

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12977

Date Received: 10/06/1988

Receipt No: C004369

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUDOLF K. KLEIN 208-788-2884
Address: P.O. BOX 746
PICABO, ID 83348

2. Date of Priority: DEC 31, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	27	NW	SE			BLAINE

5. Description of diverting works:
HAND DUG WELL 12' DEEP, LINED WITH LAVA ROCK, 1/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ USED TO IRRIG LAWN AND GARDEN AROUND HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	27	NW	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-12977

Page 1

Date: 04/13/89

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FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Picabo, Id.
3-22-89

RUDOLF R. KLEIN
BOX 746 102 WILLIAM ST
PICABO, ID 83348

Dear Mr Schaff.
I tried to call you today
but you were not in. The Lady
I talked to, said, to strike
irrigation out and write
Domestic use instead.
Hope that is satisfactory.

MICROFILMED

Sincerely

FEB 26 1993

Rudolf Klein

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

137-12977
10-6-88
C004369

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

8861 9 100

RECEIVED
MAR 24 1989

no \$ enclosures 484
Department of Water Resources

RECEIVED

Please type or print clearly

1. Name of Claimant (s) Rudolf K. Klein Phone (ROR) 788-2884Mailing Address P.O. Box 746 Pocatello, ID Zip 833482. Date of Priority (Only one (1) per claim) about 19163. Source of water supply (a) Ground water (shallow well)
which is tributary to (b) _____4. Location of point of diversion is: Township 1 S Range 20 ESection 27, NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Hand dug well, lined with
Lava rock. 12' deep 1/2 HP Pump.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from April 15 to Oct 15 amount 0.02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs) I just use the well water to water the lawn
and small garden plot on this 75' x 100' Lc8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of livestock) _____

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FEB 26 1989

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1S	20E	27				D		D										

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/~~We~~ acknowledge that I/~~We~~ have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~We~~ do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Paul H. Klein Date 10-4-1988
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 4 day of October 19 88

SEAL

Notary Public

Residing at

My Commission Expires

Last Name TURNER Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 26 1993

12/14/93



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Rudolf K. Klein
P.O. Box 746
Picabo, ID 83348

Claimant Initials: RLK

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned because some items were blank or incomplete. Your receipt #C004369 in the amount of \$25.00 for the filing fee is enclosed.

Another set of instructions is enclosed to assist you in completing the form along with an enclosure describing a deferral option now available to you. If you decide to continue the decree of your water right at the present time, please put the initials of your name in the space provided above and return the claim completed to the best of your ability to this office with this letter.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you choose to submit the claim please make the necessary corrections before MAY 1, 1989, to avoid being assessed a late filing fee. Should you choose to defer a determination of your water right until some time in the future, you do not need to complete the claim form. To obtain a refund of your filing fees if you choose the deferral option, please sign in the space provided below and return only this letter to the address shown above. Please do not hesitate to contact any office of the Department shown in the instructions if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:DSR3 hah
Enclosures

I want to defer a determination of my water right and request a refund of the filing fees I have paid.

The form you used is for small domestic/stockwater purposes only. If you claim irrigation, you will need to use the long form mentioned elsewhere for small domestic/stock use only.

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Rudolf K. Klein
P.O. Box 746
Picabo, ID 83348

Claimant Initials: _____

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Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:DSR3 *lah*
Enclosures

MICROFILMED

FEB 26 1993

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State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 14, 1989

Mr. Rudolf K. Klein
P. O. Box 746
Picabo, Idaho 83348

Re: Snake River Basin Adjudication SRBA
Claim #37-12977 - Blaine County

Dear Mr. Klein:

We are forwarding to you a data entered copy of the claim you filed for your property in Blaine County.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

If you believe our data is incorrect or if you make any changes to this Notice of Claim, please sign the form, having your signature notarized, and return it to this office.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:AB:mcc:south

Enclosures:

Claim #A37-12977

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12977

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----+
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NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/22/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004369	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPP00000020010+

DATA ENTRY
ENTERED 11-7-93 198
CHECKED 213194 MM

"Verified By"
Topo Map/Critho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWA Records

PROOF
JAN 07 1992

VERIFIED
MAR 04 1992

CERTIFIED
JUN 16 1992
WATER EXAMINER