

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9847

NAME AND ADDRESS: E & C WATER CORP
29054 APPLE WAY
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
18.900 AFY

PRIORITY DATE: 11/12/1981

POINT OF DIVERSION:

T06N R05W S30 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.200 CFS 5.40 AFY
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY

Domestic use is for internal use in 9 homes.

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S30 NENE 3.00

DOMESTIC same as IRRIGATION

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

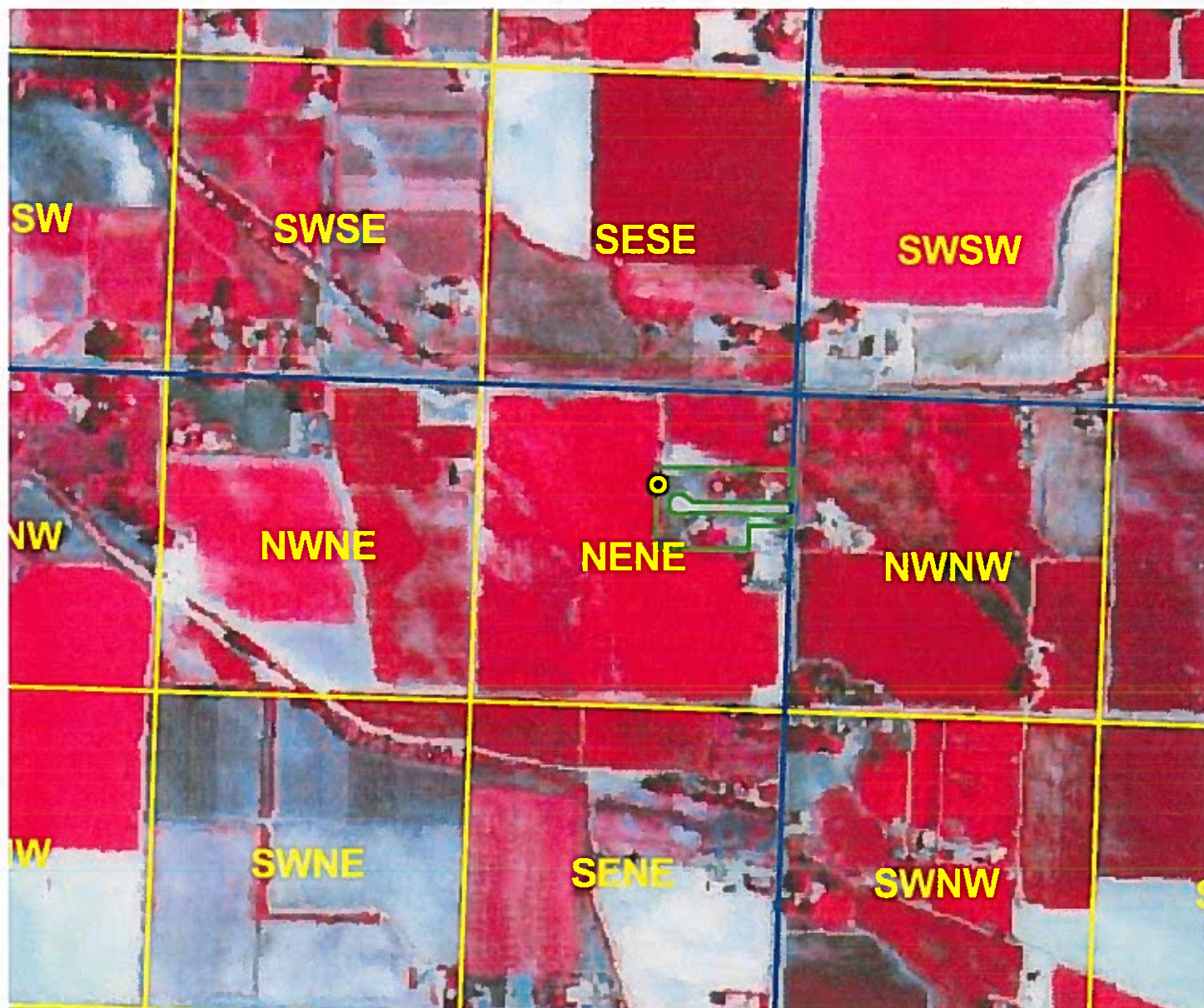
EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION 30

Water Right (s): 63-9847



1320 0 1320 2640 Feet
N

TOTAL IRRIGATED ACRES = 3



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09847
Date Received: 1/29/1990
Receipt No: W008110
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: E & C WATER CORP
Address: 29054 APPLE WAY
PARMA ID

208-722-6137

83660

2. Date of Priority: NOV 12, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	30	NE	NE	NE		CANYON

5. Description of diverting works:
12" CASING; 80' DEEP; 3 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 9 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	30	NE	NE		IRR	3.0

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JUL 26 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

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JUL 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-09847

Date Received

Receipt Number

W008110
W008109

RECEIVED

JAN 29 1990

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Etc. Water Corp. Phone (208) 722-6137Mailing Address 29054 Apple Hwy Borne, Ida Zip 836602. Date of Priority (Only one (1) per claim) 11/12/19813. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 0N Range 5W Section 30,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.12 inch casing, 8 ft deep3 HP motor

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .06 or _____

For Domestic purposes from 1/1 to 12/31 amount .20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 9 Households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>3W</u>	<u>30</u>	<u>3</u>																
			<u>D</u>																

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Subdivision 9 Households

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JUL 26 1994

Last Name Exe Water Corp Ident No. 00-09897

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-09847
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary Title _____
of E. C. Water Corp Organization _____, that I have signed the foregoing
document in the space below as Secretary Title _____ of E. C. Water Corp Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Herry Sanchez
Title and Organization Secretary, E.C. Water Corp Date 1-23-90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23 day of January 1990

SEAL

Notary Public John R. Noyes
Residing at 15470 Homedale Rd.
Caldwell, Ida 83605
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 26 1994

Last Name E. C. Water Corp Ident. Number 63-09847

Copies White-State, Yellow-Claimant

Water Right Number - 63-09847

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
E & C WATER CORP.

1 - P.O. BOX 640

2 -

3 -

City- PARMA

State- ID Zip- 83660

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/12/1981 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

06N 05W 30 NE NE (27) CANYON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.060	13.50
43 - DOMESTIC		01/01	12/31	0.140	5.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.200 18.90 0.230

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
06N	05W	30	NE NE		3.0	01	IRRIGATION	(27) CANYON

Total Acres: 3.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for 9 homes.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000MICROFILMED
JUL 26 1994

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JUL 26 1994

Receipt Details for ID W008110

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/30/1990 7:43:56 AM	1/30/1990	Western	\$70.00	Check
Payer		E & C WATER CORP.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
219			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$70.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9847		\$70.00	Claim

Print Report

[illegible]

Rec	63 3249	NANCY JOHNSON, E G JOHNSON,	GROUND WATER	06N05W30						13	36	34	4								87
Rec	63 9383	ORVAL W JONES, MARIE M JONES,	GROUND WATER	06N05W30					12												12
Rec	63 9847	E & C WATER CORP,	GROUND WATER	06N05W30	3																3
Right	63 20442	SUSAN E JONES,	GROUND WATER	06N05W30									X								0
Right	63 20442	SUSAN E JONES,	GROUND WATER	06N05W30									X								0
Right	63 20519	MARIE M JONES, ORVAL W JONES,	GROUND WATER	06N05W30				X													0
Right	63 20519	MARIE M JONES, ORVAL W JONES,	GROUND WATER	06N05W30				X													0
Right	63 21172	LYDIA TRUPP, HENRY W TRUPP,	GROUND WATER	06N05W30					X												0
Right	63 21172	LYDIA TRUPP, HENRY W TRUPP,	GROUND WATER	06N05W30					X												0
Right	63 21518	WILLIAM C HALL,	GROUND WATER	06N05W30					X												0
Right	63 22150	HELEN M BISHOP, STEVEN L BISHOP,	GROUND WATER	06N05W30				X													0
Right	63 25806	VIRGINIA C MORTON, CARL E MORTON,	GROUND WATER	06N05W30				X													0
Right	63 25816	LOIS M BROWN, FOY W BROWN,	GROUND WATER	06N05W30												X					0
Right	63 25816	LOIS M BROWN, FOY W BROWN,	GROUND WATER	06N05W30												X					0
Right	63 26581	ROBERT G TROXEL, JUDITH TROXEL,	GROUND WATER	06N05W30	X																0
Right	63 26581	ROBERT G TROXEL, JUDITH TROXEL,	GROUND WATER	06N05W30	X																0
Right	63 27259	CAROL J HOWARD, WALTER S HOWARD,	GROUND WATER	06N05W30		X															0
Right	63 27259	CAROL J HOWARD, WALTER S HOWARD,	GROUND WATER	06N05W30		X															0
Right	63 27427	LINDA MORGAN, DALE MORGAN,	GROUND WATER	06N05W30													X				0
Right	63 27427	LINDA MORGAN, DALE MORGAN,	GROUND WATER	06N05W30													X				0

[illegible]

[illegible]

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9847**

06/13/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9847	Claim	06N	05W	30	NE	NE		GROUND WATER	E & C WATER CORP
63-26581	Claim	06N	05W	30	NE	NE		GROUND WATER	ROBERT G TROXEL
63-29090	Claim	06N	05W	30	NE	NE		HOMESTEAD GULCH CREEK SNAKE RIVER	
63-28748	Claim	06N	05W	30	NE	NE		GROUND WATER	E G JOHNSON
63-28749	Claim	06N	05W	30	NE	NE		GROUND WATER	E G JOHNSON
63-28830	Claim	06N	05W	30	NE	NE		GROUND WATER	BONNIE B NICHOLS
63-28831	Claim	06N	05W	30	NE	NE		GROUND WATER	PHYLLIS J NICHOLS
63-9847	Water Right	06N	05W	30	NE	NE		GROUND WATER	E & C WATER CORP
63-26581	Water Right	06N	05W	30	NE	NE		GROUND WATER	ROBERT G TROXEL
63-28748	Water Right	06N	05W	30	NE	NE		GROUND WATER	E G JOHNSON
63-28749	Water Right	06N	05W	30	NE	NE		GROUND WATER	NANCY JOHNSON
63-28830	Water Right	06N	05W	30	NE	NE		GROUND WATER	REX E NICHOLS
63-28831	Water Right	06N	05W	30	NE	NE		GROUND WATER	PHYLLIS J NICHOLS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09847

Priority: November 12, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.20 CFS
18.9 AF

This is to certify, that E & C WATER CORP.
P.O. BOX 640
PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 12, 1981; and has submitted Proof of Beneficial Use on March 11, 1982. An examination indicates that the works have a diversion capacity of .230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	13.5 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
	Totals	0.20 CFS	18.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 30, Township 06N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	30	NENE	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 homes.

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NOV 20 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09847

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.

Acting for


R. Keith Higginson, Director

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NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant E and C. Water Corporation Phone 722-5127
Post office address Box 640 PARM, Idaho 83660
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 6N
Range 5W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.18 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well w/pump & pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12" inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 6N
Range 5W B.M.

(2) Amount of power to be generated: 0 horsepower under 0 feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 9.

(5) If water is to be used for other purposes describe: 9 families use and water their yards + gardens

[illegible]

c. Describe any other water rights used for the same purposes as described above.

APPLICANTS

9. a. Who owns the property at the point of diversion APPLICANTS

APPLICANTS

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map shows a 20x20 grid. A 4x4 grid of sections is outlined in the center. The sections are labeled with their corner points: NW, NE, SW, SE, and the center section is labeled '30'. A line points to the center section with the label 'Well Location'. The area is labeled 'Twp. 10N' and 'RGE. 5W'.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

[Signature]
 OFFICER (Applicant)
 ECL WATER CORP.

Proposed Priority 11/12/81

Received by JH Date 11-12-81 Time 2:30
Preliminary check by JG Fee \$ 45.00 21837
Receipted by J Date 12-22-81
Publication prepared by AR Date 12-23/81
Published in BOISE TRIBUNE
Publication dates 1/7 & 1/14/82
Publication approved JP Date 1/19/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS Jan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9847, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 9th day of February, 1982.

A. Glen Saylor
Chief, Operations Bureau

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RECEIVEDState of Idaho
DEPARTMENT OF WATER RESOURCES
MAR 15 1986 WATER RIGHT BENEFICIAL USE FIELD REPORTNENE - 30 - 6N - 5W
DOMESTIC - 9 HOMES
IRRIG - 9 AC.63-9847
Permit No.**KEYPUNCHED**
REMARKS

Department of Water Resources

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

6/1/82

JP

☐ Telephone call made

(List Telephone No. used)

722-5127

☒ Appointment scheduled for:

(Date, time, location)

10:00

Louis Emery Real Estate - Parma

EXAMINATION

Date 7/24/85 Accompanied by Louis Emery Total Q measured CALC. - .19 cfs

Source Tributary to Supp. annubar measurement sheet used?

Source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

Measurement calculations:

$$\frac{6.14 \times 8.8 \times 80}{80' \times 60 \times 2.3} = \frac{42.24}{218.4} = .19 \text{ cfs}$$

Should allow 20 cfs in case of heavy rain

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3	FRIEDL	2821022-201	BERKLEY	2407			
	3	"	"	"	"			

System Description 12" WELL - 80' DEEP, 4-100 GALLON STORAGE TANKS, 2" MAIN LINE TO HOMES. STUBS OFF MAIN LINE. PUMPS WORK SEPARATELY. ONE PUMPS AT A TIME & IF DEMAND IS GREAT THE OTHER KICKS ON.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	AFA/Acre
DOMESTIC - 9 LOTS STUBBED IN		0.14 cfs	5.4	1-1 12-31
TRR - EM NOT 107' X 137'				
4 HOMES ACTUALLY IN BUT				
STUBBED TO HALL				
IRRIGATION - 3 ACRES		0.06 cfs	13.5	3-15 11-15
Total		0.20 cfs	18.9 afa	

Remarks

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NOV 20 1989

(Include distance from pump to measuring device, if applicable.)

[illegible]

Date 2/25/86
Date 3/11/86
Date 6/2/89