

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1552

RIGHT NUMBER: 37-12972

NAME & ADDRESS: HOWARD GOLDMAN
DOROTHY GOLDMAN
400 RUTHERFORD
GOLETA CA 93117

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1964

POINT OF DIVERSION: T04N R17E S13 NENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S13 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K05500050190A

D
7-29-98

Claim prepared by: MH

Date: 11-3

DATA ENTRY BY _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12972
Date Received: 9/27/1988
Receipt No: C006168
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD GOLDMAN 805-968-2332
Address: 400 RUTHERFORD
GOLETA, CA 93117
AND/OR
Name: DOROTHY GOLDMAN 805-968-2332
Address: 400 RUTHERFORD
GOLETA, CA 93117

2. Date of Priority: MAY 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	NE	NW			BLAINE

5. Description of diverting works:
2 WELLS, 25' DEEP, 6" CASING, 1HP SUBMERS & 1HP NON-SUBMER. PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

A37-12972

Page 1

Date: 04/11/89

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	13	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A37-12912Date Received 9-27-88Receipt Number CDD6168**RECEIVED**

SEP 27 1988

**NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED

SEP 22 1988

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater PurposesDepartment of Water Resources
Western Regional Office

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) HOWARD ^{AND/OR} DOROTHY GOLDMAN Phone (85) 968 2332Mailing Address 400 RUTHERFORD GOLETA CA Zip 931172. Date of Priority (Only one (1) per claim) MAY 19643. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4 N Range 17 E
Section 13 NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 wells, 25' deep, 6" casing, 1 HP submersible, 1 HP non-submersible

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For DOMESTIC purposes from Jan 1 to Dec 31 amount 2.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 2.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ONE HOUSEHOLD



STATE OF CALIFORNIA
COUNTY OF Santa Barbara

SS.

On this 28 day of March, In the year 1989, before me, Amy Dillenbeck Henne
a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, per-
sonally appeared Donny Goldman

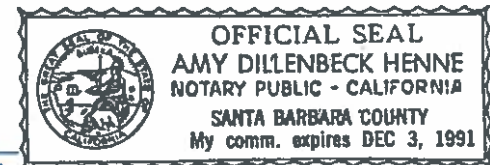
Universal Acknowledgement

- Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s):
- ☒ INDIVIDUAL) Whose name is subscribed to this instrument, and acknowledged that he (she or they) executed it.
- ☐ CORPORATION) Who executed the within instrument as president and secretary, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its articles and by-laws and a resolution of its board of directors.
- ☐ PARTNERSHIP) That executed the within instrument on behalf of the partnership, and acknowledged to me that the partnership executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in and for said County and State, the day and year first above written.

Amy Dillenbeck Henne

Notary Public in and for said County and State of California
My commission expires:



(This area for official seal)

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	13																
							D											

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Dorothy Goldman* Date Sept 19 1988
Dorothy Goldman Date 3/28/89

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name GOLDMAN Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 12, 1989

Mr. and Mrs. Howard Goldman
400 Rutherford
Goleta, California 93117

Re: Snake River Basin Adjudication SRBA
Claim #A37-12972 - Blaine County

Dear Mr. & Mrs. Goldman:

We are forwarding to you a data entered copy of the claim you filed for your property in Blaine County. We are also enclosing Receipt #C006168 in the amount of \$25.00, for the filing fees.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

If you believe our data is incorrect or if you make any changes to this Notice of Claim, please sign the form, having your signature notarized, and return it to this office.

Yours Truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:AB:mcc:south

Enclosures:

Claim #A37-12972

Receipt #C006168

MICROFILMED
FEB 26 1993

State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

WN

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 21, 1989

Howard Goldman
400 Rutherford
Goleta, CA. 93117

Dear Claimant:

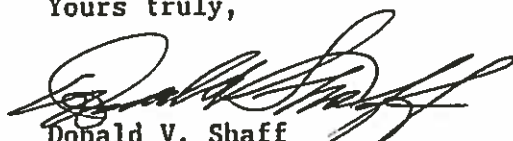
Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

- ☐ Your check # 1380 in the amount of \$ 26⁰⁰ is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.
- ☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing ☐ or incorrect ☐. The filing fee required for this claim is \$.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.
- ☒ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,


Donald V. Shaff
Manager, Adjudication Section

DVS:ds:AB
Enclosures

MICROFILMED
FEB 26 1993

ALSO COMPLETE ITEMS # 4 & 5

A37-12972-
STATE

SD-33 LAST NAME: GOLDMA

SE L	FIRST NAME	OWN	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE	DESC
	GOLDMAN							
	CARL F.	C	A25-10233	12/31/1910	GROUNDWATER	0.110	43	DOMEST
							04	STOCK
	DORA M.	C	A25-10233	12/31/1910	GROUNDWATER	0.110	43	DOMEST
							04	STOCK
	HOWARD	C	A37-12972	05/31/1964	GROUNDWATER	0.040	43	DOMEST
	DOROTHY	C	A37-12972	05/31/1964	GROUNDWATER	0.040	43	DOMEST
	JAY	C	A21-11144	06/01/1936	GROUNDWATER	0.250	10	COMMER
	CAROL	C	A21-11144	06/01/1936	GROUNDWATER	0.250	10	COMMER
	EUGENE G.	C	A25-12852	06/20/1982	GROUNDWATER	0.040	43	DOMEST
	SUSAN	C	A25-12852	06/20/1982	GROUNDWATER	0.040	43	DOMEST
	GOLDMANN							
	MARY	C	A47-11032	03/03/1973	GROUNDWATER	0.100	43	DOMEST

(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

12-28-90

For use in Permanent file.
Staci White
State Office

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/28/9
Time: 10:49:1

Rec/No - C006168 AR/No -
From: - GOLDMAN, M. HOWARD/DOROTHY

Receipt Type - CK Doc/No - 1380
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 04/04/1989

Type Of Payment
ADJUDICATION FEES

Program Acct Class Fee
410162 9337 6490 25.0

Total Due - 25.0

WR/No
A3712972

WR Fee
25.00

WR/No

WR Fee

WR/No

WR Fee

MICROFILMED
FEB 26 1993

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

AJ5808NP
(30-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 05:30:18
PAGE 1

WATER RIGHT NUMBER - A37-12972

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GOLDMAN

HOWARD

1 - 400 RUTHERFORD
2 -
3 -
CITY- GOLETA
PHONE - 805-968-2332
1 - 400 RUTHERFORD
2 -
3 -
CITY- GOLETA
PHONE - 805-968-2332

STATE- CA ZIP- 93117

STATE- CA ZIP- 93117

+ - - PRIORITY DATE - - +
05/31/1964

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

POINT OF DIVERSION						STREAM INDEX (BLANK IF NO INDEX CODE)
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
04N	17E	13	NE NW			(13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
04N	17E	13	NE NW			43	DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - 2 WELLS, 25' DEEP, 6" CASING, 1HP SUBMERS & 1HP NON-SUBMER. PUMPS

+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

Sun Valley Sub 1st Add Rev.
Amended L 19A Blk 5
305 Broadway Blvd.

MICROFILMED
NOV 27 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/11/89 BAUMHOFF 10/03/89 REFUNDML

```

+-----COMMENTS-----+
NO COMMENTS FOUND

```

```
+ - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/04/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C006168	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

K05-5000 50190A

DATA ENTRY

ENTERED 11-7-93 NS

CHECKED 2/3/94 awd

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAR 6 1992

PROOF
JAN 17 1992

JAN 07 1992

CERTIFIED
JUN 16 1992
WATER EXAMINER