

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-1536

RIGHT NUMBER: 37-12949

NAME & ADDRESS: ROBERT O ELDREDGE  
VOLA ELDREDGE  
658 W CHUBBUCK  
CHUBBUCK ID 83202

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 11/01/1987

POINT OF DIVERSION: T01S R21E S23 SWNW Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 LAWN | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T01S R21E S23 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 01S21023326B A

7-27-98

Claim processed by: MH

Date: 11-31

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12949  
Date Received: 3/30/1989  
Receipt No: S006729  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT O. ELDREDGE 208-237-3662  
Address: 658 W. CHUBBUCK  
CHUBBUCK, ID 83202

AND/OR  
Name: VOLA ELDREDGE 208-237-3662  
Address: 658 W. CHUBBUCK  
CHUBBUCK, ID 83202

2. Date of Priority: NOV 01, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 21E   | 23      | SW     | NW     |     |     | BLAINE |

5. Description of diverting works:  
108' WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 LAWN

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 01S      | 21E   | 23      | SW NW      |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-12948

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

RECEIVED

OCT 27 1988

NOTICE OF CLAIM  
TO A  
WATER RIGHT

Department of Water Resources  
Southern Region Office

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBERT O. ELDREDGE &/or Vola Phone (208) 237-3662Mailing Address 658 W. Chubbuck Rd., Chubbuck, Idaho Zip 832022. Date of Priority (Only one (1) per claim) 11/1/19873. Source of water supply (a) Little Wood River groundwater  
which is tributary to (b) Big Wood River4. Location of point of diversion is: Township 12 Range 21E  
Section 23 31, 1/4 of SW 1/4 of NW 1/4, Govt. Lot       , B.M.,  
County of BlaineAdditional points of diversion if any:       5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 108' well + pump6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
For Domestic (Both dates are inclusive) (cfs)  
For XXXXXXXXXX purposes from January to December amount XXXXXXXX .02  
For        purposes from        to        amount       7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic : one household - yard

MICROFILMED

MAR 01 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Second well or None ( )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree

**If applicable provide IDWR Water Right Number**

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

## Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   X   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert O. Eldred Date 10-26-88

Vala Enderby Date 10-26-88

**For Organizations:** I do solemnly swear or affirm that I am

| Title                                      | Title |
|--------------------------------------------|-------|
| of _____, that I have signed the foregoing |       |

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

| Title                                                                             | Organization |
|-----------------------------------------------------------------------------------|--------------|
| and that the statements contained in the foregoing document are true and correct. |              |

Signature of Authorized Agent \_\_\_\_\_

| Title and Organization | Date |
|------------------------|------|
|------------------------|------|

State of Idaho/or \_\_\_\_\_ )  
 ) SS.

County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day of October 19 88

Notary Public *Christa Hamman*

Residing at Locatello MICROFILMED

My Commission Expires Sept. 1993 **MAR 1 1993**

Last Name Ident No.

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 05:12:05  
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

2 -  
3 -

STATE- ID ZIP- 83202

2 1  
3 1

STATE- ID ZIP- 83202

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|--------------|
| 01S | 21E | 23  | SW NW |     |       | 43                | DOMESTIC    | (13 ) BLAINE |

+ - - - - REMARKS - - - - +  
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

107 Lake View Drive

**MICROFILMED**  
**NOV 27 1996**

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 05:12:05  
PAGE 2

WATER RIGHT NUMBER - A37-12943

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 03/30/89 WHITE 10/03/89 REFUNDML

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     -COMMENTS-
                                     NO COMMENTS FOUND

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+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/30/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S006729    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

0152102332613A

DATA ENTRY  
ENTERED 11-7-93 RJS  
CHECKED 2/3/94 [signature]

"Verified By"  
 Topo Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
MAR 04 1992

PROOF  
JAN 07 1992

CERTIFIED  
JUN 16 1992  
WATER EXAMINER