

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-286

RIGHT NUMBER: 37-12954

NAME & ADDRESS: RICHARD GARIEPY  
PO BOX 3869  
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 11/01/1971

POINT OF DIVERSION: T04N R17E S32 SWWSW Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE       | PERIOD OF USE | QUANTITY |
|----------------|----------------------|---------------|----------|
|                | DOMESTIC (D/1 HOUSE) | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC T04N R17E S32 Within BLAINE County NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(OWNERSHIP CHANGE MADE 9-22-94 BY TLB.)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Gimlet Sub #4 #106  
Deer Run Road  
per chg of ownership 8/16/94

Exp

7845

Verified by \_\_\_\_\_ Date \_\_\_\_\_

Verification Source: \_\_\_\_\_

Verified - map  
Blaine ch  
pg # 1912

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12954  
Date Received: 3/28/1989  
Receipt No: C006057  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD GARIEPY 208-726-4824  
Address: PO BOX 3869  
KETCHUM ID 83340

2. Date of Priority: NOV 1, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 17E   | 32      | SW     | NW     | SW     |     | BLAINE |

5. Description of diverting works:  
WELL, 1 HP PUMP INSTALLED IN 1971'; 2 HP PUMP INSTALLED 7/17/87

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 04N      | 17E   | 32      | NE     | SW     |     | DOMEST |       |

11. Place of use in counties: BLAINE

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OCT 26 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGE MADE 9-22-94 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

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**OCT 26 1994**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

September 22, 1994

RICHARD GARIEPY  
PO BOX 3869  
KETCHUM, ID 83340

RE: ADJUDICATION CLAIM A37-12954

DEAR SIR:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS FOR ACCURACY.

THE WATER ALLOCATIONS DEPARTMENT HAVE BEEN NOTIFIED FOR WATER PERMIT 37-08467.

IN REVIEWING THIS ADJUDICATION CLAIM, I NOTICED THERE MAY BE A MISTAKE IN THE LEGAL DESCRIPTION OF THIS PROPERTY. THIS MAY HAVE TO BE AMENDED. IF YOU COULD PLEASE CONTACT THIS OFFICE, AN AGENT WILL HELP YOU WITH THIS PROCEDURE.

I APOLOGIZE FOR THIS INCONVENIENCE. IF YOU HAVE ANY MORE QUESTIONS, PLEASE CALL THIS OFFICE. THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/TLB  
ENCLOSURES

MICROFILMED  
OCT 26 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

AUG 16 1994

Department of Water Resources  
Northern Region Office

DATE OF CLOSING: Jan 6, 1993

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot 8, Block \_\_\_\_\_, Subdivision/Townsite Grout Subdivision  
If you have additional legal descriptions, please attach separate sheet.

#4, 106  
Lover Run Rd

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: \_\_\_\_\_

A37-12954

☐ Name and Address of Former  
Owner/Claimant(s)(Seller): \_\_\_\_\_

John Baker

6914 Via Val Verde

La Jolla Ca 92037

☐ New Owner/Claimant  
(Purchaser): \_\_\_\_\_

Richard GARIEP

☐ New Mailing Address: \_\_\_\_\_

BOX 3869

Ketchum Id 83340

☐ New Telephone Number: \_\_\_\_\_

(208) 726-4824

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s): \_\_\_\_\_

Richard W. Gariep

Date 3/4/94

Date

☐ Signature of Former  
Owner/Claimant(s): \_\_\_\_\_

John Baker

Date 7/28/94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 7/28/94 By: MB

Claim Numbers of Split, if any:

need to amend 1994

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OCT 26 1994

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

BOISE OFFICE  
SUITE 304  
350 NORTH 9TH STREET  
BOISE, IDAHO 83702  
(208) 342-1020

NAMPA OFFICE  
SUITE 1B  
16 - 12TH AVENUE SOUTH  
NAMPA, IDAHO 83651  
(208) 466-2070

RICHARD N. GARIEPY\*  
\*ALSO MEMBER CALIFORNIA  
AND NEW YORK BARS

GARIEPY LAW OFFICES, P.A.  
SUITE 301, WESTSIDE OFFICE BUILDING  
FIFTH STREET AND FIRST AVENUE  
POST OFFICE BOX 3869  
KETCHUM, IDAHO 83340  
(208) 726-4824  
FAX (208) 726-1099

TWIN FALLS OFFICE  
634 FALLS AVENUE  
TWIN FALLS, IDAHO 83301  
(208) 733-4787

IDAHO FALLS OFFICE  
SUITE 203  
482 CONSTITUTION WAY  
IDAHO FALLS, IDAHO 83402  
(208) 522-0999

POCATELLO OFFICE  
1876 SOUTH 4TH, SUITE E  
POCATELLO, IDAHO 83201  
(208) 234-0222

August 15, 1994

AUG 16 1994

Idaho Department of Water Resources  
Boise Region Office

James E. Stanton  
Sr. Water Resource Agent  
Dept. of Water Resource  
222 Shoshone St. E.  
Twin Falls, Idaho 83301

RE: Water Permit 37-08467, Snake River Basin Adjudication Claim A37-12954

Dear Mr. Stanton:

I am the new owner of Lot 8 of Gimlet Subdivision #4 (106 River Run Road) in Blaine County. Enclosed you will find a Notice of Change of Water Right Ownership.

Sincerely yours,

R. Gariepy *las*  
Richard N. Gariepy

RNG/ams.815

Enclosure

4N 18E  
SEC 32  
sent letter saying  
that this <sup>claim</sup> should  
be amended  
MICROFILMED  
OCT 26 1994

MICROFILME  
OCT 26 1994

SD-0604-2 Township: 04N Range: 17E Section: 32 Tract: Lot:

| S    | L     | STATE     | O           | S           | Max # | Records    | 1   |        |      |      |
|------|-------|-----------|-------------|-------------|-------|------------|-----|--------|------|------|
| E    | O     | Water     | Name        | W           | T     | Priority   | Use |        |      |      |
| L    | Tract | T         | Right No.   | Last, First | N     | AC         | G   | Date   | Code | Desc |
| NESW |       | A37-12954 | BAKER, JOHN | C           | J     | 11/01/1971 | 43  | DOMEST |      |      |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

MICROFILMED  
OCT 26 1994

SD-0601-2 Last Name: BAKER

STATE

| S | O        | W | Water     | Priority   |             | Total     | Use       |
|---|----------|---|-----------|------------|-------------|-----------|-----------|
| E |          | N | Right No. | Date       | Source      | Diversion | Code Desc |
| L | First    |   |           |            |             |           |           |
|   | Name     |   |           |            |             |           |           |
| - | BAKER    |   |           |            |             |           |           |
| - | JAMES J. | C | A37-10512 | 06/15/1978 | GROUNDWATER | 0.040     | 43 DOMEST |
| - | JAMES J. | C | A37-10514 | 04/15/1984 | GROUNDWATER | 0.030     | 52 AES    |
| - | JAMES J  | C | R37-10512 | 06/15/1978 | GROUNDWATER | 0.040     | 43 DOMEST |
| - | BARRY J. | C | A37-11970 | 10/10/1954 | GROUNDWATER | 0.040     | 43 DOMEST |
| - | BRAD     | C | A37-11970 | 10/10/1954 | GROUNDWATER | 0.040     | 43 DOMEST |
| - | BARRY J. | C | A37-11972 | 06/13/1948 | GROUNDWATER | 0.080     | 43 DOMEST |
| - | BARBARA  | C | A37-11972 | 06/13/1948 | GROUNDWATER | 0.080     | 43 DOMEST |
| - | JOHN     | C | A37-12954 | 11/01/1971 | GROUNDWATER | 0.040     | 43 DOMEST |
| - | BARRY J  | C | R37-11972 | 06/13/1948 | GROUNDWATER | 0.040     | 43 DOMEST |
| - | BARBARA  | C | R37-11972 | 06/13/1948 | GROUNDWATER | 0.040     | 43 DOMEST |
| - |          |   |           |            |             |           |           |
| - |          |   |           |            |             |           |           |
| - |          |   |           |            |             |           |           |
| - |          |   |           |            |             |           |           |
| - |          |   |           |            |             |           |           |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

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OCT 26 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12954  
Date Received: 10/26/1988  
Receipt No: C006057  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN BAKER  
Address: C/O GREGG K. STURTEVANT  
P.O. BOX 2924  
KETCHUM, ID 83340  
208-726-3250

2. Date of Priority: NOV 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 32      | SW     | NW     | SW  |     | BLAINE |

5. Description of diverting works:  
WELL, 1 HP PUMP INSTALLED IN 1971'; 2 HP PUMP INSTALLED 7/17/87

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 32      | NE     | SW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-12954

Page 1

Date: 03/31/89

MICROFILMED  
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A31-12954Date Received 10/16/88Receipt Number 0006057

RECEIVED

OCT 27 1988

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAR 28 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) John Baker Phone (208) 726-3250Mailing Address c/o Gregg K. Sturtevant, Box 2924, Ketchum, ID Zip 833402. Date of Priority (Only one (1) per claim) November 1, 19713. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 4N Range 17ESection 32, SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot ---, B.M.,County of Blaine

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 1 hp. pump installed when well was  
drilled in 1971. New 2 hp pump installed 7/17/87.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) 1 - HouseholdMICROFILMED  
FEB 26 1989

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 4N  | 17E | 32  |        |       |       |       |        |       |       |       | D      |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10/26/88  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of BLAINE ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of October 19 88

SEAL

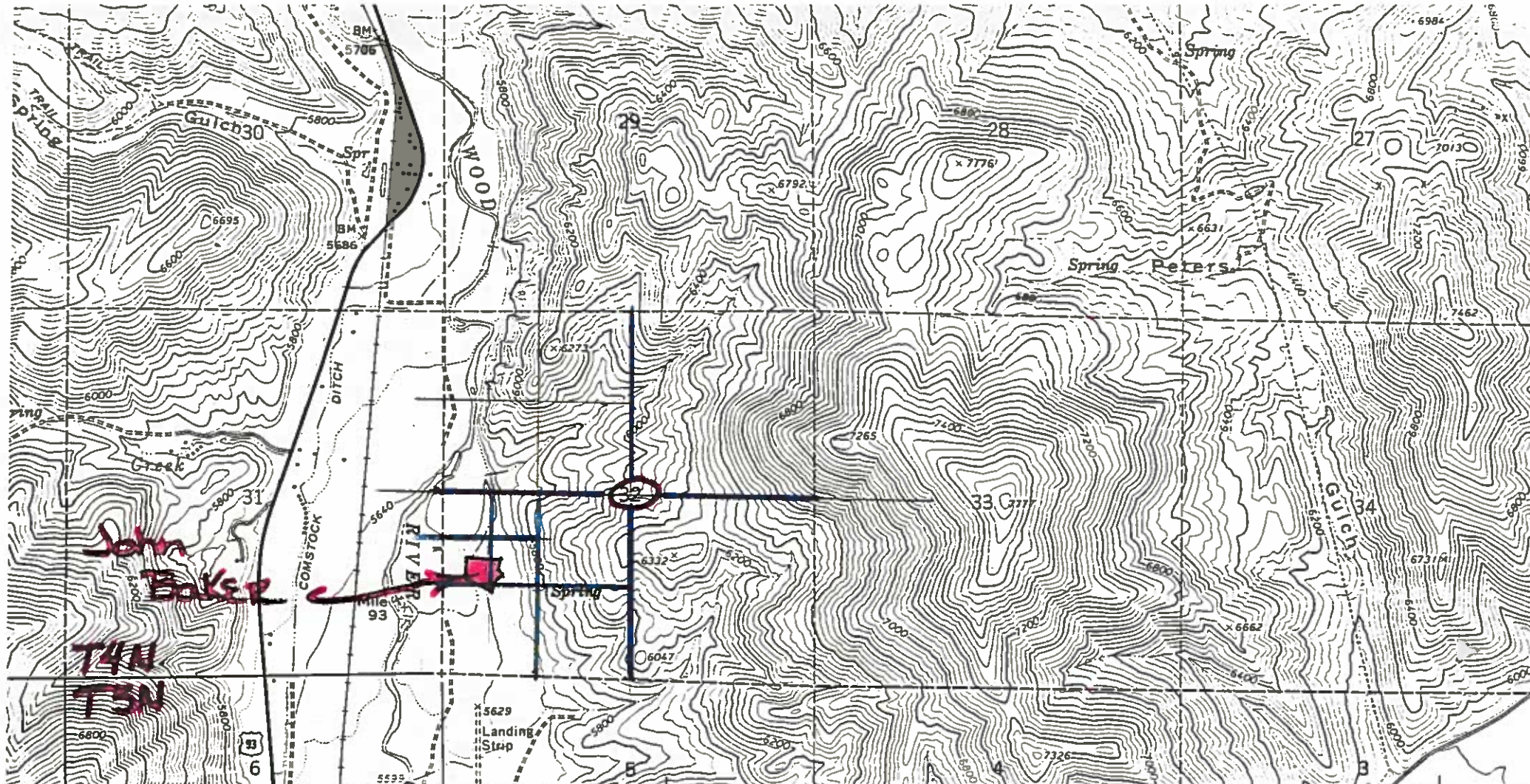
Notary Public [Signature]

Residing at KETCHUM, IDAHO

My Commission Expires August 18, 1992

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_  
Copies White-State, Yellow-Claimant

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FEB 26 1993



R. 17 E. R. 18 E. 713 HAILEY 7 MI. TWIN FALLS 72 MI. 410 000 FEET 715 20' 716 (HAILEY) 717 3171 III SE 718 17'30"

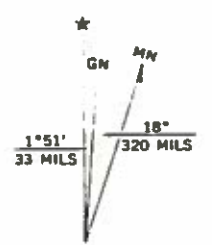
1, and published by the Geological Survey  
S and USC&GS

Photogrammetric methods from aerial  
in 1966. Field checked 1967  
tion. 1927 North American datum  
based on Idaho coordinate system,

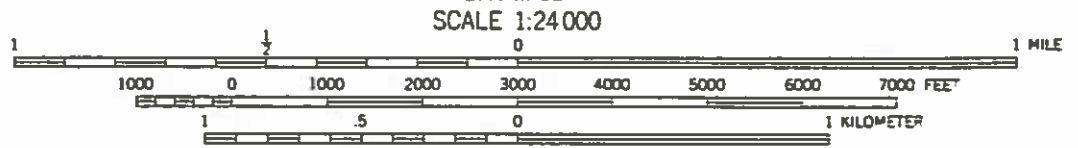
versal Transverse Mercator grid ticks  
in blue

lines indicate selected fence lines  
land lines have not been established

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FEB 26 1993



UTM GRID AND 1967 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET



SCALE 1:24 000  
CONTOUR INTERVAL 40 FEET  
DOTTED LINES REPRESENT 20-FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

GREGG K. STURTEVANT

LANDPLANNING • LANDSCAPE ARCHITECTURE • ENVIRONMENTAL DESIGN

PO Box 2924 • Ketchum, Idaho 83340



MICROFILMED  
FEB 26 1993

State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, ID 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 23, 1989

John Baker  
c/o Gregg Sturtevant  
Box 2924  
Ketchum, ID 83340

MAR 23 1989

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

☐ Your check # 8956 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing ☐ or incorrect ☐. The filing fee required for this claim is \$ \_\_\_\_\_.

☒ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.

☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.

☐ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff  
Manager, Adjudication Section

DVS:ds:AB  
Enclosures

MICROFILMED  
FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 23, 1989

John Baker  
c/o Gregg Sturtevant  
Box 2924  
Ketchum, ID 83340

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

☐ Your check # 8956 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.

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☒ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.

☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.

☐ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff  
Manager, Adjudication Section

DVS:ds :AB  
Enclosures

MICROFILMED  
FEB 26 1993