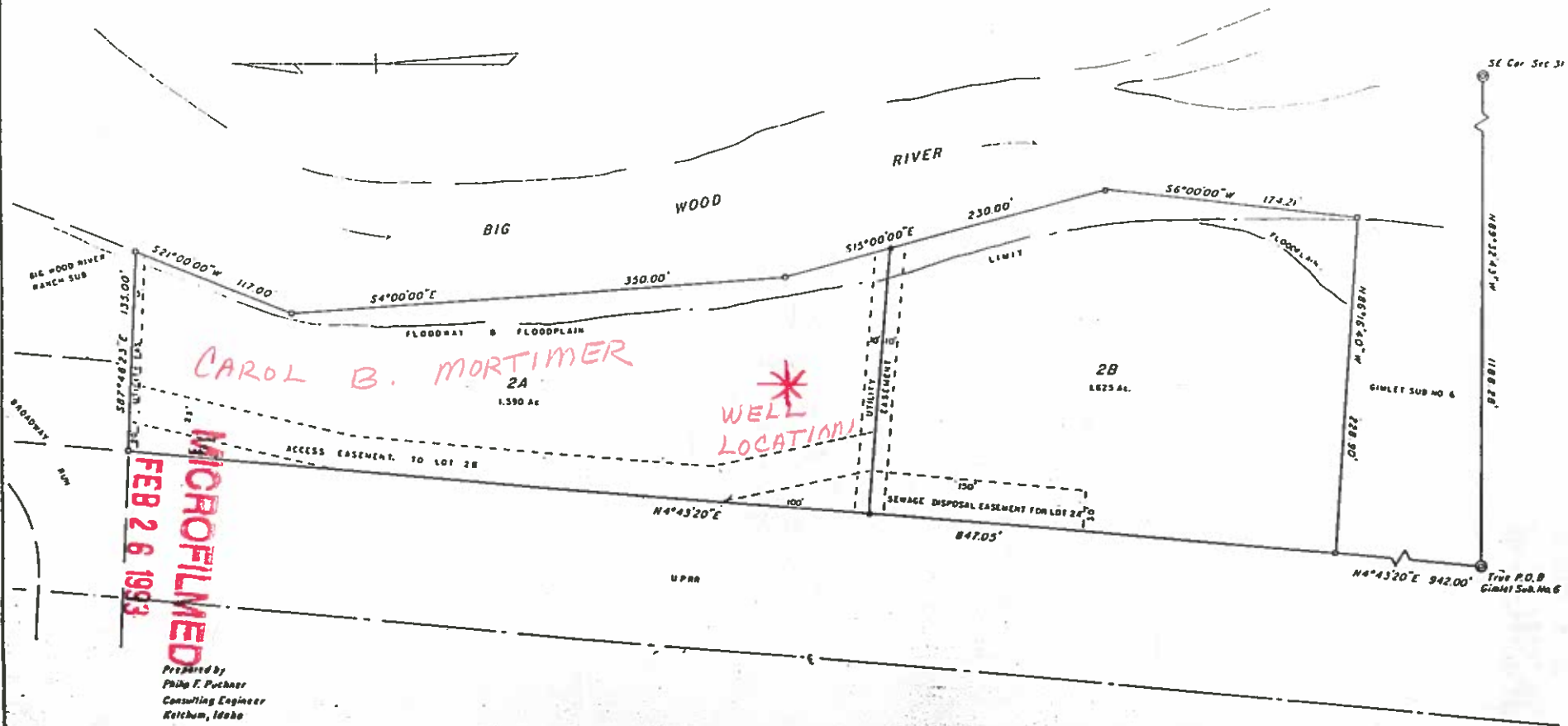
APRIL 1977

SANCOOTH TITLE CO., INC.
While this is a photographic
reproduction of the recorded
plat, the Company assumes no
liability for variations, if
any, with a re-survey.

LEGEND

- Survey Point Previously Set
- ⊙ Brass Cap Previously Set
- 1/2" x 24" Rebar Set

SCALE: 1" = 50'

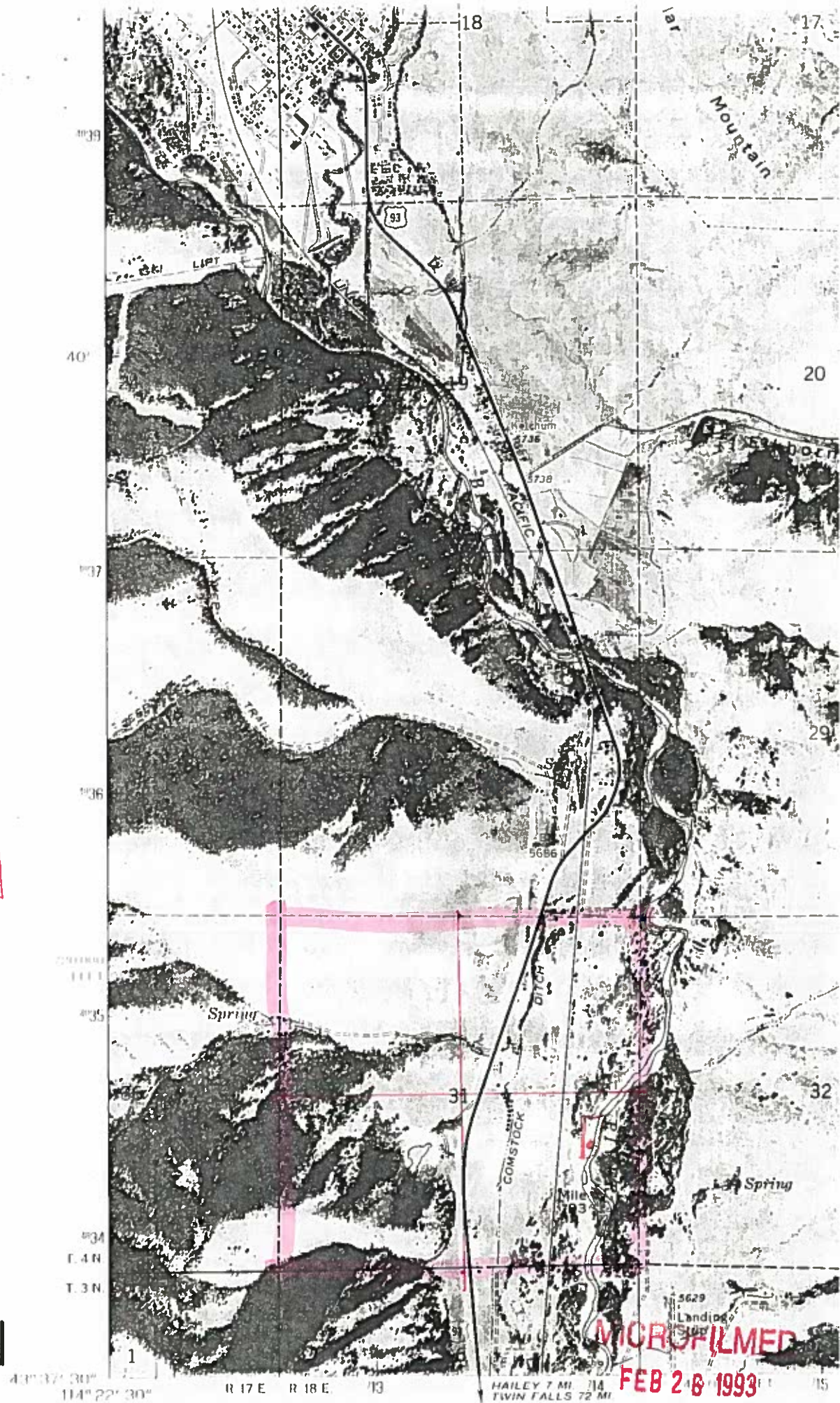


R18E

R18E

T4N

T3N



Produced by the Geological Survey
in cooperation with the U. S. Forest Service



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Ms. Carol B. Mortimer
Box 1560
Sun Valley, Idaho 83353

RE: Snake River Basin Adjudication

Dear Ms. Mortimer:

Your Notice of Claim to a Water Right filed for your Blaine County property and check #1191 for \$25.00 is returned as I am unable to complete the processing without a complete legal description of your property, and a Notary Public for your signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system. The correct legal description should include; township, range, section and a minimum of 1/4, 1/4 section. I am enclosing a photocopy of an aerial photo of the section you indicated for the location of your property. If you could locate your property and the well with visible markings (red) on the photocopy and return the map with your claim, we will then determine the correct 1/4, 1/4, 1/4 section legal description of your property. This will allow the processing of your claim to be completed.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office with the necessary corrections before MAY 1, 1989, to avoid being assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Anna Baumhoff
for Donald V. Shaff
Manager, Adjudication Section

DVS:ab
Enclosures

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12981

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - ADDRESS - - - - - - - - - - +

*** C - CURRENT OWNER ***
PETERS

CYNTHIA S.

1 - #10 BRIARCLIFF
2 -
3 -
CITY- ST. LOUIS
PHONE - 208-000-0000
1 - 300 POETT ROAD
2 -
3 -

STATE- MO ZIP- 63124

MARGARETTEN

MARY ANN

CITY- HILLSBOROUGH
PHONE - 208-000-0000

STATE- CA ZIP- 94010

*** O - ORIGINAL OWNER ***
MORTIMER

CAROL B.

1 - BOX 1560
2 -
3 -
CITY- SUN VALLEY
PHONE - 208-726-3384

STATE- ID ZIP- 83353

*** A - ATTORNEY ***
AANESTAD

DOUGLAS J.

1 - HOGUE, SPECK & AANESTAD
2 - P.O. BOX 987
3 -
CITY- KETCHUM
PHONE - 208-788-3567

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +
10/01/1977

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

04N 18E 31 NE SE (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.040						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	00	RESIDENTIAL	CLATSOP

04N	18E	31	4E STE	43	DOMESTIC	(13)	BLAINE
-----	-----	----	--------	----	----------	-------	--------

+ - - DIVERSION MEANS - WELL 27' DEEP WITH 1 HP PUMP

+ - - NON-IRRIGATION USE - D/I HOUSEHOLD

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-12981

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +

LOT 2A OF RESUBDIVISION OF LOT 2, BLOCK 1, GIMLET SUBDIVISION
NO. 6

***** IDWR NOTE *****

OWNERSHIP CHANGE 3/30/90

PETERS HAS UNDIVIDED 50% TENANT IN COMMON INTEREST.

MARGARETTEN HAS UNDIVIDED 50% TENANT IN COMMON INTEREST.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +

00/00/0000

+ - - AUDIT FIELDS - 04/20/89 FRITSCHL 10/03/89 REFUNDML 03/30/90 MERRITT

+ - - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/03/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C006153	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND	NOTICE OF ERROR FLAG	-	

0021000000 2A A

DATA ENTRY
ENTERED 11-7-93 MS
CHECKED 2/3/94 MW

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAFF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

PROOF
JAN 07 1992

CERTIFIED
JUN 15 1992
WATER EXAMINER