

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09948
Date Received: 2/13/1990
Receipt No: W009971
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PACE-NIELSEN FARMS INC.
Address: 30364 PEARL RD.
PARMA, ID 83660

2. Date of Priority: SEP 29, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	9	SE	NE	NW		PAYETTE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.080		

7. Total Quantity Appropriated is:
1.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 353.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	9	NE	NW		IRR	40.0
			NW	NW		IRR	38.0
			SW	NW		IRR	15.0

A63-09948

Page 1

Date: 03/01/90

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AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	9	SE NW		IRR	8.0
Section Acres						101.0
Total Acres						101.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMER'S CO-OP IRR.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Treasurer of Pace Nelson Farms, that I have signed the foregoing document in the space below as Treasurer of Pace Nelson Farms and that the statements contained in the foregoing document are true and correct.

x Rod P. Thielson
Signature of Authorized Agent
Treasurer Pace-Nelson Farms
Title and Organization
7/1/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 19 90

Brace A. Hill
Notary Public

Seal

Residing at Boise Idaho

My Commission Expires 7/1/95

Receipt Details for ID W009971

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/1/1990 10:08:06 AM	3/1/1990	Western	\$784.00	Check
Payer		PACE & NIELSON FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8708			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$784.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3634		\$50.00	Claim
63	5281		\$68.00	Claim
63	5318		\$80.00	Claim
63	8997		\$182.00	Claim
63	9948		\$151.00	Claim
63	2587	A	\$136.00	Claim
63	5230		\$117.00	Claim

06/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9948

NAME AND ADDRESS: PACE & NIELSEN FARMS
30364 PEARL RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.080 CFS
454.500 AFY

PRIORITY DATE: 09/29/1982

POINT OF DIVERSION:

T06N R05W S9 NENW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.080 CFS
454.50 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within PAYETTE County

T06N R05W S09	NENW	40.00	T06N R05W S09	NWNW	38.00
T06N R05W S09	SWNW	15.00	T06N R05W S09	SENW	8.00

101 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

4/24/2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					40	40	40	40	26	40	35	2					263
Claim	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					40	40	40	40	26	40	35	2					263
Claim	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					40	40	40	40	26	40	35	2					263
Claim	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					40	40	40	40	26	40	35	2					263
Claim	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					40	40	40	40	26	40	35	2					263
Claim	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					40	40	40	40	26	40	35	2					263
Claim	63 303A	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					40	40	40	40	26	40	35	2					263
Rec	63 138C	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					X	X	X	X	X	X	X	X					0
Rec	63 188	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					X	X	X	X	X	X	X	X					0
Rec	63 189	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					X	X	X	X	X	X	X	X					0
Rec	63 190	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					X	X	X	X	X	X	X	X					0
Rec	63 191	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					X	X	X	X	X	X	X	X					0
Rec	63 296	FARMERS COOPERATIVE DITCH CO,	BOISE RIVER	06N05W9					X	X	X	X	X	X	X	X					0

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	65 9948	PACE-NIELSEN FARMS INC,	GROUND WATER	06N05W9					40	38	15	8								101
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	06N05W9	X	X	X	X					X	X	X	X	X	X	X	0
Claim	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W9					40	40	40	40	26	40	35	2				263
Rec	63 4851	FARMERS COOPERATIVE DITCH CO,	SAND HOLLOW DRAIN	06N05W9					X	X	X	X	X	X	X	X				0
Claim	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W9	X	X	X	X					X		X	X	X	X	X	0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W9	X	X	X	X					X	X	X	X	X	X	X	0

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09948

Priority: September 29, 1982 Maximum Diversion Rate: 1.08 CFS
Maximum Diversion Volume:¹ 454.5 AF

This is to certify, that PACE-NIELSEN FARMS INC.

30364 PEARL RD.

PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 29, 1982; and has submitted Proof of Beneficial Use on December 30, 1982. An examination indicates that the works have a diversion capacity of 1.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.08 CFS	454.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 9, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	9	NENW 40 SENEW 8	NWNW 38	SWNW 15	101

Total number of acres irrigated: 101

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 af per acre for the lands above.

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JUL 18 1989

PAGE 2

State of Idaho
Department of Water Resources

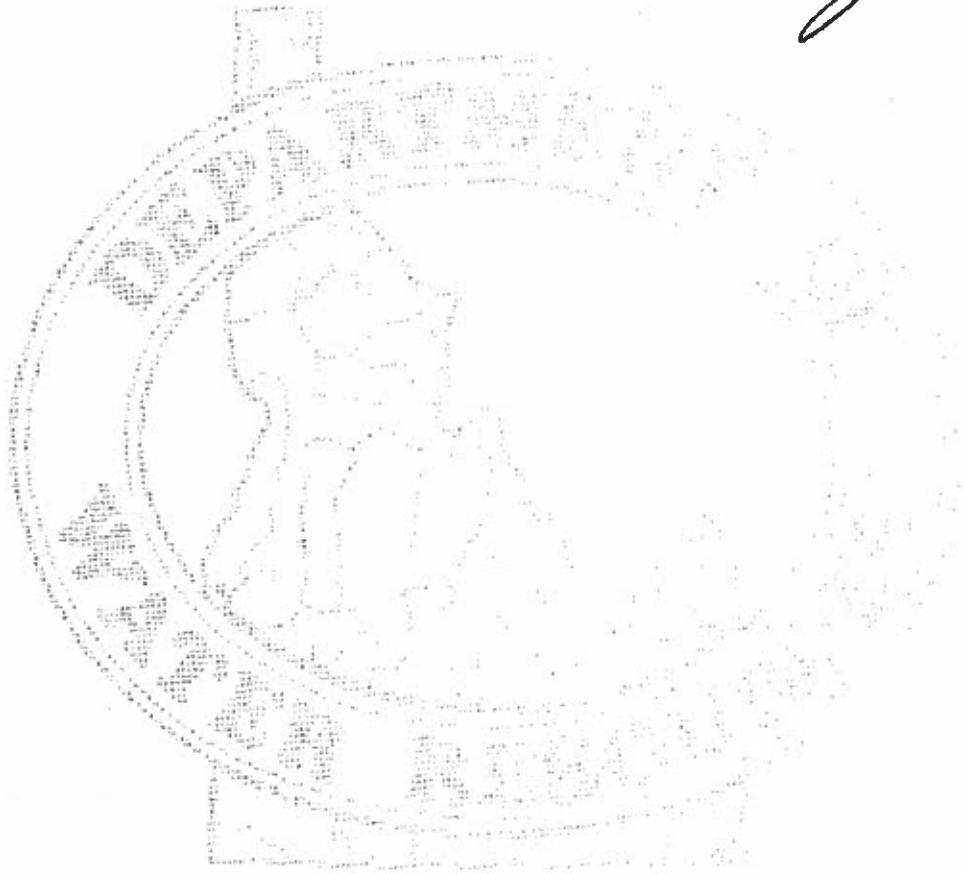
WATER RIGHT LICENSE

WATER RIGHT NO. 63-09948

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1989.

Acting for

R. Keith Higginson, Director



1989 JUL 14

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	5 W	9					40	40	31	40									151

Total number of acres to be irrigated ✓151

c. Describe any other water rights used for the same purposes as described above. 63-2079 FARMERS

COOP FROM BOISE RIVER

9. a. Who owns the property at the point of diversion APPLICANT

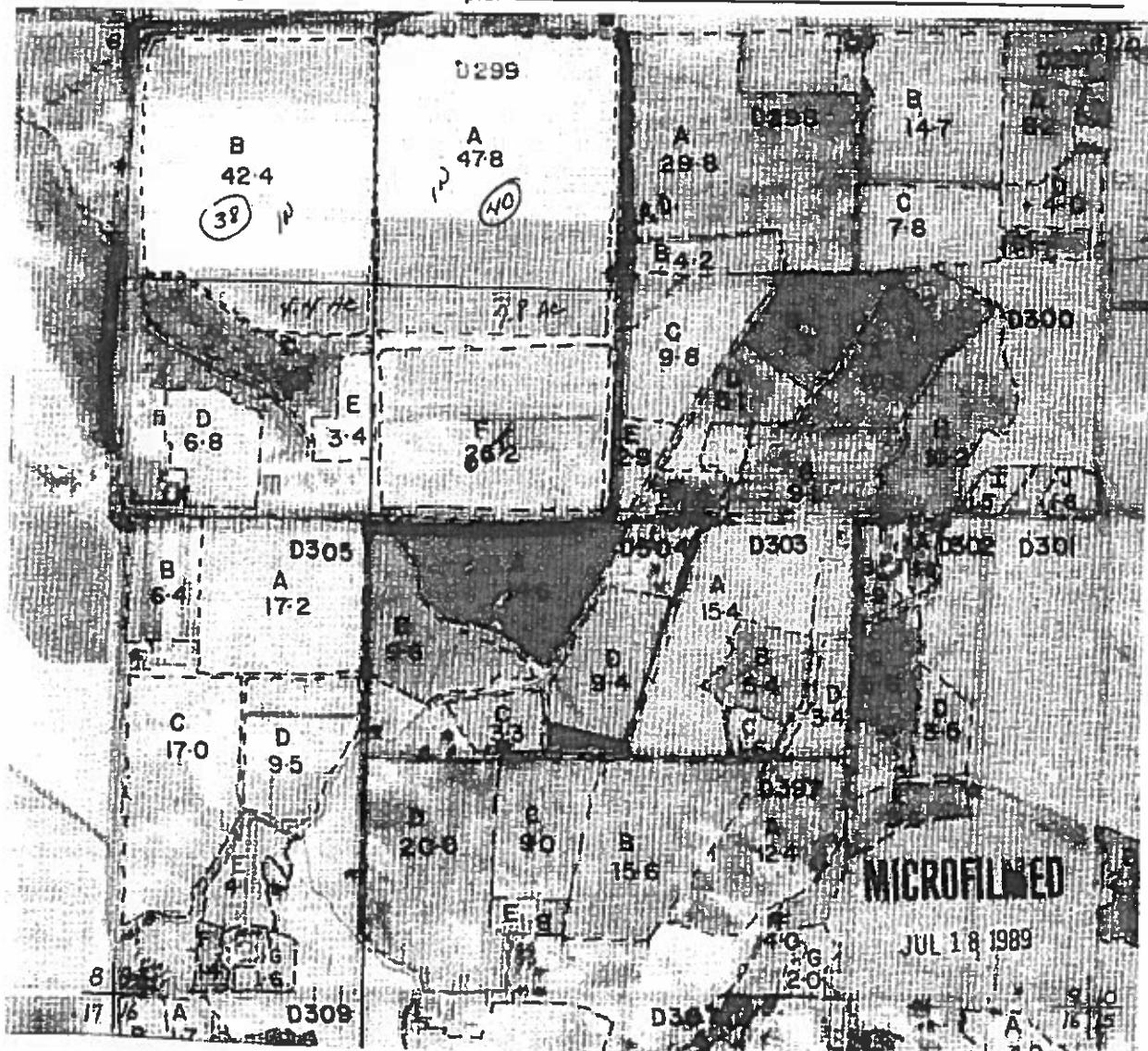
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WELL WATER IS SUPPLEMENTAL TO SURFACE WATER RIGHT.

[illegible]

10. Other water rights on these lands 63-2079 Permit C-Op
 11. Other water right diverted from same p.d. none



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks
At the first exam 8/23/83 battery to diesel engine
was dead.

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Glover Date 8/13/85
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination 8/8/84
 Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 20 1989

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Department of Water Resources

See attached sheet

$$1.07 \text{ cfs} \times 1.98 \times 245 \text{ days} = 519.1 \text{ afa} > 454.5 \text{ afa}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 101 \times 4.5 \text{ afa} = 454.5 \text{ afa} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 519.1 \text{ afa} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 454.5 \text{ afa} \end{aligned}$$

c) Volume Calculations for Other Uses:

N/A

2. Overlap Review

a) Other water rights with same place of use: *Primera Co.-Op.*

b) Other water rights with same point of diversion: *None*

c) Analysis:

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JUL 18 1989

RECOMMENDED AMOUNTS

- | 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| | | | | | | |

4. Permit Holder: University of Idaho
Address: c/o Don Anson, Moscow, ID 83843

5. Source: groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	1.07 cfs	454.5 afa

Allowable Maximums: 1.07 cfs 454.5 cfs

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John G. Lauer Date 03/13/85

Checked in Regional Office by V6h5 Date 1/16/86

Approved in State Office by _____, Date _____

for 11/30/28

For Annubar Measurements

TABLE 3

<u>Pipe size / Annubar Model No.</u>	<u>C</u> ← Based ON Annubar Model No.	% Difference
6"	3.75	+2.60
8"	3.87	+ .10
10"	3.94	-2.34
12"	3.99	-3.64
14" & 16"	4.01	-4.16
18" & 24"	4.02	-4.42
30" & larger	4.03	-4.68

note
change

$$\frac{1 \times 7.79 \times \sqrt{4.25} \times 3.87}{448.8} = 1.078 \approx 1.08 \text{ cfs}$$

kw
1/2/89

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JUL 18 1989

RECEIVED

JAN 26 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES, Department of Water Resources
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Grover Date 8/8/84
Owner: Univ. of Idaho Permit No. 63-9948

Description of well &/or measuring site
- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

100 hp. diesel motor & pump w/8" mainline
(steel) approx. around two bends into
cement catch basin w/outlets north & south
into cement ditch system. Orig. via syphon
tubes!

Measured inside diameter of pipe in inches (A) 7.79"

Size of Annubar used in test 7.981" State ID No. 191143

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0-10 State ID No. 091470

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter (B) 4.25"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure) (K) 0.915 or 1

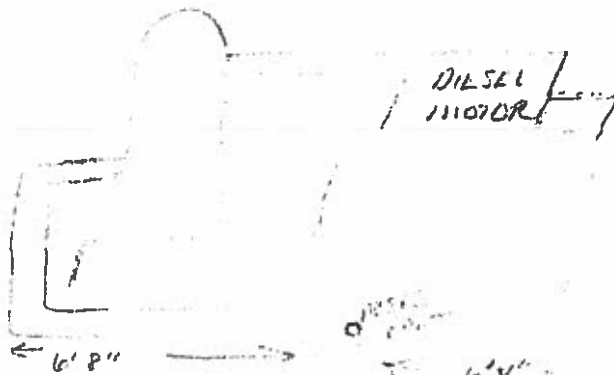
Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$ (C) 3.85
= 1.07 cfs measured

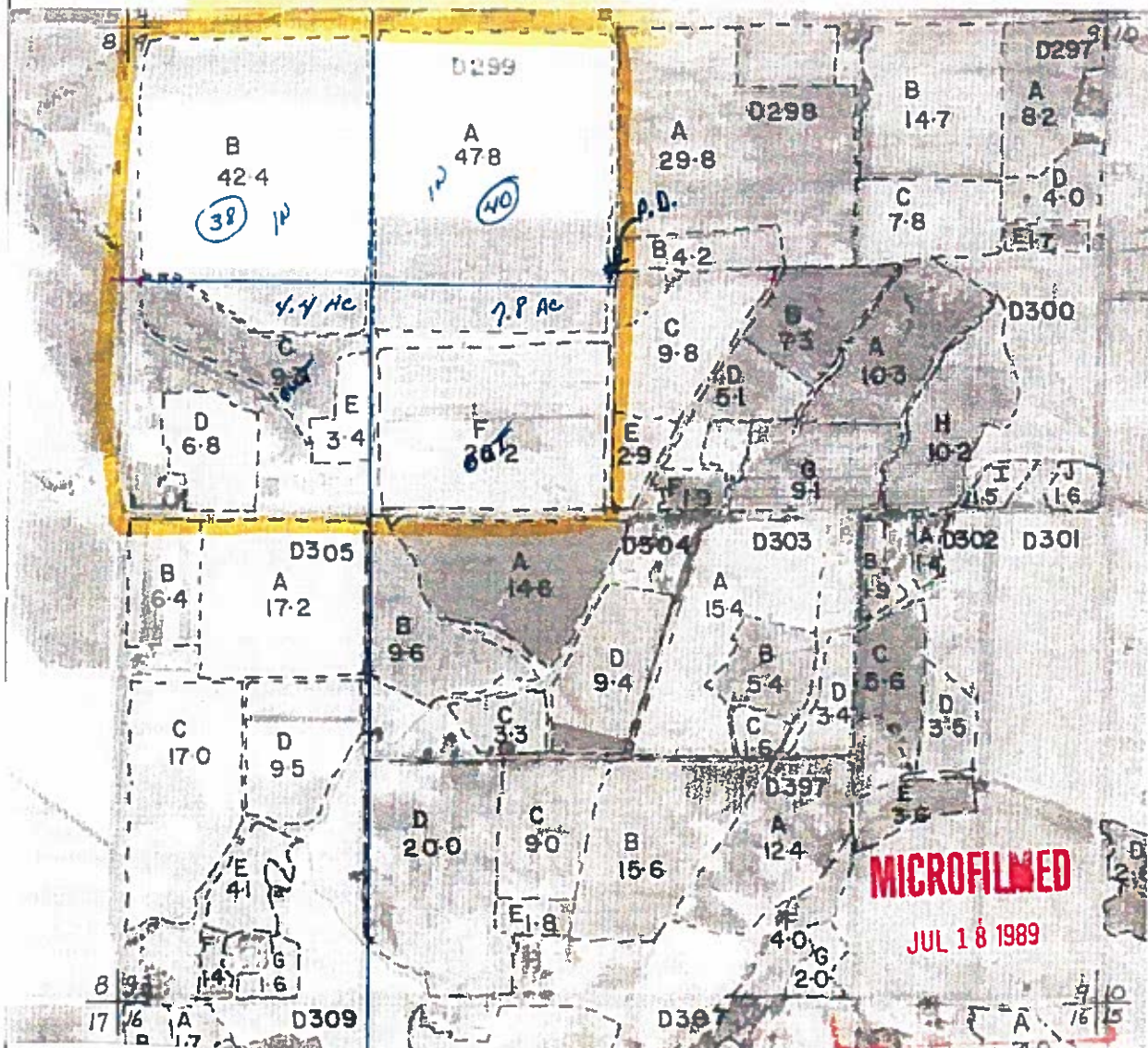
SKETCH (If not shown on Field Report): $\frac{(11)(60.68)(2.06)3.85}{448.8} = \frac{481.25}{448.8}$



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JUL 18 1989

10. Other water rights on these lands 63-2079 Farmers C-Op
 11. Other water right diverted from same p.d. none



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
 or Map of Irrigated Acreage Attached

14. Remarks

At the first exam 8/23/83 battery to diesel engine
was dead.

15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09948

Priority: September 29, 1982 Maximum Diversion Rate: 1.08 CFS
Maximum Diversion Volume: 454.5 AF

This is to certify, that PACE-NIELSEN FARMS INC.
30364 PEARL RD.
PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 29, 1982; and has submitted Proof of Beneficial Use on December 30, 1982. An examination indicates that the works have a diversion capacity of 1.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.08 CFS	454.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 9, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	9	NENW 40	NWNW 38	SWNW 15	101
			SENW 8			

Total number of acres irrigated: 101

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 cfs per acre for the lands above.

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JUL 18 1989

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09948

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DESSERT SEED CO. Phone 503-372-2208

Post office address P.O. BOX # 1666, NYSSA, OR 97913

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 6 N

Range 5 W. B.M. PAYETTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.5 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & electric motor for flood
irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 126 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	5 W	9					40	40	31	40									151

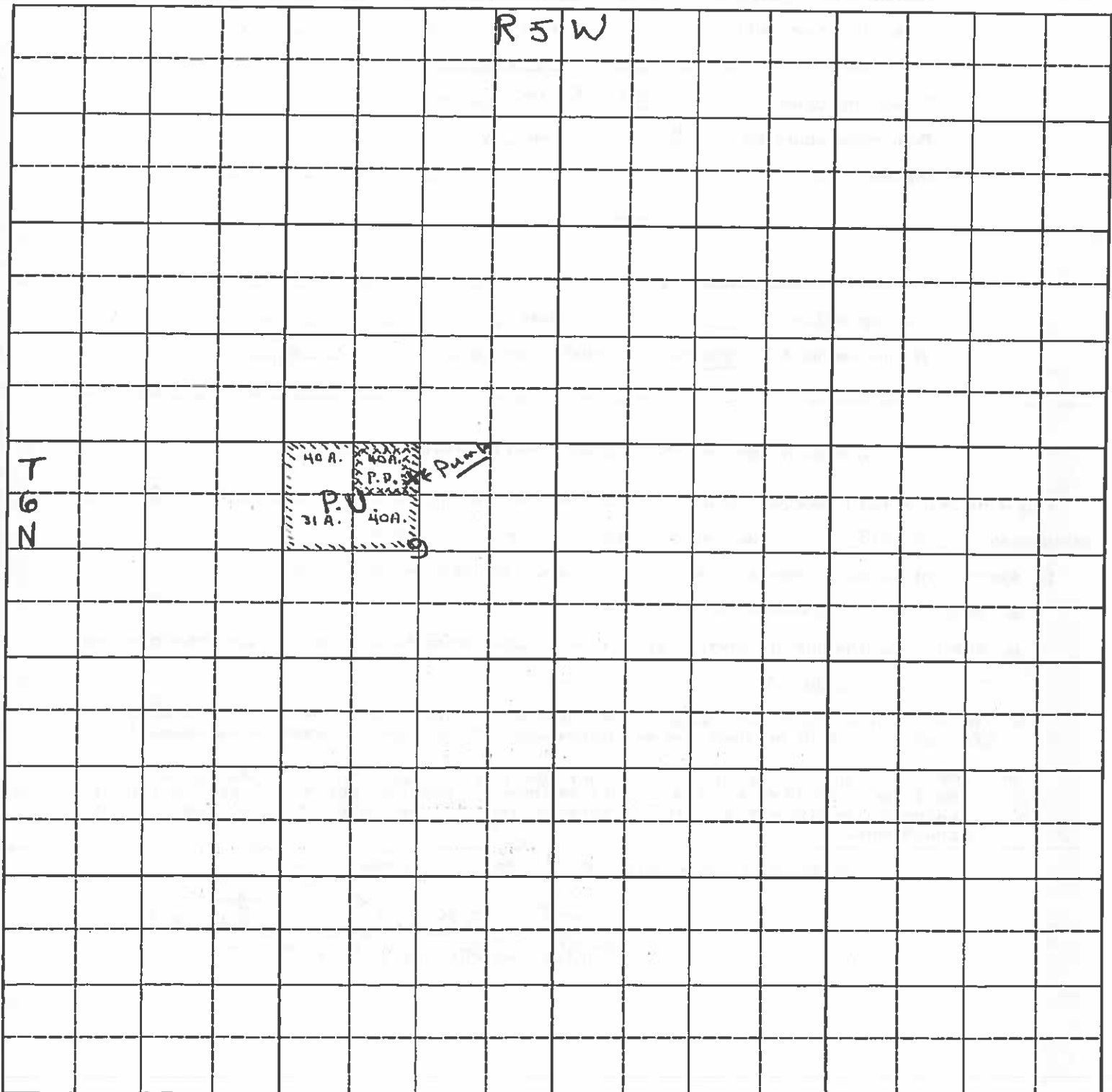
Total number of acres to be irrigated 151

c. Describe any other water rights used for the same purposes as described above. 63-2079 FARMERS
COOP FROM BOISE RIVER

9. a. Who owns the property at the point of diversion APPLICANT
 b. Who owns the land to be irrigated or place of use APPLICANT
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WELL WATER IS SUPPLEMENTAL TO SURFACE WATER RIGHT.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



[Signature]

(Applicant)
[Signature]

Proposed Priority 9/29/1982

Received by JH Date 9-9-82 Time 9:00 am

Preliminary check by JG Fee \$ 65.00

Receipted by JP Date 9/29/82 # 24171

Publication prepared by JP Date 9/30/82

Published in Independent Enterprise

Publication dates 10/1 & 10/14/82

Publication approved JP Date 11/19/82

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9948, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1983.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of November, 1982.

J. Glen Saxton
Chief, Operations Bureau

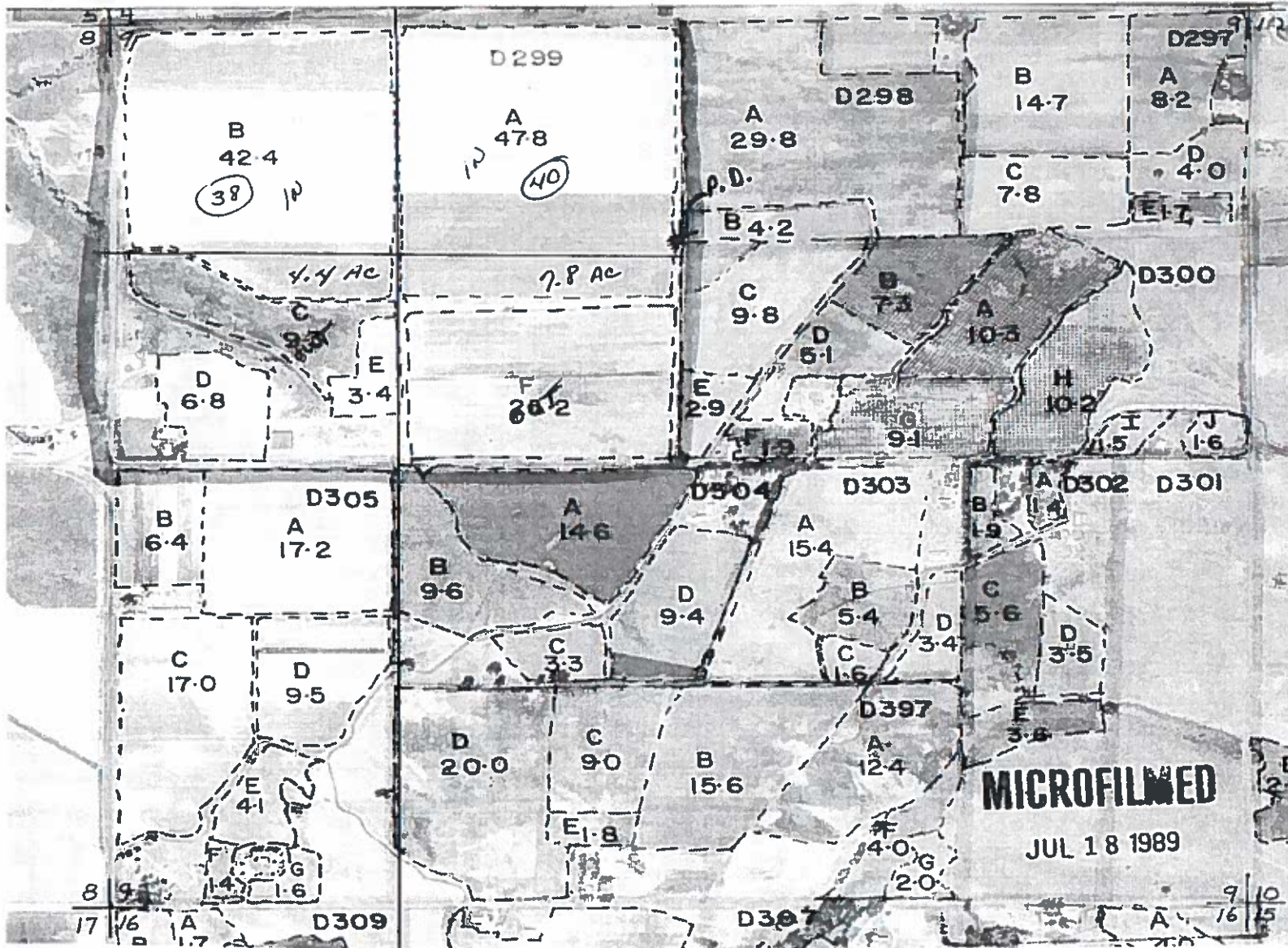
JAN 20 1986

Phone No. 9322-2208

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-------------|------|------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 10N | 5W | 9 | | | | | 40 | 38 | 15 | 8 | | | | | | | | | 101 |
| MICROFILMED | | | | | | | | | | | | | | | | | | | |
| JUL 18 1989 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Total Acres | 101 |

Total Acres 101

10. Other water rights on these lands 63-2079 Farmers Co. Co
 11. Other water right diverted from same p.d. none



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

At the first exam 8/23/83 battery to diesel engine was dead.

15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Jan Glover

Date 8/13/85

Date

CONSULTANT SEAL