

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1548

RIGHT NUMBER: 37-12967

NAME & ADDRESS: LOIS ADRIAN
BARTON ADRIAN
778 SUNRISE BLVD N
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1978

POINT OF DIVERSION: T05N R17E S15 SENE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S15 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP006150010060T

D 7-29-98

Claim prepared by: MH

Date: 11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12967
Date Received: 3/31/1989
Receipt No: C006136
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOIS ADRIAN 208-734-9456
Address: 778 SUNRISE BLVD. N.
TWIN FALLS, ID 83301

AND

Name: BARTON ADRIAN 208-734-9456
Address: 778 SUNRISE BLVD. N.
TWIN FALLS, ID 83301

2. Date of Priority: JUL 15, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	15	SE	NE			BLAINE

5. Description of diverting works:
WELL, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-12967

Page 1

Date: 04/05/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	15	SE NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WOOD RIVER ESTATES SUBD., LOT 6, BLK. 1, BLAINE COUNTY

15. Basis of Claim: BENEFICIAL USE

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FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12967Date Received 3-31-89Receipt Number C0036136

RECEIVED

MAR 31 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 28 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Barton and Lois Adrian Phone (208) 734-9456Mailing Address 778 Sunrise Blvd N, Twin Falls, ID Zip 833012. Date of Priority (Only one (1) per claim) July 15, 19783. Source of water supply (a) ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 5 N Range 17 ESection 15, SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot NO, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 1/2 horse power - do not know depth

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 to 12-31 (Both dates are inclusive) amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 Domestic

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5N	17E	15				D												

11. In which county (ies) are lands listed above as place of use located? Blaine - see #14 below

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Wood River Estates Subdivision, Blaine County, Idaho
Lot 6, Block 1

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Barton Adrien Date 9-26-88

Lois Adrien Date 9-26-88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

26th day of September 19 88

SEAL

Notary Public

Harold Denton

Residing at

Kemmerly, Idaho

My Commission Expires

1993

Last Name ADRIAN

Ident No. _____

Copies White-State, Yellow-Claimant

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FEB 26 1993

ADRIANS
778 Sunrise Blvd. North
Twin Falls, ID 83301



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FEB 26 1993

Adjudication Bureau
Dept of Water Resources
1301 N Orchard
Statehouse Mail
Boise
ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Mr. Barton Adrian
778 Sunrise Blvd. N.
Twin Falls, ID 83301

RE: Snake River Basin Adjudication

Dear Mr. Adrian:

Your Notice of Claim to a Water Right filed for your Twin Falls County property and check #5032 for \$25.00 is returned as I am unable to complete the processing without a complete legal description of your property. The correct legal description should include; township, range, section and a minimum of 1/4, 1/4 section. This legal can be obtained from the Tax Assessors office, or you could contact the Department of Water Resources and a agent could assist you.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office with the necessary corrections before MAY 1, 1989, to avoid being assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

for Anna Baumloff
Donald V. Shaff
Manager, Adjudication Section

DVS:ab
Enclosures

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FEB 26 1993

12/01/91 05:26:35
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/05/89 HARRINGT 10/03/89 REFUNDML

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+-----COMMENTS-----+
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NO COMMENTS FOUND

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/31/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - C006136
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            - AND

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CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

RP006150010060T

DATA ENTRY

ENTERED 11-7-51

CHECKED 2/3/94 NND

"Verified By"
 Topo Map/Ortho-PQ
 A300 Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAR 04 1992

PROOF
JAN 07 1992

CERTIFIED
JUL 16 1992
WATER EXAMINER