

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1544

RIGHT NUMBER: 37-12962

NAME & ADDRESS: *PO* GWINN RICE RANCH INC
BOX 131
HILL CITY ID 83337

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1967

POINT OF DIVERSION: T01S R12E S29 SESE Within CAMAS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CAMAS County
T01S R12E S29 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S12E296700A

D 7-29-98

Claim processed *MH*

Date: *11-3*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12962

Date Received: 10/20/89

Receipt No: C012443

Received By: JF

RECEIVED

OCT 26 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWINN RICE RANCH, INC. 208-764-2593
Address: BOX 131
HILL CITY, ID 83337

2. Date of Priority: JUN 30, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	12E	29	SE	SE			CAMAS

5. Description of diverting works:
150' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	12E	29	SE	SE		DOMEST	

11. Place of use in counties: CAMAS

A37-12962

Page 1

Date: 04/05/89

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY IS OWNED BY JIM RICE, PRESIDENT OF GWINN RICE RANCH, INC

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am V. P. of _____ Title

Gwinn Rice Ranch Inc. Organization, that I have signed the foregoing document in the space below as V. P. of _____ Title

Gwinn Rice Ranch Inc. Organization and that the statements contained in the foregoing document are true and correct.

Gwinn F. Rice Signature of Authorized Agent

V. P. Gwinn Rice Ranch Inc. Title and Organization

Oct 20, 1989 Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of OCTOBER 19 89

Jeff Peppersack

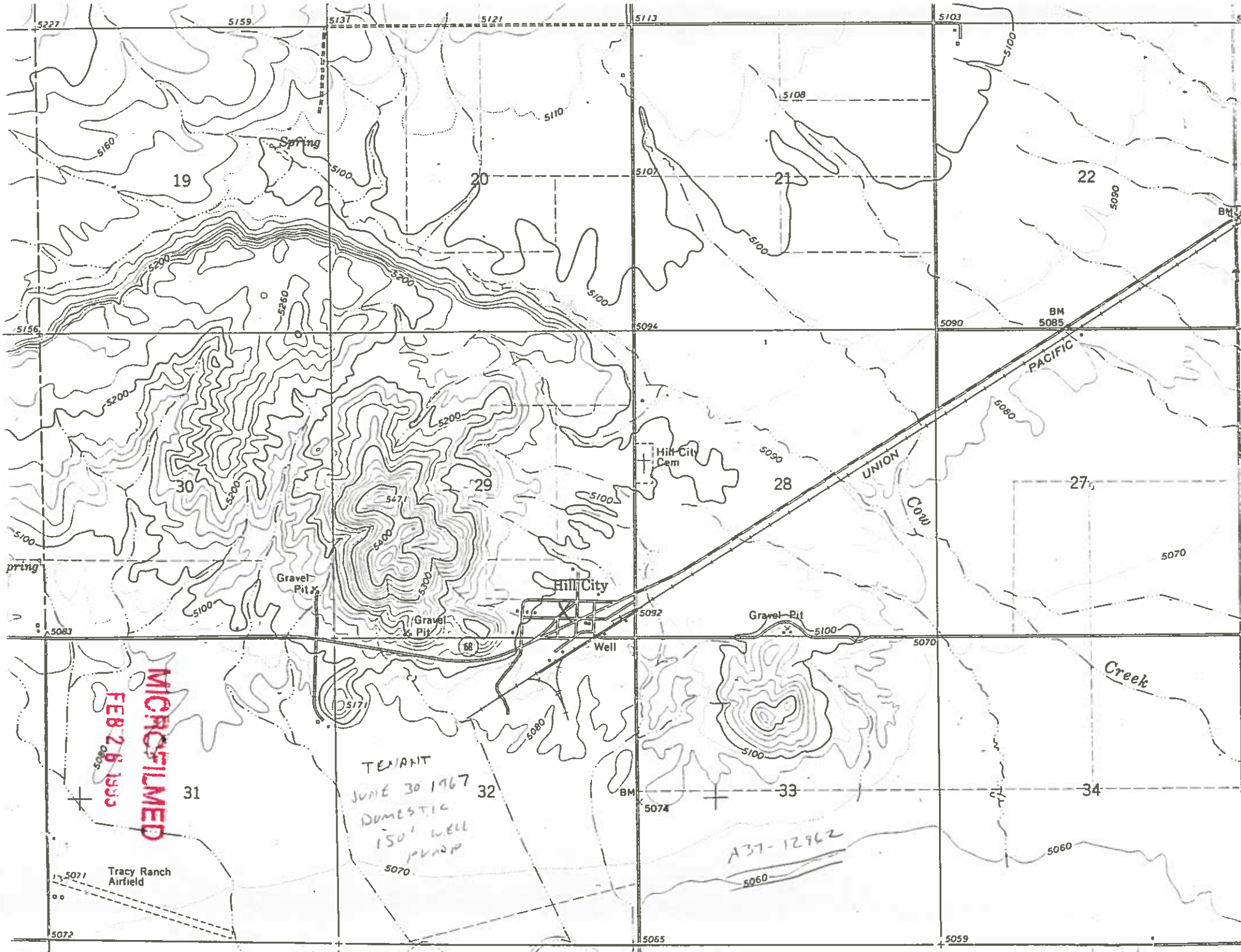
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



WATER RIGHT NUMBER - A37-12962

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GWINN RICE RANCH, INC.

1 - BOX 131

2 -

3 -

CITY- HILL CITY

STATE- ID ZIP- 83337

PHONE - 208-764-2593

+ - - PRIORITY DATE - - +
06/30/1967

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+ - - - REGION - - - +
  ERROR IN REGION

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+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

----- SOURCE -----
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

015 12E 29 SE SE (25) CAMAS

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
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62	62	62	62	62	62	62
63	63	63	63	63	63	63
64	64	64	64	64	64	64
65	65	65	65	65		

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	0.10	00	RESIDENTIAL	CLATSOP

015

12E

29

SE SE

43 DOMESTIC

(25) CAMAS

+ - - DIVERSION MEANS - 150' WELL AND PUMP

+ - - NON-IRRIGATION USE - DOMESTIC FOR ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	PROPERTY IS OWNED BY JIM RICE, PRESIDENT OF GWINN RICE RANCH, INC

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/05/89 PEPPERSA

MICROFILMED
NOV 27 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - +
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RP01S12E296700A

CHECKED 2/3/2000

VERIFIED
MAR 02 1992

CERTIFIED
JUN 70 1997
WATER EXAMINER