

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1549

RIGHT NUMBER: 37-12968

NAME & ADDRESS: LU RAYNE HIGLEY
BOX 81
PAUL ID 83347

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1967

POINT OF DIVERSION: T04N R17E S15 SWNWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP00C090000340A

7-29-98

Claim proofread by: MH

Date: 11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12968
Date Received: 4/10/1989
Receipt No: S006834
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LU RAYNE HIGLEY 208-438-4695
Address: BOX 81
PAUL, ID 83347

2. Date of Priority: MAY 15, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	SW	NW	SW		BLAINE

5. Description of diverting works:
WELL, 2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
LEASED FROM BOARDS MILL & SUNSET RANCHES, INC., P.O. BOX 4393,
KETCHUM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

RECEIVED

NOTICE OF CLAIM
TO A

RECEIVED

APR 10 1989

Department of Water Resources
Southern Region Office

WATER RIGHT

OCT 25 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Lu Rayner Higley Phone 208 438 4695
Mailing Address Box 81 Paul, Idaho Zip 83347

2. Date of Priority (Only one (1) per claim) 5/15/67

3. Source of water supply (a) well (groundwater)
which is tributary to (b) _____

4. Location of point of diversion is: Township 4 NORTH Range 17 EAST
Section 15, SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot EAST, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, with 2 H.P. motor for

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.04 (cfs)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 domestic

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FEB 26 1989

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4NMT	17E.	15										(D)						

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

Lessee

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None X

14. Remarks: Boards Mill & Sunset Ranches Inc.
P.O. Box 4393 Ketchum, Idaho 83340

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Lu Rayne Higley Date 10-20-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this

28 day of March 19 89

SEAL

Notary Public Aida Speech

Residing at Burget, Idaho

My Commission Expires 2-2-93

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

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FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES (208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

March 21, 1989

Lu. Rayno Higley
Box 81
Paul, ID 83347

A 37-12968
S 006834
4-10-89
Dennis Smith
9-27-90

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

☒ Your check # 83350 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing ☐ or incorrect ☐. The filing fee required for this claim is \$.

☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.

☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.

☒ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:ds
Enclosures

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FEB 26 1993

SD-183
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION AUDIT INFORMATION SCREEN

DATE: 09/27/90
TIME: 14:22:58

WATER RIGHT NUMBER: A37-12968

FIRST PAGE

DATE-STAMP: 890410
891003

USER-ID: WHITE
REFUNDML

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)
(GOLD8=CANCEL)

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FEB 26 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

	+ - - - - - - - - - - - - +	- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA	- - - - - +
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RP00C090000340A

DATA ENTRY
ENTERED 11-7-93
CHECKED 243/24

VERIFIED
MAR 04 1992

PROOF
JAN 07 1992

CERTIFIED
JUN 15 1992
WATER EXAMINER