

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09838
Date Received: 2/14/1990
Receipt No: 1095885
Received By: SL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE WILLIAMSON
Address: 308 N. MIDLAND BLVD.
NAMPA, ID 83651
208-467-4987

2. Date of Priority: DEC 08, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	21	SW	NW	NW		CANYON

5. Description of diverting works:
WELL WITH 2 PUMPS, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		2.30
DOMESTIC	01/01	12/31	0.100		2.40

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 4.70 A.F.A.

8. Total consumptive use is 1.7 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 4-PLEX

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	21	NW	NW		DOMEST IRR	0.5
						Section Acres	0.5

A63-09838

Page 1

Date: 02/14/90

MICROFILMED
AUG 24 1992

10. Place of Use: Continued

Total Acres 0.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DOMESTIC USE IS FOR 4 HOMES (ACTUALLY A 4-PLEX OWNED BY
CLAIMANT). PROPERTY IS A PORTION OF LOT 6, WESTVIEW SUBD.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale E. Williamson Date: 2-14-90
_____ Date: _____

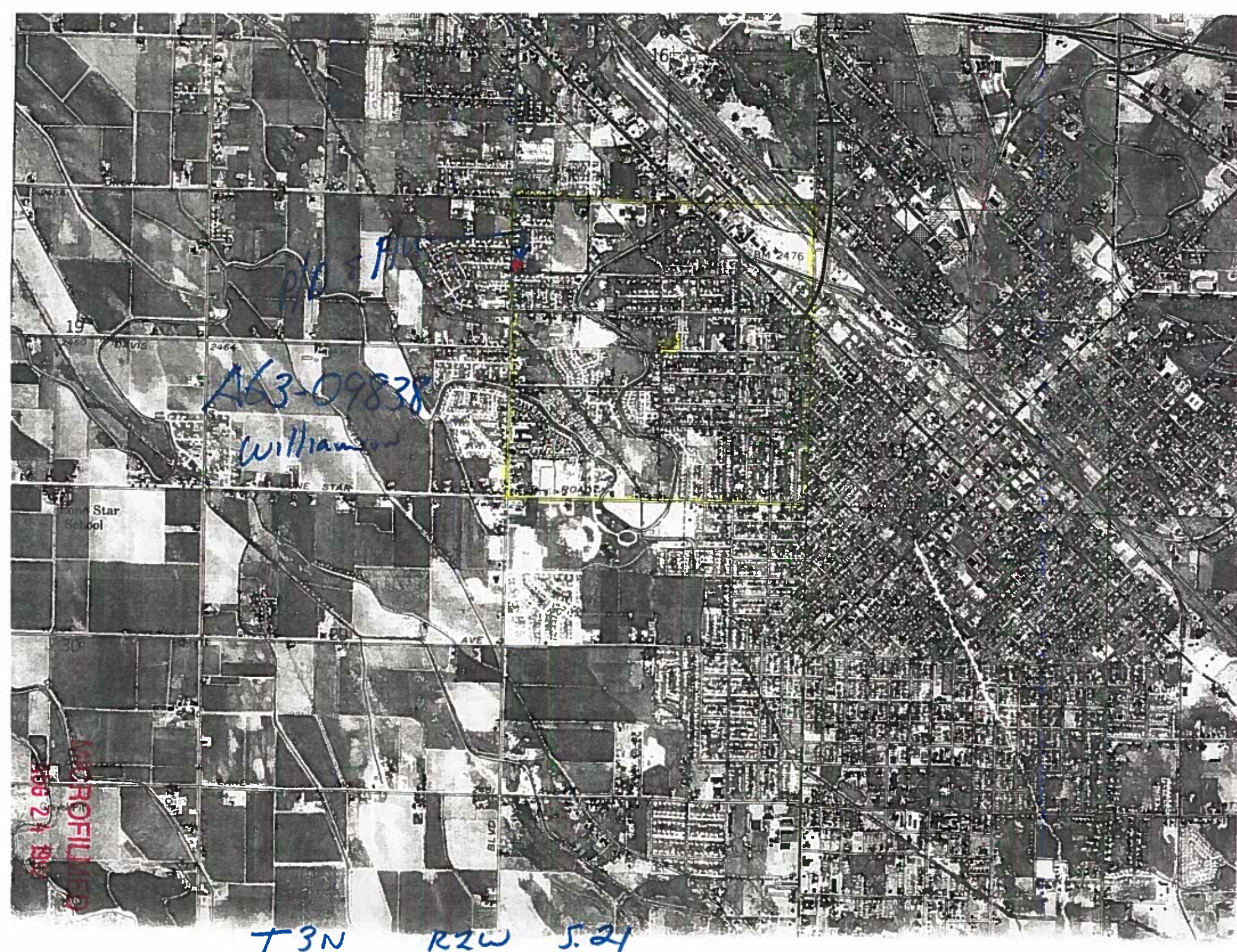
State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of February 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994



Receipt Details for ID M005885

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/14/1990 2:39:37 PM	2/14/1990	Mobile	\$61.00	Check
Payer		WILLIAMSON, DALE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2442			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$61.00	ADJUDICATION CLAIM	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9838		\$61.00	Claim

Print Report

03/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9838

NAME AND ADDRESS: DALE WILLIAMSON
308 N MIDLAND BLVD
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
4.700 AFY

PRIORITY DATE: 12/08/1981

POINT OF DIVERSION:

T03N R02W S21 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS 2.30 AFY
DOMESTIC	01/01 12/31	0.100 CFS 2.40 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S21 NWNW 0.50

DOMESTIC Within CANYON County

T03N R02W S21

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

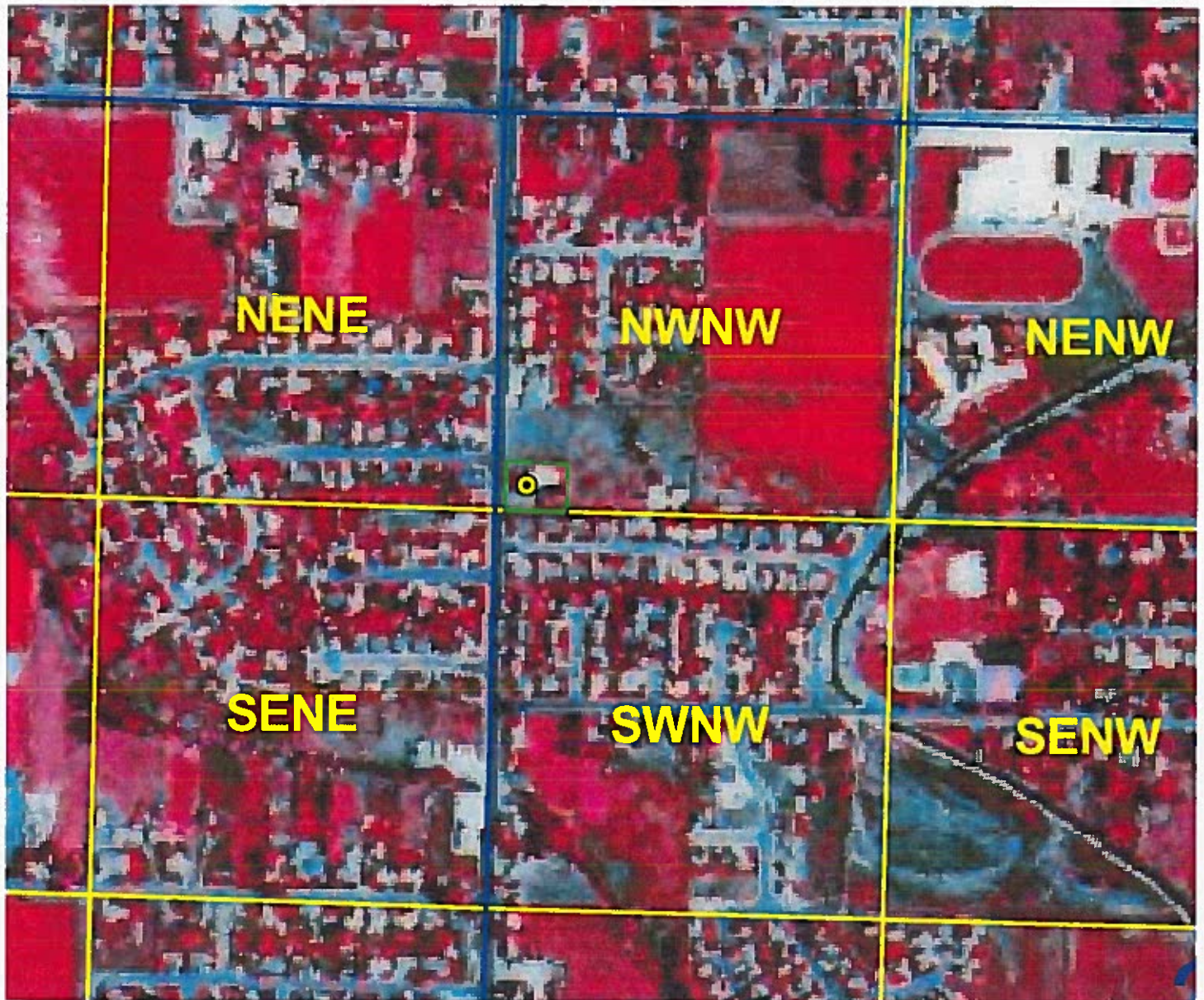
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Parcel No. R1600600000.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 21
Water Right (s): 63-9838



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 0.5 ACRE



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9838

03/28/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-23726	Claim	03N	02W	21	NW	NW		GROUND WATER	MELVIN C PLATT
63-23880	Claim	03N	02W	21	NW	NW		GROUND WATER	BILL SHIELDS
63-9838	Claim	03N	02W	21	NW	NW		GROUND WATER	DALE WILLIAMSON
63-23726	Water Right	03N	02W	21	NW	NW		GROUND WATER	JUNE PLATT
63-23880	Water Right	03N	02W	21	NW	NW		GROUND WATER	BILL SHIELDS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9838

02/10/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9838	Claim	03N	02W	21	NW	NW		IRRIGATION	0.5/0.5	DALE WILLIAMSON
23726	Water Right	03N	02W	21	NW	NW		STOCKWATER		JUNE PLATT
23880	Water Right	03N	02W	21	NW	NW		STOCKWATER		BILL SHIELDS
23726	Water Right	03N	02W	21	NW	NW		DOMESTIC		JUNE PLATT
23880	Water Right	03N	02W	21	NW	NW		DOMESTIC		BILL SHIELDS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9838

WATER RIGHT NUMBER: 63-9838

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DALE WILLIAMSON 308 N MIDLAND BLVD NAMPA, ID 83651 (208)467-4987

Priority Date: 12/08/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.020 CFS	2.30 AF
DOMESTIC	1/01 to 12/31	0.100 CFS	2.40 AF
	<u>Total Diversion:</u>	0.100 CFS	4.70 AF

Location of Point(s) of DiversionGROUND WATER
CANYON County

SW1/4NW1/4

Sec. 21, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02W 21							.5										.5

Total Acres: 0.5

DOMESTIC same as IRRIGATIONConditions of Approval:

- Domestic use is for 4 homes.

Remarks:Comments:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09838

Priority: December 8, 1981 Amount: 0.10 CFS 4.7 AFA

This is to certify, that DALE WILLIAMSON
308 N. MIDLAND BLVD.
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 8, 1981, and has submitted proof to the Department of Water Resources on June 10, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	2.3 AFA
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AFA
	Totals	0.10 CFS	4.7 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW, Sec. 21, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 02W 21	SWNW 0.5			0.5

Total number of acres irrigated: 0.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

MICROFILMED

FEB 09 1989

PAGE 2

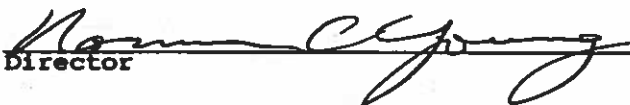
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09838

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of January, 19 87.

Acting for the Director



MICROFILMED

FEB 09 1989

AG3-09838

INSTRUMENT NO. 8719702

(Space Above This Line For Recording Data)

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on _____
19____ The grantor(s) _____ ("Borrower") The trustee is _____ ("Trustee") The beneficiary is _____
_____ which is organized and existing
under the laws of _____ and whose address is _____ ("Lender")
Borrower has loaned the principal sum of _____ Dollars (U.S. \$_____) This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid, under debt and payable on _____. This Security Instrument
secures to Lender the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this
Security Instrument and the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee in trust, with power of sale, the following
described property situated in _____ County, Idaho.

A part of the South Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 21, Township 4 North, Range 2 West, Boise Meridian, Canyon County, Idaho, also being a portion of Lot 6 in the WESTVIEW SUBDIVISION, according to the plat filed in Book 4 of Plats, Page 31, records of Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said South Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter; thence
North 0° 00' 45" West 164.00 feet along the West boundary of said South Half of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter; thence
South 89° 30' 20" East 240.00 feet; thence
South 0° 00' 45" East 158.22 feet; thence
North 89° 53' 04" West 219.91 feet along the South boundary of said South Half of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter of the Northwest Quarter to the POINT OF BEGINNING.

EXCEPT the Westerly 33.00 feet thereof.

NOTE Old, PM Change
from License. Appears

RECEIVED
JUN 14 1985
SAB-4304

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dale Williamson Phone 467-4987

Post office address 308 N. Midland Blvd. Nampa, Id. 83651

2. Source of water supply Groundwater which is a tributary of ---

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount .03 ^{cfs} for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .13 cfs cubic feet per second and/or b. --- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch Well with 2 pumps and pipeline

b. Height of storage dam --- feet, active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet, materials used in storage dam: ---

Period of year when water will be diverted to storage --- to --- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is --- feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 3N
Range 2W B.M.

(2) Amount of power to be generated: --- horsepower under --- feet of head.

(3) List number of each kind of livestock to be watered ---

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: ---

RECORDED

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn diagram on a grid background. A horizontal line is drawn across the middle of the grid. On this line, three points are marked and labeled: 'R2W' is on the right, 'T3W' is in the middle, and 'Z1' is on the left. A vertical line segment is drawn from point 'T3W' down to point 'Z1'. To the right of this vertical segment, the text 'D-pd f pda' is written. There is also a small, faint mark on the right side of the grid, near the middle vertically.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wale E. Williamson
(Applicant)

RECEIVED

Proposed Priority 12/8/1981

Received by 665 Date 12/8/81 Time 9:30

Preliminary check by 82 12/8/81 Fee \$ \$30.00

Received by 665 Date 12/8/81 # 21429

Publication prepared by 68 Date 12-16-81 21/82

Published in Boise Tribune

Publication dates 12/24 & 12/31/81 Y 18 B 4 W 82

Publication approved JP Date 1.8.82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9838, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of March, 1982.

J. Glen Sayton
Chief, Operations Bureau

RECEIVED

Williamson Dale

SWNW S21 T3N R2W

Source - GW

Use - Irr. .03 cfs/1 ac

SOURCES Dome 10 cfs

total .13 cfs

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-98387

Permit No.

CONTACT WITH PERMIT HOLDER

DATE	INITIALS
------	----------

REMARKS

☐ Appointment letter mailed: 10/12/82 in no appt. made

☒ Telephone call made:
(List Telephone No. used)

4/3/84
401-4987



RECEIVED

FEB 28 1985

☒ Appointment scheduled for:
(Date, time, location)

4/3/84

11:00 - 308 N. MIDLAND AVE

Department of Water Resources

EXAMINATION

Date 4/3/84 Accompanied by MRS. WILLIAMSON Total Q measured Est. - 12 cfs

If source is surface water, estimate total flow of source

Methods of measurement ESTIMATED Meets Permit requirements?

Measurement calculations:

Measurement calculations:

DOMESTIC - 4 HOMES (APARTMENTS) = .10 cfl ^(WATER REVENUE FOR DOM.)

$4 \times 0.6 \text{ AF} = 2.4 \text{ AF/ANN.} + \frac{1}{2} \text{ acre} \times 4.5 \text{ AF/AC} = 2.3 \text{ AF/ANN.}$

(MAX. INSTANTANEOUS
WATER REQ. FOR DOM)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
IRRIGATION	1	CENTURY	SEA 76152	TAC 1122	3709365			
DOMESTIC	?	COULD NOT REFIN WELL (OWNER DID NOT KNOW H.P.)						

System Description Pump & motor in pump house w/ 3" line to irrigation system -
sprinkler - rainbirds. Domestic well is piped to 4 diff. apts. in
one home (fourplex)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

DOMESTIC - 4 APTS. ^{USE}
IRRIGATION - 1/2 ACRE

Q (cfs)	V (afa)	FROM	TO
.10 cfs	2.4 AF	1/1	12/31
.02 cfs	2.3 AF	3/15	11/15

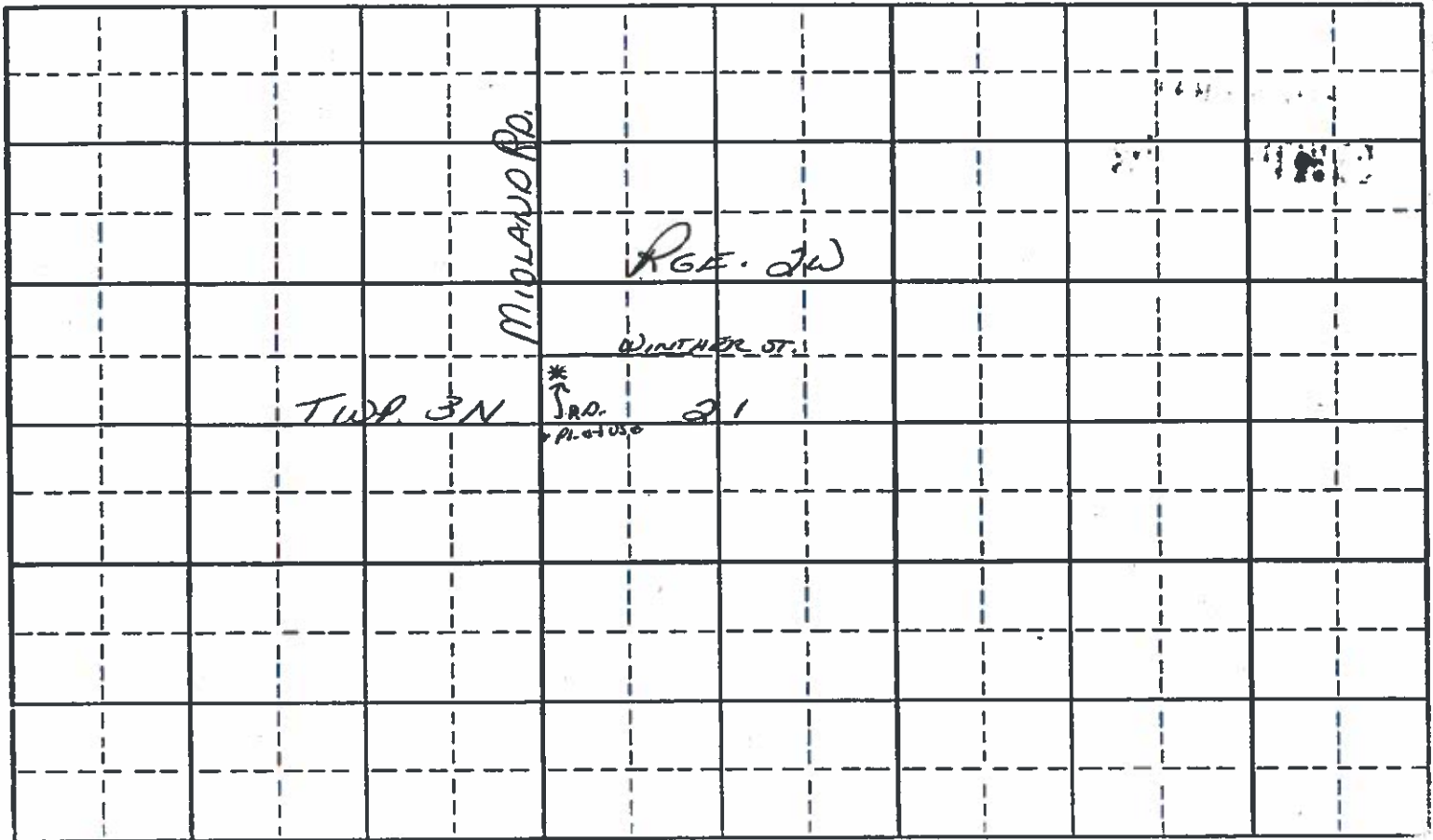
Total

Remarks

NEW FILMED

FEB 09 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, SEC. 21, TWP. 3N, RGE. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	21																	1/2

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

FEB 09 1989

Examiner's Signature

Checked by

Approved by

Jan Prover
 665

Date

Date

Date

4/12/84
2/20/85

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-09838

Date: 2-18-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	21						.5											.5
GIS									.5											.5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: .5

Overlapping POU Claim #'s:

Total GIS Acres: .5

COMMENTS:

POU per County data, claim map, in image interpretation.

POD per claim map & estimated near home.

Idaho Department of Water Resources

Claim Number: 63-09838

Legal: T03N, R02W, S21

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

