

06/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9917

NAME AND ADDRESS: DAN SURMEIER
4990 US 95
FRUITLAND ID 83619

JUDY SURMEIER
4990 US 95
FRUITLAND ID 83619

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.390 CFS
117.000 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/22/1982

POINT OF DIVERSION:

T07N R05W S22 NWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.390 CFS 117.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within PAYETTE County

T07N R05W S22 NWNW 26.00

DOMESTIC same as IRRIGATION

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

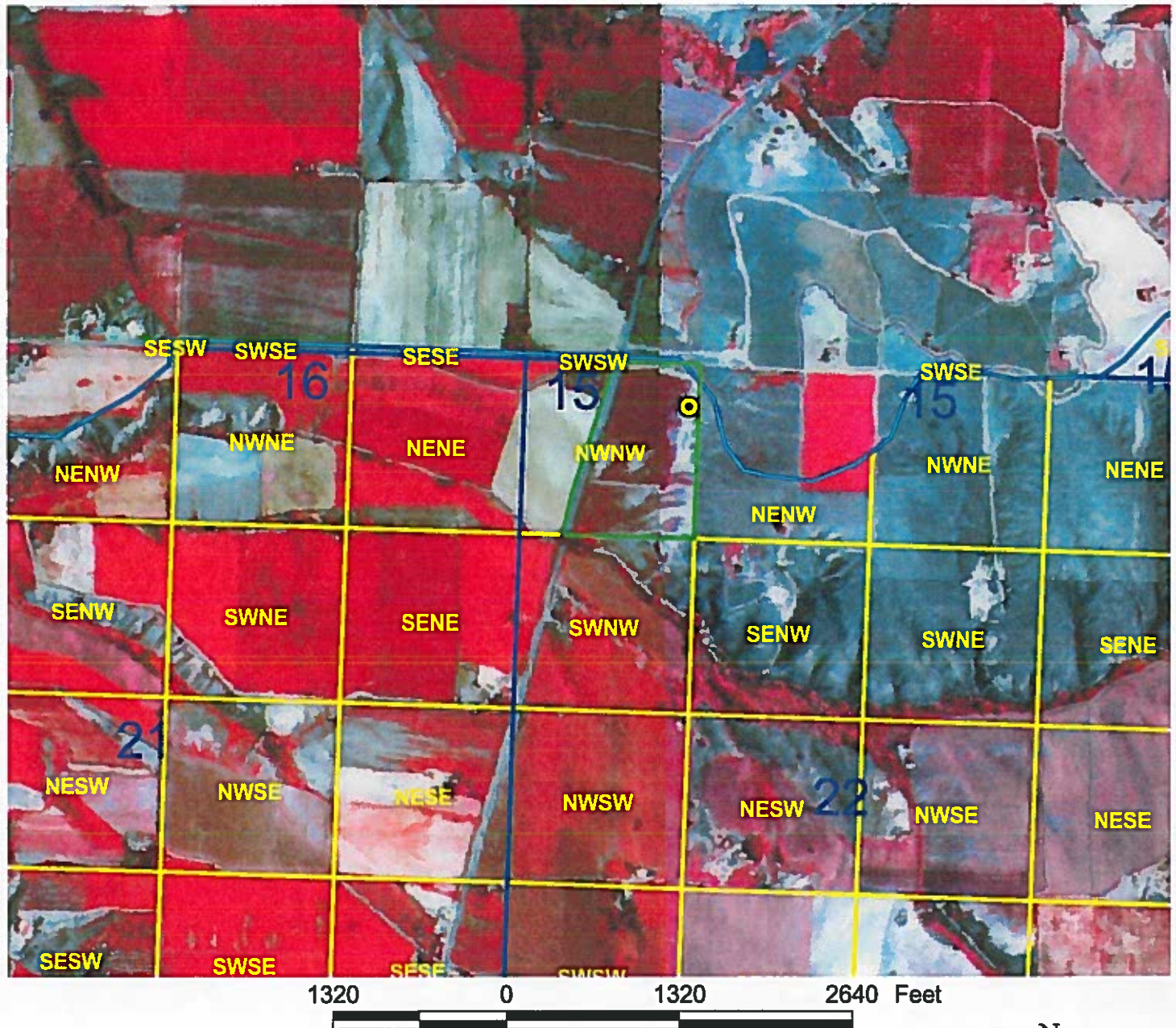
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Black Canyon Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T7N R5W SECTION 22
Water Right (s): 63-9917



TOTAL IRRIGATED ACRES = 26



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

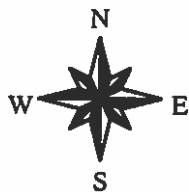
Idaho Department of Water Resources

Claim Number: 63-09917

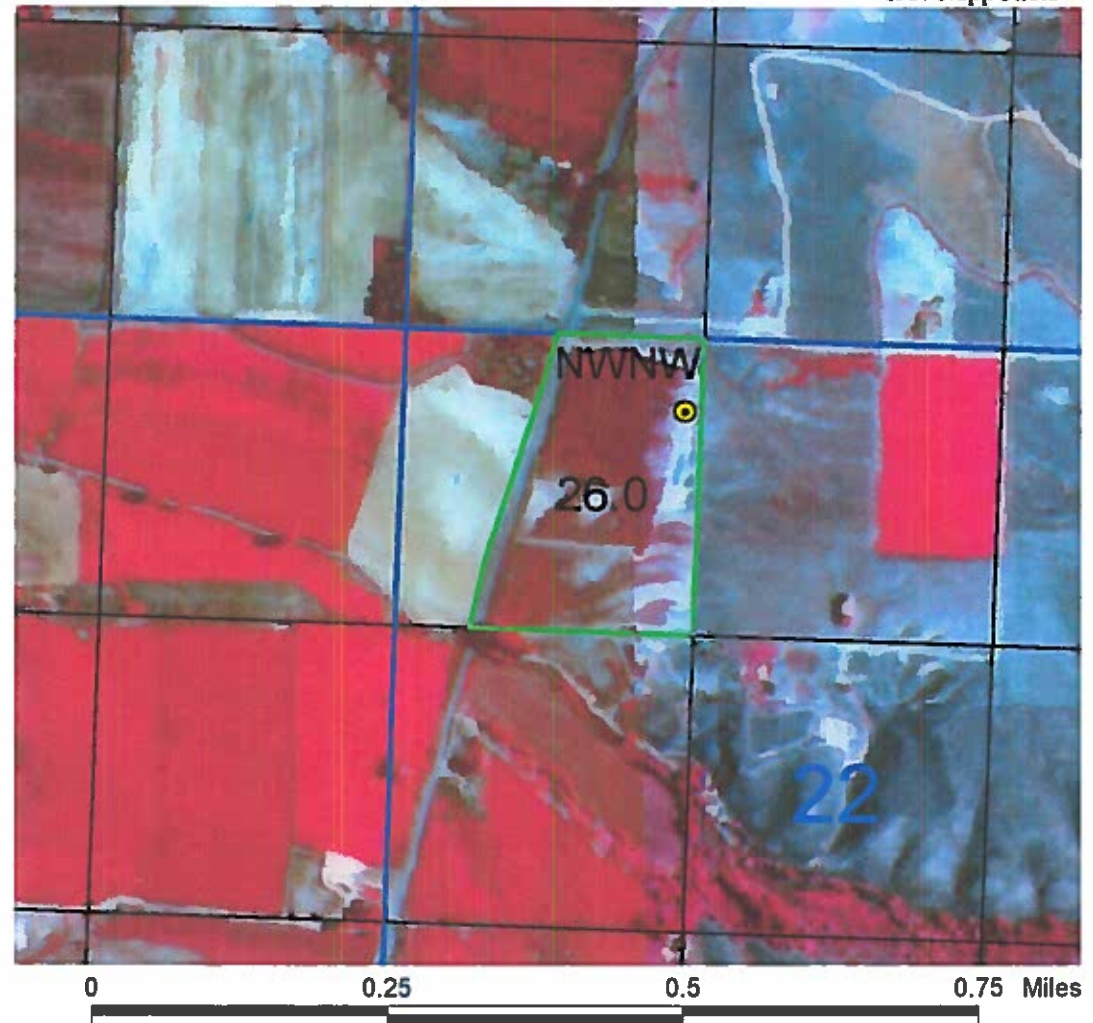
Legal: T07N, R05W, S22

Reviewed By: *Vicky Music*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09917
Date Received: 4/18/1990
Receipt No: W012161
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDY SURMEIER 208-452-3136
Address: 4990 US 95
FRUITLAND, ID 83619

OR

Name: DAN SURMEIER 208-452-3136
Address: 4990 US 95
FRUITLAND, ID 83619

2. Date of Priority: JUN 22, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	22	NW	NW			PAYETTE

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLER & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.520		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 91.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	22	NW	NW		IRR	26.0
Section Acres							26.0
Total Acres							26.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CYN. WATER

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda Werner Date: 4-18-90
Date: _____

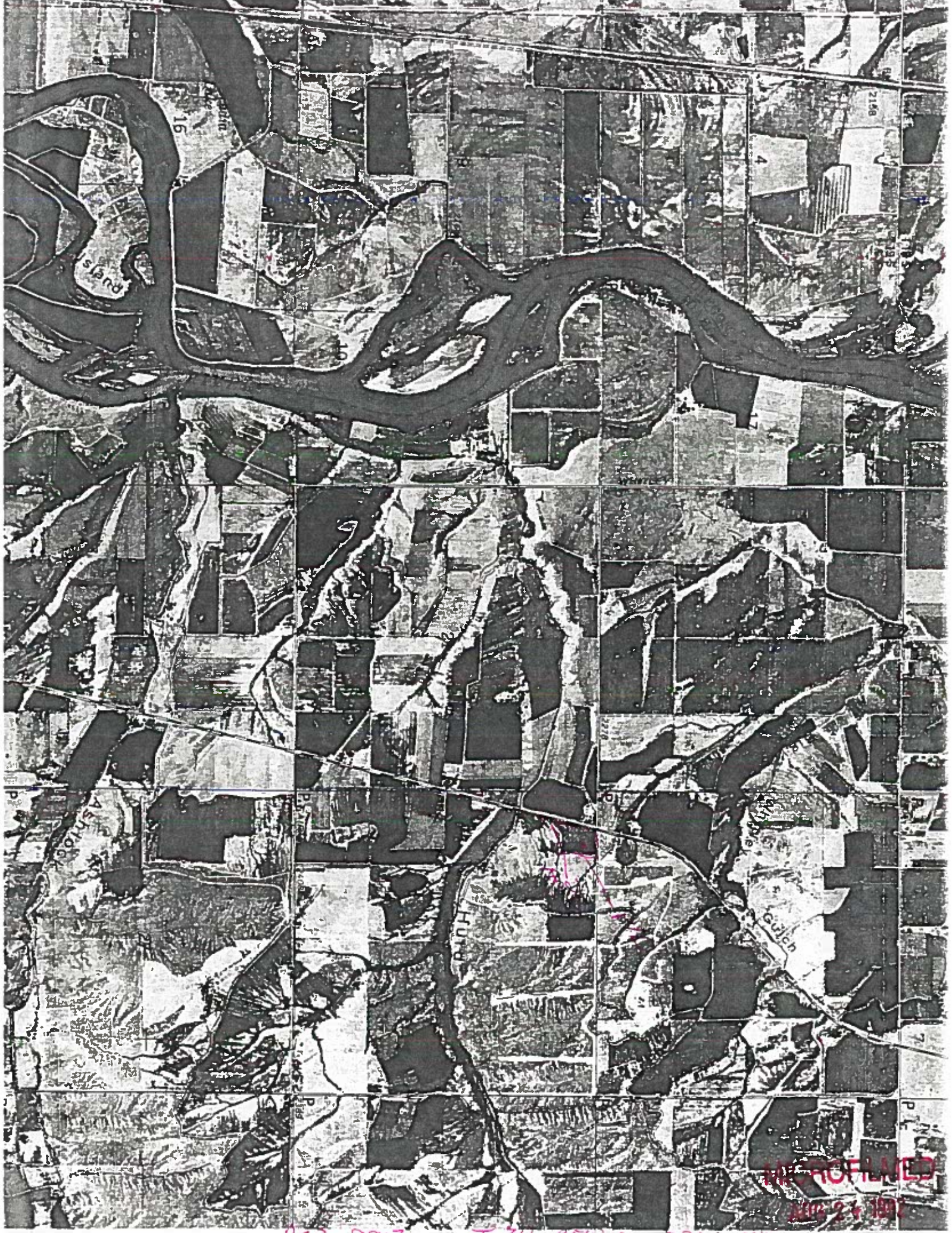
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of April 19 90

Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994



MICROFILMED
APR 24 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09917
Date Received: 4/18/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM V. PARKER
Address: C/O GLENN M. LEE
P.O. BOX 489
FRUITLAND, ID

83619-0000

2. Date of Priority: JUN 22, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	22	NW	NW	NW		PAYETTE

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLER & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.520		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	22	NW	NW		IRR	26.0

Section Acres 26.0

A63-09917

Page 1

Date: 04/18/90

MICROFILMED

APR 24 1992

10. Place of Use: Continued

Total Acres 26.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 BLACK CYN. WATER

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Receipt Details for ID W012161

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/18/1990 1:46:11 PM	4/18/1990	Western	\$64.00	Check
Payer		SURMEIER, JUDY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5229			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$64.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	9917		\$64.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9917

06/22/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9917	Claim	07N	05W	22	NW	NW		IRRIGATION	26/26	DAN SURMEIER
2900	Claim	07N	05W	22	NW	NW		IRRIGATION		BLACK CANYON IRRIGATION DIST
9917	Water Right	07N	05W	22	NW	NW		IRRIGATION	26/26	ESTATE OF WILLIAM V PARKER
18554	Water Right	07N	05W	22	NW	NW		DOMESTIC		JUDY SURMEIER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9917

06/22/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9917	Claim	07N	05W	22	NW	NW		GROUND WATER	DAN SURMEIER
65-18554	Claim	07N	05W	22	NW	NW		GROUND WATER	JUDY SURMEIER
63-9917	Water Right	07N	05W	22	NW	NW		GROUND WATER	ESTATE OF WILLIAM V PARKER
65-9163	Water Right	07N	05W	22	NW	NW		GROUND WATER	DAN G DOERSCH
65-18554	Water Right	07N	05W	22	NW	NW		GROUND WATER	JUDY SURMEIER
63-4544	Water Right	07N	05W	22	NW	NW		HURD GULCH CREEK SNAKE RIVER	KENNETH L LISLE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09917

Priority: June 22, 1982

Maximum Diversion Rate: 0.39 CFS
Maximum Diversion Volume:¹ 117.0 AF

This is to certify, that ESTATE OF WILLIAM V. PARKER
C/O GLENN M. LEE, ATTY.
P.O. BOX 489
FRUITLAND, ID 836190000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 22, 1982; and
has submitted Proof of Beneficial Use on July 31, 1987. An examination indicates
that the works have a diversion capacity of .390 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.39 CFS	117.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 22, Township 07N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	05W	22	NWNW	26		26

Total number of acres irrigated: 26

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

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OCT 19 1990

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09917

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

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OCT 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WILLIAM V. PARKER Phone 452-4237

Post office address Rt. 1, Box 238, Fruitland, ID 83619

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 7N

Range 5W B.M. Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 52 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .56 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline
into sprinkler and gravity ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 205 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 7N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

Part has Black Canyon water (8 acres)

9. a. Who owns the property at the point of diversion Applicant

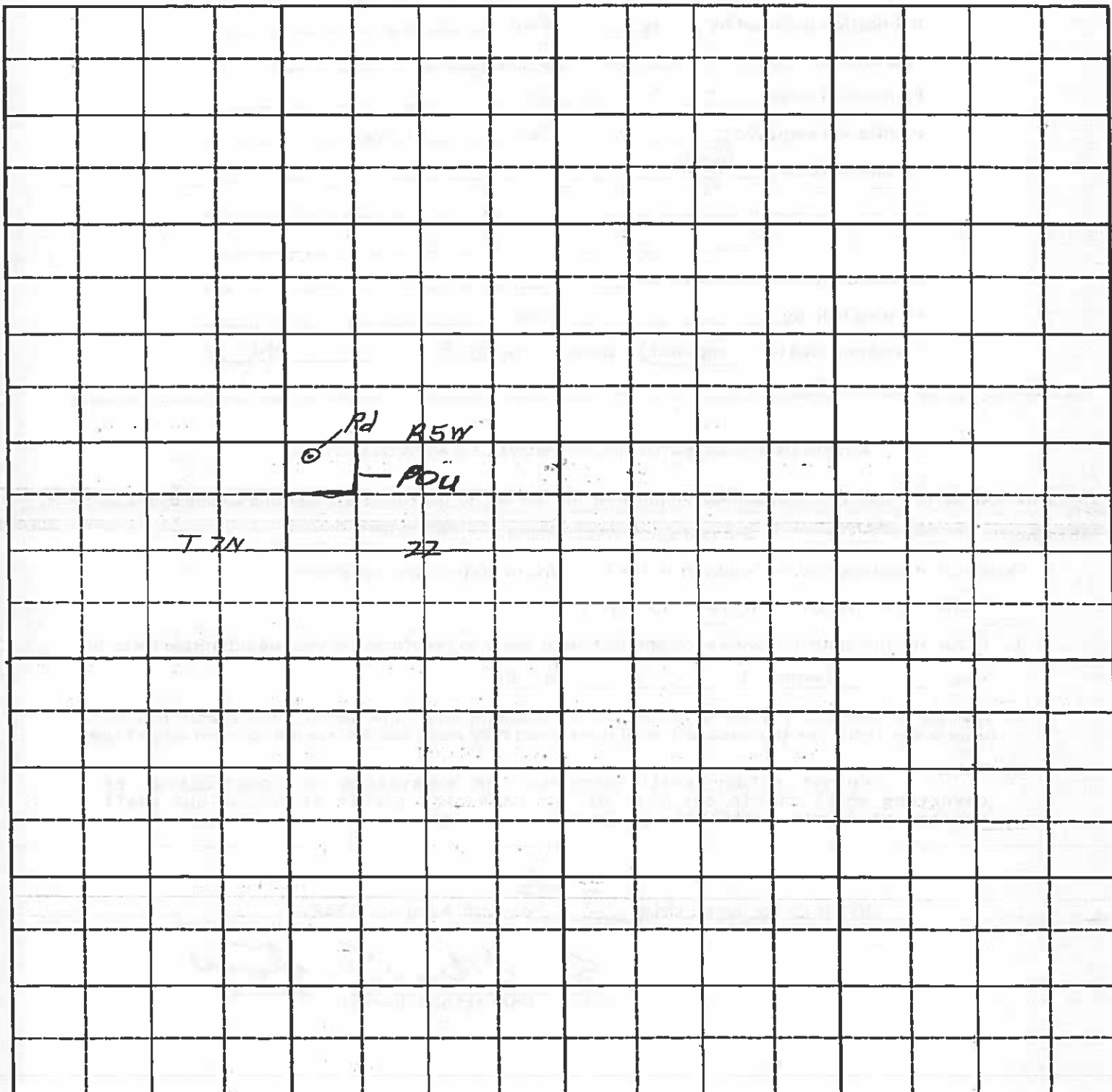
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

THE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William V Parker
(Applicant)

Proposed Priority 6/22/1982

Received by GLS Date 6/22/82 Time 1:15
Preliminary check by JS Fee \$ 95.00 ~~2400~~
Receipted by GLS Date 6/22/82
Publication prepared by JS Date 11/24/82
Published in Independent Enterprise
Publication dates 7/1 & 7/2/82
Publication approved JS Date 7/14/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9917, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3rd day of August, 1982.

L. Glen Saxton
Chief, Operations Bureau

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RECEIVED
MAY 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

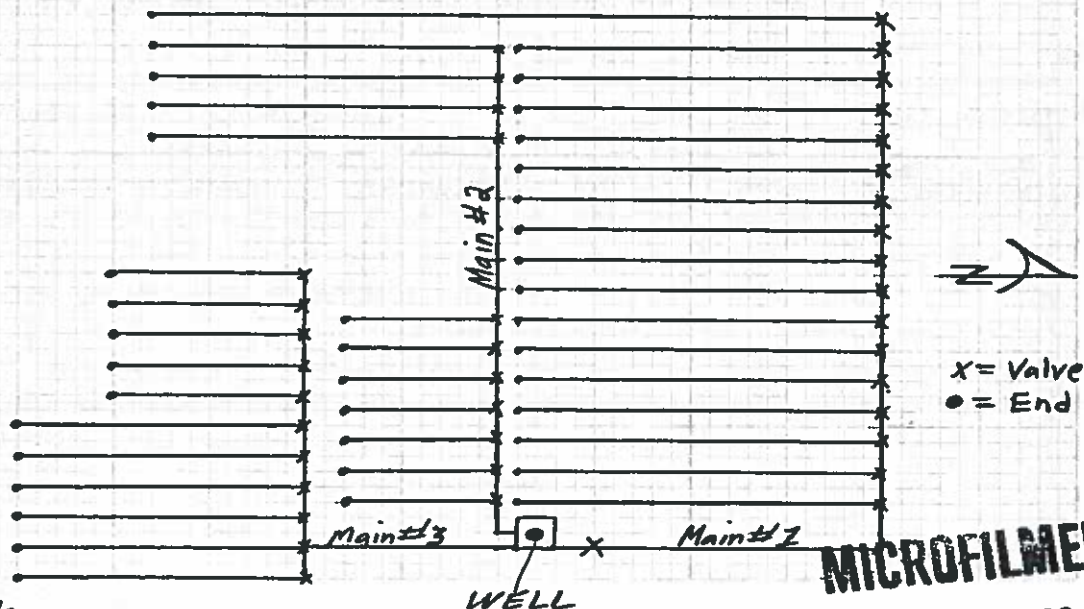
1. Owner: Dan Surmeier Permit No. 63-09917
 Current Address: 4990 U.S. 95 Fruitland, Id 83619 Phone No. 452-3136
 2. Accompanied by: Same EXAM. DATE: 9-15-88
 Address: Same Phone No. Same
 Relationship to Permit Holder: N/A
 3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☒ Copies Attached
 2. Other water rights with same point of diversion: None ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Three main lines from well which service a total of 3630
impact type sprinkler heads (F23A Nelson). System does not
operate more than 56 sprinklers at one time.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
None	unknown	7hp	Submers.	Berkeley	unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NN	NN	22	7N	5W	Poyette	U.S.G.S. Quad & Aerial photo

6. Place(s) of Use:

Indicate Method of Determination Same as above

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	5W	22						26											26
																			26

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube & Pressure gauge	Wika	N/A	N/A	N/A	N/A	N/A

2. Measurements:

Flow rate obtained via measurement of pressure (psi)
 @ Sprinkler heads. (Nelson F 23 A w/9/64" dia. or.)
 Pressure checked @ several locations ($\bar{x}$ = 28 psi).
 * Operation of no more than 56 sprinkler @ one time.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = 29.82 \cdot D^2 \sqrt{P}$
 $Q = 29.82 \cdot (9/64)^2 \cdot \sqrt{28}$

$.589 \times 5.29 = 3.12 \text{ gpm/sprinkler}$

2. Alternate Method for Checking Purposes:

$\frac{7hp \times 8.8 \times .8}{404(28 \cdot 2.3)} = 0.47 \text{ cfs}$ Theoretical

$3.12 \text{ gpm} \times 56 \text{ sprinklers} = 174.72 \text{ gpm}$

0.39 cfs measured

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 117$

$V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 189.52$

$V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} = 117 \text{ AFA}$

2. Volume Calculations for Other Uses:

N/A

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OCT 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

8 ac overlap at P/U w/ water from Black Canyon I.D.
Seldom uses this water from ditch at P/U.
No domestic use from this well - Has separate
domestic well for house.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.39	117
Totals:			.39	117

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert B. Whitney
Signature Robert B. Whitney
Certification Date _____
Field Report Preparation Date 10-17-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC
9-11-90

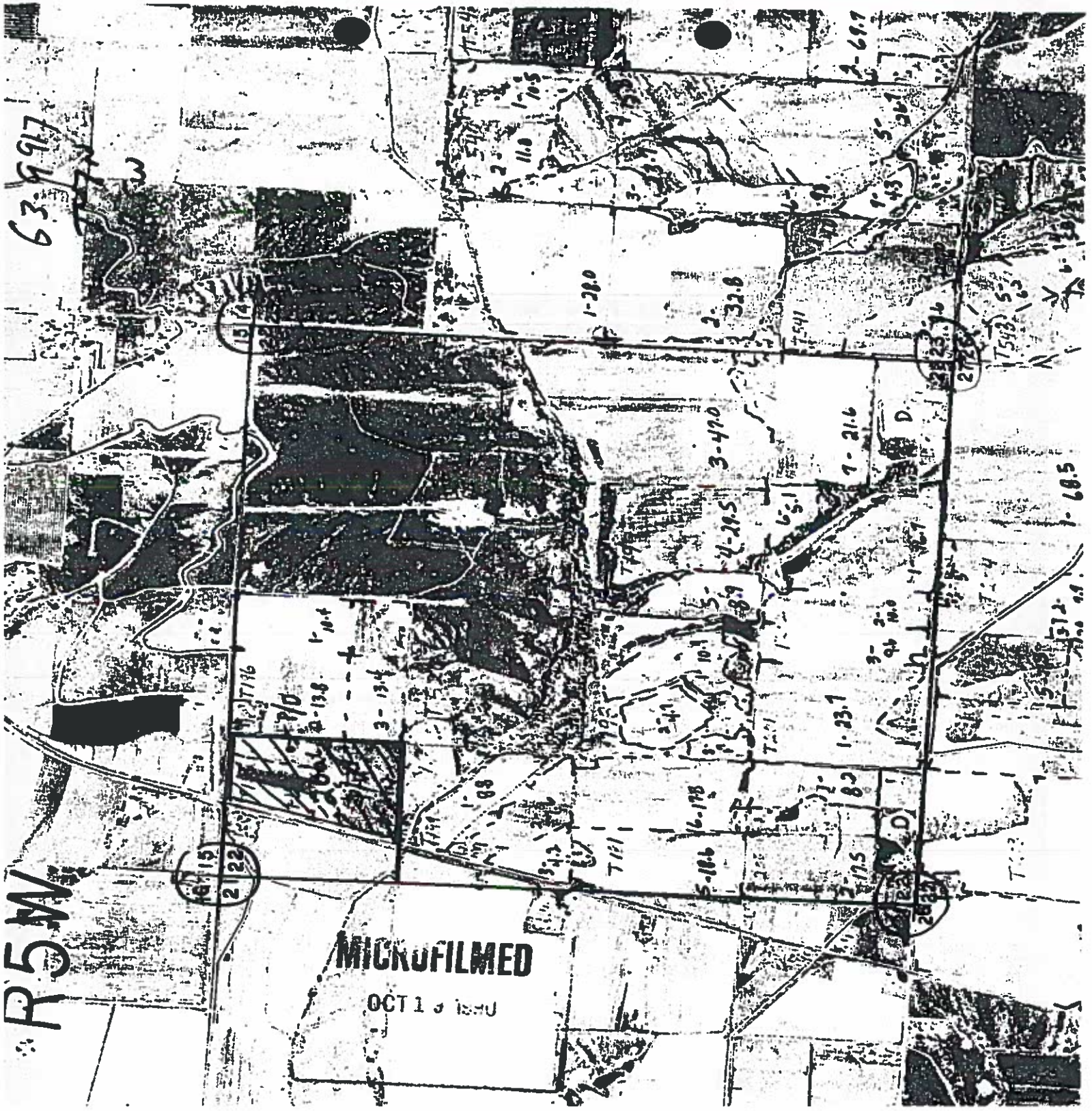
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OCT 19 1990



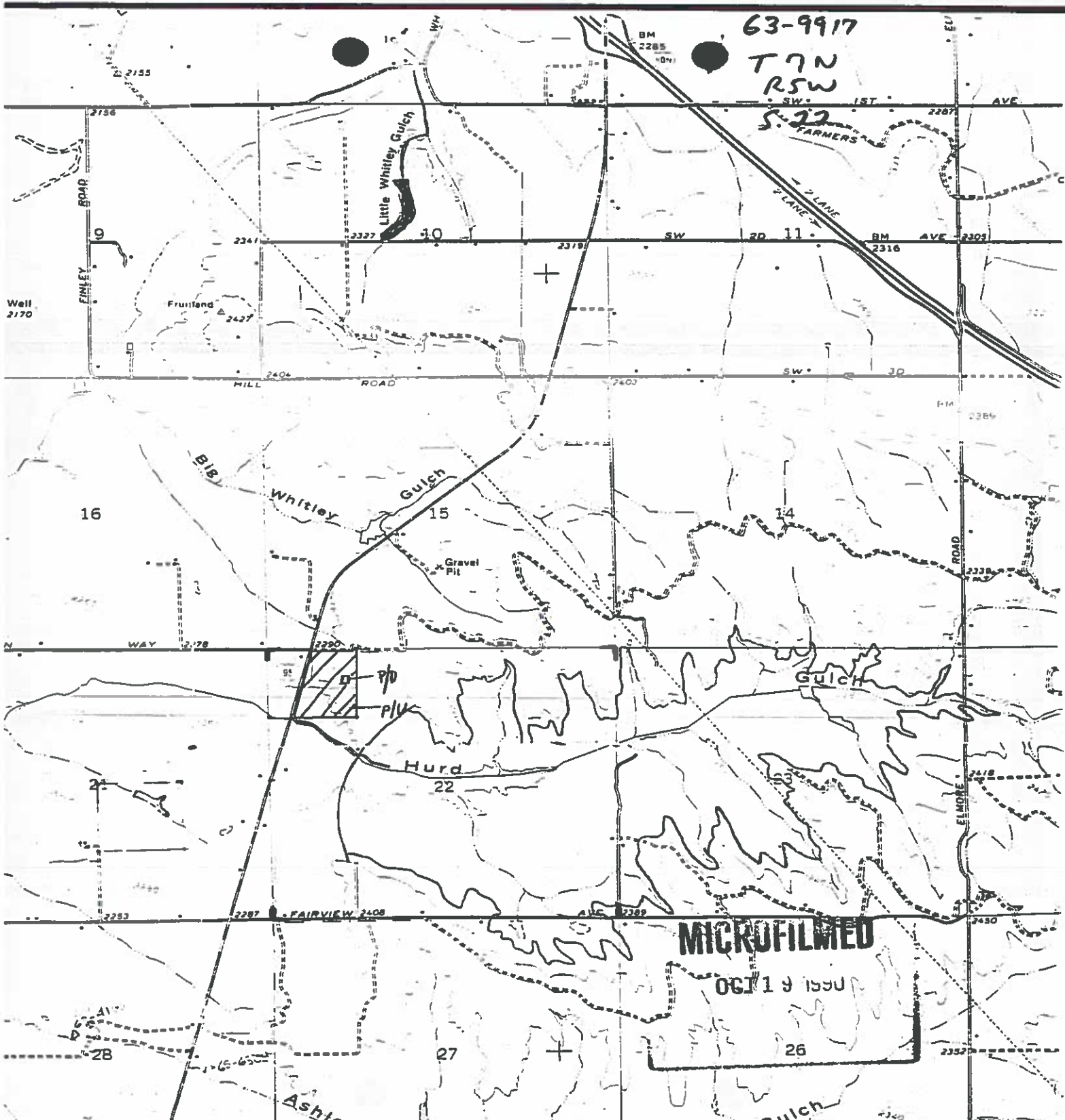
R5W

639917



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OCT 19 1980



63-9917

T7N
R5W

S. 22 FARMERS

2 LANE

2 LANE

SW 2D 11

SW 3D

MICROFILMED

OCT 19 1990

26

27

16

22

14

Ashtr

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-09917

Date: 3-13-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	7N	5W	22						26											26
GIS									26											26
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 26

Overlapping FOU Claim #'s:

Total GIS Acres: 26

COMMENTS:

per license map, in order to get 26 acres included the entire road with irrigate portion