

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9816
Date Received: 4/6/1992
Receipt No: C023698
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD N STUMP Phone: (208)323-7644
2756 S. CLOVERDALE RD
BOISE ID USA 83709

NANCY K STUMP Phone: (208)323-7644
2756 S. CLOVERDALE RD
BOISE ID USA 83709

2. Date of Priority: 09/18/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	22	SW SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.04	9
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 9.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	01E	22	SW SW	IRRIGATION	2

Section Acres 2
Total Acres 2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

CHANGE OF OWNERSHIP 8/16/05 LG

CHANGE IN OWNERSHIP LG-11-14-2006

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 19 2006****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9816					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted **in place of** the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

PATTI R. JONES

RICHARD J. JONES

4. New Owner/Claimant(s)

RICHARD W. STUMP & NANCY K. STUMP

Name Connector (Check one): ☒ and ☐ or ☐ and/or

New Mailing Address

2756 S. Cloverdale Rd.

City, State and ZIP Code

Boise ID 83709

New Telephone Number

208) 323-7644

5. Date you acquired the property

March 29, 2000

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard N. Stump
Nancy K. Stump

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *Aggion* Date 11-14-00 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

The Grantees herein have read and approved the following:

Title File No.: T00-678475W

WARRANTY DEED

FOR VALUE RECEIVED

RICHARD V. JONES AND PATTI R. JONES, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: RICHARD N. STUMP AND NANCY STUMP, husband and wife

GRANTEES(s), whose current address is: 2756 S. Cloverdale Road, Boise, ID 83709
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 MR 30 PM 4:47

RECORDED - REQUEST OF

FEE 6.00 DEPUTY *Markon*

100023998

TRANSACTION TITLE & ESCROW

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

Richard V. Jones
Richard V. Jones

Patti R. Jones
Patti R. Jones

STATE OF Idaho, County of Ada, ss.

On this 29th day of March in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard V. Jones and Patti R. Jones

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: *Sharon M. Wilson*

Name: Sharon M. Wilson

Residing at: Boise, Idaho

My commission expires: 06/13/00



Transnation Title & Escrow, Inc.

EXHIBIT "A"

A tract of land in the Southwest quarter of the Southwest quarter of Section 22, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Beginning at a point 700 feet North of the Southwest corner of said Section 22; thence
East 300 feet; thence
North 300 feet; thence
West 300 feet; thence
South 300 feet to the PLACE OF BEGINNING.

Grantees herein, as part of the purchase price and consideration for this deed, assume and agree to pay the indebtedness evidenced by that certain deed of trust made by Richard V. Jones and Patti R. Jones, to Mortgage Capital Resource Corporation, a California corporation, which instrument is recorded in the office of Ada County under instrument no. 99007678. For the same consideration, Grantees hereby assume all obligation of Richard V. Jones and Patti R. Jones under the terms of the instruments creating and securing the loan referred in the deed of trust and also agree to indemnify the Department of Veterans Affairs to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned. This liability to the Department of Veterans Affairs is under the authority of Chapter 37, Title 38 of the United States Code and supersedes any state or local law barring or limiting deficiencies following foreclosure of real property. Grantees further agree to the release of any or all prior obligors of the indebtedness above mentioned.

Read and Approved:

Richard V. Jones 3/29/00
Nancy K. Stump 3/29/00

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full, true and correct copy of Inst. No. 100023998
as it appears on record in Book _____ of _____

_____ at Page _____, Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 11th day of Oct. 2006

J. DAVID NAVARRO, Recorder

By K. Ames Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9816
Date Received: 4/6/1992
Receipt No: C023698
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATTI R. JONES Phone:

2756 S. CLOVERDALE RD
BOISE ID USA 83714

RICHARD V. JONES Phone:

2756 S. CLOVERDALE RD
BOISE ID USA 83714

2. Date of Priority: 09/18/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	22	SW SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.04	9
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 9.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	22	SW	SW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

CHANGE OF OWNERSHIP 8/16/05 LG

15. Basis of Claim: License

VLM OK

RECEIVED
JUL 05 2005
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9816	6379816	N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)



Mr. & Mrs. Charles Armstrong
5534 N Star Ridge Way
Star, ID 83669-5302

4. New Owner/Claimant(s)

Richard K and Patti R JONES

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2756 So Cloverdale Rd.

City, State and ZIP Code

BOISE, IDAHO

New Telephone Number

() _____

5. Date you acquired the property

4-24-96

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

see attached letter signed by prior owner.

RECEIVED

JUL 05 2005

WATER RESOURCES
WESTERN REGION

June 29, 2005

Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

RE: Water Right No. 63-9816 showing an address of 3756 S. Cloverdale Road, Boise, ID 83709. (Please know that the correct address is 2756 S. Cloverdale Road.)

Dear Folk:

We are returning the material we received on the above. We sold that property on April 24, 1996 and turned over the material we had concerning the water rights and the Snake River Aquifer on April 24, 1996. The buyers were Richard and Patti Jones. We have had nothing to do with that property since 1996. Enclosed you will find a copy of the Warranty Deed.

We are returning the material you sent us.

Very truly yours,

Charles L. Armstrong *Minnie O. Armstrong* formerly
Charles L. and Minnie O. Armstrong
5534 N. Star Ridge Way
Star, ID 83669

Minnie B. Armstrong

Enclosures

WARRANTY DEED**FOR VALUE RECEIVED**

Charles L. Armstrong and Minnie B. Armstrong, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Richard V. Jones and Patti R. Jones, Husband and Wife

GRANTEES(s), whose current address is: 2756 S. Cloverdale Road , Boise, ID 83709
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED
EXHIBIT "A"

A tract of land in the Southwest quarter of the Southwest quarter of Section 22, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Beginning at a point 700 feet North of the Southwest corner of said Section 22;
thence
East 300 feet; thence
North 300 feet; thence
West 300 feet; thence
South 300 feet to the PLACE OF BEGINNING.

EXCEPT THEREFROM ditch and road rights-of-way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 24, 1996

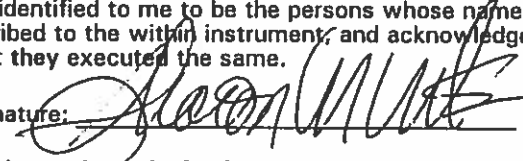

Charles L. Armstrong


Minnie B. Armstrong

STATE OF Idaho , County of Ada , ss.

On this day of in the year of
1996, before me, the undersigned, a Notary Public in and
for said State, personally appeared
Charles L. Armstrong and MinnieB.
Armstrong

known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Signature: 

Name: Joyce L. Currier

Residing at: Boise

My commission expires: 07/30/99

Boise Title & Escrow, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09816
Date Received: 4/3/92
Receipt No: C023698
Received By: *[Signature]*

RECEIVED

APR 3 1992

*Rec'd from SO
4-21-92*

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES L ARMSTRONG 208-362-9436
Address: 2756 S CLOVERDALE
BOISE ID 83709

AND

Name: MINNIE O ARMSTRONG 208-362-9436
Address: 2756 S CLOVERDALE
BOISE ID 83709

2. Date of Priority: SEP 18, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	22	SW	SW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		9.00
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 9.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

A63-09816

Page 1

Date: 02/26/92

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	22	SW	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA & MERIDIAN IRR. CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles L. Armstrong Date: 3/31/92
Minnie O. Armstrong Date: 3/31/92

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of March 19 92

Carol L. Wood
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 7-17-92

RECEIVED

JUL 24 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Western Regional Office

CIVIL CASE NUMBER: 39576

Identification No. Alb3-114200Date Received 7-24-89Receipt Number W0003785

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Charles L. & Minnie O. Armstrong Phone (208) 362-9436Mailing Address 2756 So. Cloverdale Road, Boise, Idaho Zip 837092. Date of Priority (Only one per claim) February, 1968 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) domestic well
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 1E B.M.Section 22, SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 85' deep 3/4 hp pump pipelines to places of use

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>domestic</u> purposes from <u>1 - 1</u> to <u>12 - 31</u> amount <u>.04 cfs</u>			
For <u>irrigation</u> purposes from <u>3 - 15</u> to <u>11 - 15</u> amount <u>.04 cfs</u>			
(Both dates are inclusive)			
this irrigation is yard and garden not exceeding half acre			

7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one

MICROFILMED

JUL 24 1989

10. Place of use is: Township: 3N Range 1E B.M.

Section 22, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any n/a

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes xxx No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Nampa and Meridian Irrigation Co. for irrigation purposes

14. Remarks: We filed an Application for Permit, Form 202, in July or August of 1981
and paid a \$25 permit fee at that time

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO xx

16. Signature (s)

Number of Attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles L. Armstrong Date 7-17-89

Marion O. Armstrong Date 7-17-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____

Title
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th
23rd day of July 19 89

SEAL

Notary Public Carol J. Wood

Residing at Boise, Idaho

My Commission Expires 7-17-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 24 1992

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C023698	27.00	63	9816		Claim

Music, Vicky

From: Music, Vicky
Sent: Tuesday, February 03, 2009 3:25 PM
To: Shurte, Jan; 'tbooth@srba.state.id.us'
Subject: RE: 63-9816

The SOU is correct but this part of the SOU remark was removed in database record :
AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,

From: Shurte, Jan
Sent: Friday, January 30, 2009 11:00 AM
To: Harris, Lori
Cc: Shurte, Jan
Subject: FW: 63-9816

From: Ted Booth [mailto:tbooth@srba.state.id.us]
Sent: Thursday, January 22, 2009 4:08 PM
To: Shurte, Jan
Subject: 63-9816

Jan,
The shoulder remark and/or the SOU needs to be revised.
Ted

Eliminate annoying spam!

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02/03/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9816

NAME AND ADDRESS: NANCY K STUMP
2756 S. CLOVERDALE RD
BOISE ID 83709

RICHARD N STUMP
2756 S. CLOVERDALE RD
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
9.600 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/18/1981

POINT OF DIVERSION:

T03N R01E S22 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.040 CFS 9.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN
THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in ADA County

T03N R01E S22 SWSW 2.00

DOMESTIC same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE

EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

DOMESTIC USE IS FOR 1 HOME.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN
IRRIGATION DISTRICT.

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9816

PATTI R JONES
2756 S CLOVERDALE RD
BOISE ID 83714

RICHARD V JONES
2756 S CLOVERDALE RD
BOISE ID 83714

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

NEW OWNERSHIP & I TALKED WITH VICKI
TO HAVE WELL LOCATION CORRECTED ON MAP

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/11/06

SIGNATURE:

Richard N. Stump

Please print your name:

Richard N. Stump

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9816
NAME AND ADDRESS: NANCY K STUMP
2756 S. CLOVERDALE RD
BOISE ID 83709

RICHARD N STUMP
2756 S. CLOVERDALE RD
BOISE ID 83709

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.080 CFS
9.600 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/18/1981

POINT OF DIVERSION:
T03N R01E S22 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.040 CFS 9.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 ~~AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,~~
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO
ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in ADA County
T03N R01E S22 SWSW 2.00
DOMESTIC same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

DOMESTIC USE IS FOR 1 HOME.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN
IRRIGATION DISTRICT.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Richard and Nancy Stump
2756 S. Cloverdale Rd
Boise, ID 83709

Notice of Claim to a Water Right No. 63-9816

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9816

NAME AND ADDRESS: PATTI R JONES
2756 S CLOVERDALE RD
BOISE ID 83714

RICHARD V JONES
2756 S CLOVERDALE RD
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
9.600 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/18/1981

POINT OF DIVERSION:

T03N R01E S22 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.040 CFS 9.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO
ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S22 SWSW 2.00

DOMESTIC same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

DOMESTIC USE IS FOR 1 HOME.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN
IRRIGATION DISTRICT.

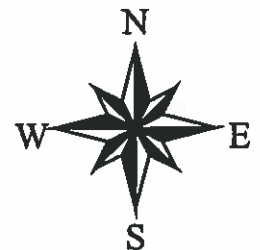


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1W SECTION 22
Water Right (s): 63-9816



0 1320 Feet



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
USGS Topographic Map
Prepared By: Vicky Music
Date: October 2006

Idaho Department of Water Resources

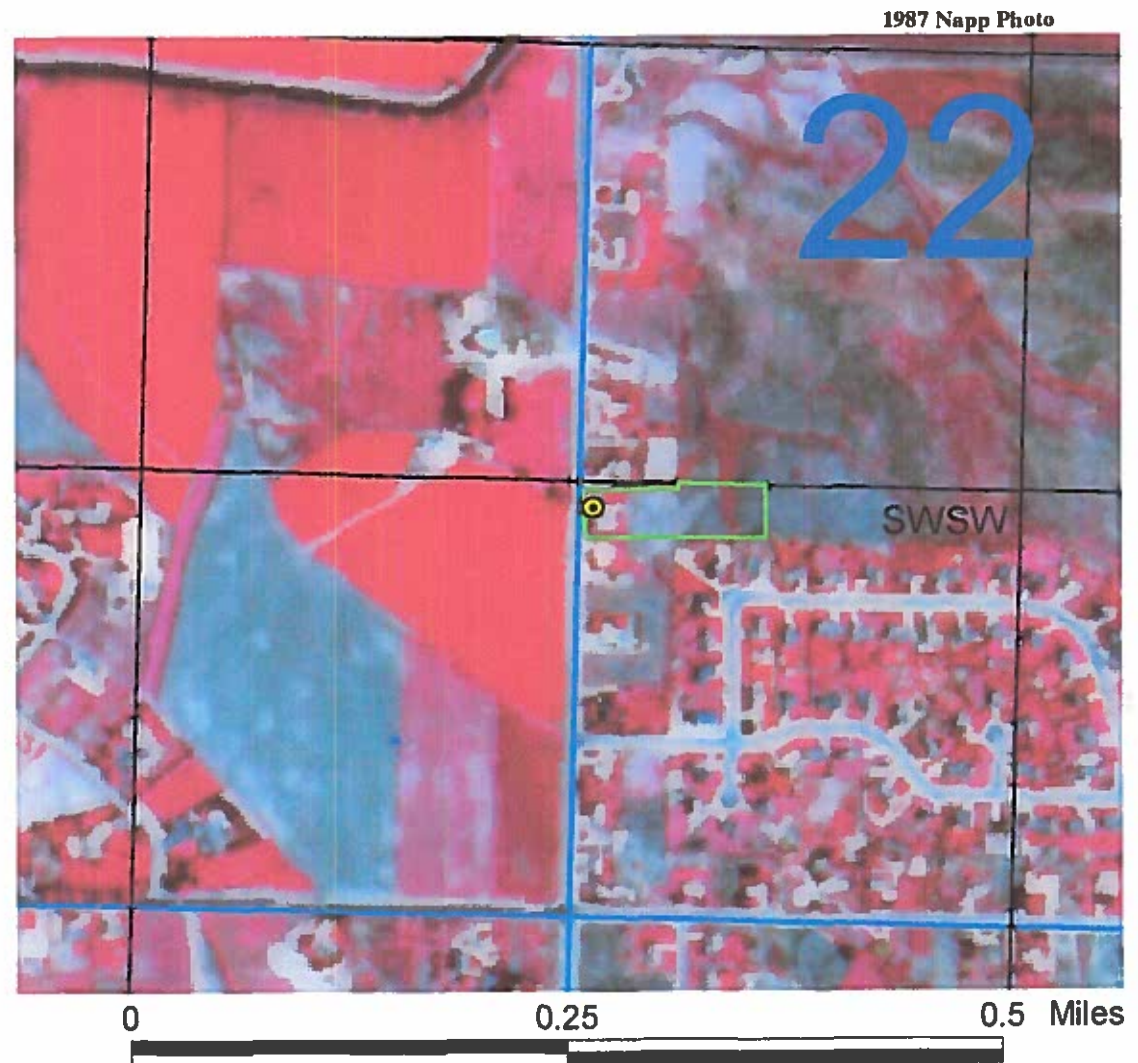
Claim Number: 63-09816

Legal: T03N, R01E, S22

Reviewed By:

SUE BOCK

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9816 V1

WATER RIGHT NUMBER: 63-9816 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES L ARMSTRONG 3756 S CLOVERDALE RD BOISE, ID 83709 (208)362-9436
Current Owner	MINNIE O ARMSTRONG 3756 S CLOVERDALE RD BOISE, ID 83709 (208)362-9436

Priority Date: 09/18/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	9.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.080 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 22, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	22											2.0						2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

1. USE OF THIS RIGHT IS COMBINED WITH WATER FROM NAMPA MERIDIAN IRRIGATION DISTRICT.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-9816 V1

Remarks:

1. General DOMESTIC USE IS FOR 1 HOME.

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/20/2002 12:05:05 PM	sbock			Active
Source	6/20/2002 12:07:04 PM	sbock			Active
POU	6/20/2002 12:07:51 PM	sbock			Active
Use	6/20/2002 12:08:13 PM	sbock			Active
Season	6/20/2002 12:08:49 PM	sbock			Active
Quantity	6/20/2002 12:09:15 PM	sbock			Active
Summary			06/20/2002	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9816 V1

Summary	6/20/2002 12:13:25 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required?
POD	6/20/2002 12:06:13 PM	sbock	Edited point location
POU	6/20/2002 12:07:24 PM	sbock	Edited shape boundary
Priority Date	6/20/2002 12:05:04 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	6/20/2002 12:07:04 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/20/2002 12:07:50 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	6/20/2002 12:08:13 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9816 V1

Season	6/20/2002 12:08:49 PM	sbock	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	6/20/2002 12:09:15 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 16, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Patti R. Jones
Richard V. Jones
2756 S Cloverdale Rd.
Boise, ID 83714

Re: Notice of Claim to a Water Right No. 63-9816

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

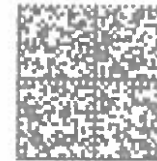
Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

OF IDAHO
TMENT OF WATER RESOURCES
ERN REGIONAL OFFICE
IRPORT WAY
IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
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ADDRESS
UNDELIVERABLE AS
ADDRESSED
FORWARDED UNDER
ENTERED
CHARLES L ARMSTRONG
MINNIE O ARMSTRONG
3756 S CLOVERDALE RD
BOISE ID 83709

63-9816
NO ADDRESS FOUND

VSN
5534 N Star Ridge Way
Star 83669
Resent 6-28-05
RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION

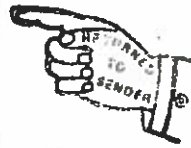
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

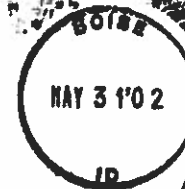
63-9816 3NIE

Already sent to new address
6-10-02 w/ spouse-
Charles.

PRESORTED
FIRST CLASS



UNDELIVERABLE
AS ADDRESSED
INABLE TO
FORWARD
MINNIE O ARMSTRONG
2756 S CLOVERDALE
BOISE ID 83709



[Handwritten signature]

RECEIVED
JUN 11 2002
WATER RESOURCES
WESTERN REGION

63720-0098 83709



S
3N 1E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-9816

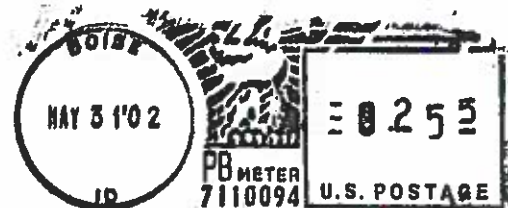
5534 N. Star Ridge Way
Star 83669



RESORTED
FIRST CLASS
UNDELIVERABLE
AS ADDRESSED
INABLE TO
FORWARD

CHARLES L ARMSTRONG
3756 S CLOVERDALE RD
BOISE ID 83709

Minnie O.



WAT
RECEIVED
JUN 06 2002
WATER RESOURCES
WESTERN REGION

Sent Again 6/10/02

83709



AJ5809NP
No. A63-09816

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 67

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C	CHARLES L ARMSTRONG	09/18/1981	IRRIGATION	03-15	11-15	0.040 CFS	9.00 AFA
C	MINNIE O ARMSTRONG		DOMESTIC	01-01	12-31	0.040 CFS	0.60 AFA
	2756 S CLOVERDALE						
	BOISE ID 83709						
	(208) 362-9436						
TOTAL DIVERSION:						0.080 CFS	9.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R01E S22

SWSW

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	01E	22	:																	:	2.0
TOTAL ACRES																				2.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ADA

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NAMPA & MERIDIAN IRR. CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-18027 63-19004 63-30278 63-30419 A63-17324 A63-18027 A63-19004 A63-30278 A63-30419

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02106 A63-09198 A63-17324 A63-30181Z0

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/06/92 MCCARTHY 03/30/95 POST-STD

W-Nampa
W-Home
N10
N12
C18

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9816

WATER RIGHT NUMBER: 63-9816

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES L ARMSTRONG 3756 S CLOVERDALE RD BOISE, ID 83709 (208)362-9436

Priority Date: 09/18/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.040 CFS	9.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.080 CFS	9.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 22, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S22 SWSW 2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General Domestic use is for 1 home.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-9816

Dates and Other Information:

Licensed Date: 10/31/1989
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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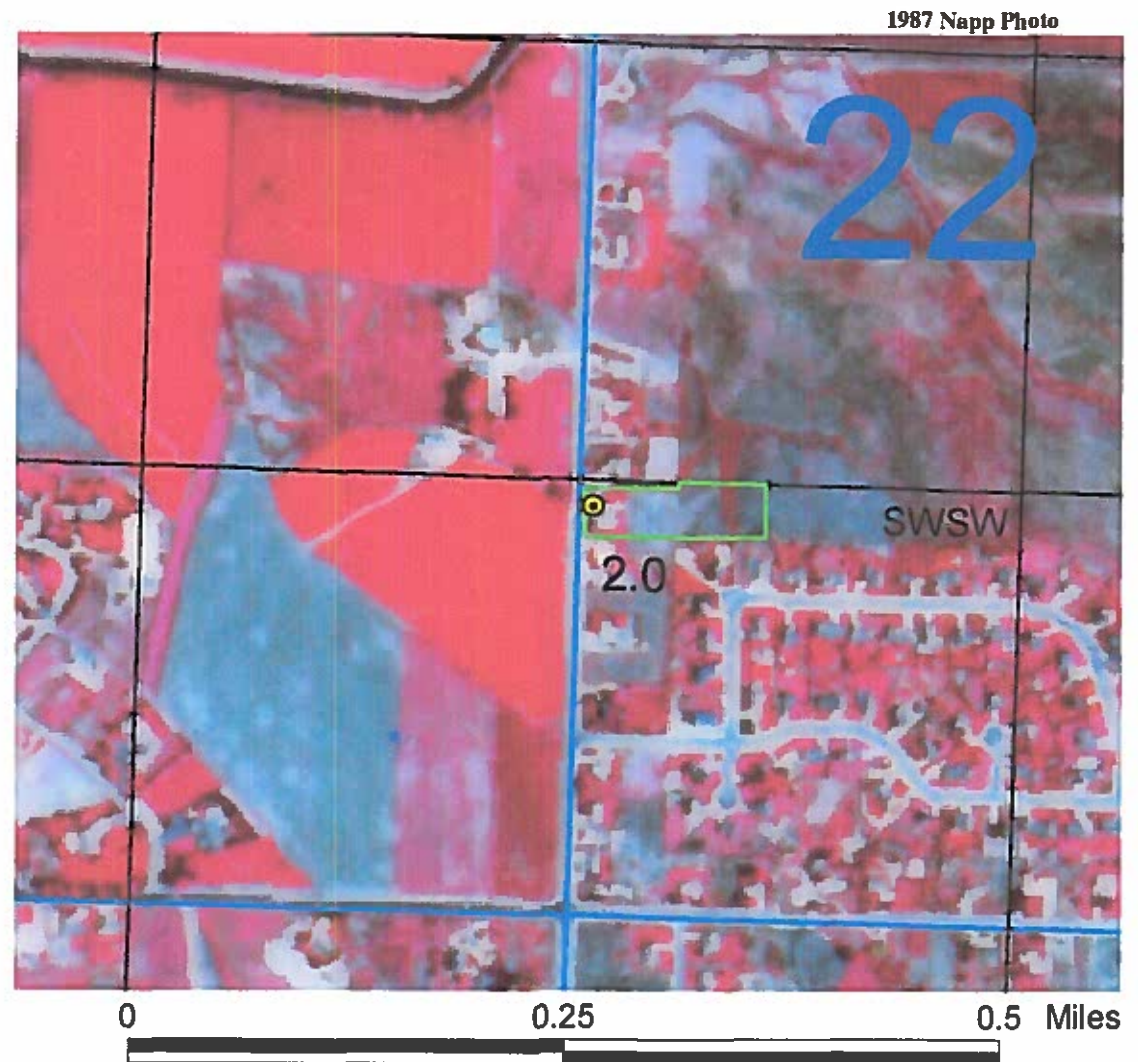
Idaho Department of Water Resources

Claim Number: 63-09816

Legal: T03N, R01E, S22

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-09816 Date: 3-12-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	22											2						2
GIS														2						2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's _____

Total Claimed Acres: 2

Overlapping POU Claim #'s:

Total GIS Acres: 2

COMMENTS:

RECEIVED

APR 3 1992

Department of Water Resources

A63-16600
Claim # ~~63-09816~~ Receipt # W003785
Date July 24, 19 92

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant:
(Please Print)

CHARLES L. ARMSTRONG

Mailing Address:

2756 S. CLOVERDALE RD., BOISE, ID 83709

Amount:

\$ 25.00

Receipt No.: W003785

County of Water Right:

ADA

Claim No(s):

~~63-09816~~ A 63-16600

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do not /do not ✓ request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund. Apply the \$25.00 fee to Claim A63-09816 which is the new Claim covering Two acres.

Charles L. Armstrong
(Signature of Claimant)

3/31/92
(Date)

Maime O. Armstrong
(Signature of Claimant)

3/31/92
(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section
Statehouse Mail
Boise, Idaho 83720

For IDWR Use

	Initials	Date
Approval Region		
Approval State Office	<u>DR</u>	<u>4-16-92</u>
Data Entry		
Claim File		

MICROFILMED
AUG 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 5, 1992

Charles and Minnie **Armstrong**
2756 S. Cloverdale Rd.
Boise, ID 83709

Re: Snake River Basin Adjudication (SRBA)
Ada County - Claim Nos. A63-09816 & A63-16600

Dear Mr. and Mrs. Armstrong,

We are returning both your hand-written Notice of Claim to a Water Right filed for your property in Ada County and a computer-generated Claim based on your licensed right 63-09816. We are also enclosing Receipt No. W003785 in the amount of \$25.00, for the filing fees; please retain the receipt. We have noted a problem with your claim which requires your attention.

It appears that you may have intended to base your claim on your licensed right. Please review the two claims carefully and decide which one most clearly describes your water right. If you have questions, feel free to contact me at 327-7925.

✓ If you wish to claim A63-09816, please sign the form and have your signature notarized. The fee for this claim would be \$52.00 dollars: a \$50.00 flat fee plus \$1.00 per acre of irrigation. This claim will be necessary if you do indeed irrigate 2.0 acres from your well; fees may be transferred from A63-16600 if you wish to submit the enclosed Request for Withdrawal form for that claim. Please specify on the form that you wish the fees (\$25.00) to be used on your new claim.

If you wish only to establish a right for domestic use, dating from 1968, return the original form after lining through the reference to "irrigation" at Item #6. Irrigation of 1/2 acre, or less, is covered under the term "domestic".

Please return either of these documents to my attention by April 6, 1992, or late fees will apply. If we do not receive the

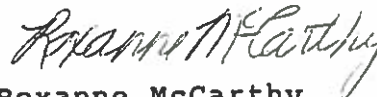
MICROFILMED

APR 7 4 1992

Charles and Minnie Armstrong
March 5, 1992
Page 2 - Ada County

documents by that date, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Claim Nos. A63-16600, A63-09816
Receipt No. W003785
Request for Withdrawal form

MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09816

Priority: September 18, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.08 CFS
9.6 AF

This is to certify, that CHARLES L. ARMSTRONG
2756 S. CLOVERDALE
BOISE, ID 83709

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 18, 1981; and
has submitted Proof of Beneficial Use on December 9, 1981. An examination indicates
that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.08 CFS	9.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 22, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	22	SWSW	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

RECORDED

NOV 20 1989

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09816

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Billy D. Fleeger for
R. Keith Higginson, Director

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles L. Armstrong Phone 362-9436

Post office address 2756 So. Cloverdale Rd, Boise ID 83709

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 Cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 Cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, with pump, and pipelines to
places of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 85' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 3N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 Family.

(5) If water is to be used for other purposes describe: _____

[illegible]

Total number of acres to be irrigated

~~Nampa and Meridian Irrigation Co.~~

Who owns the property at the point of diversion
appellant

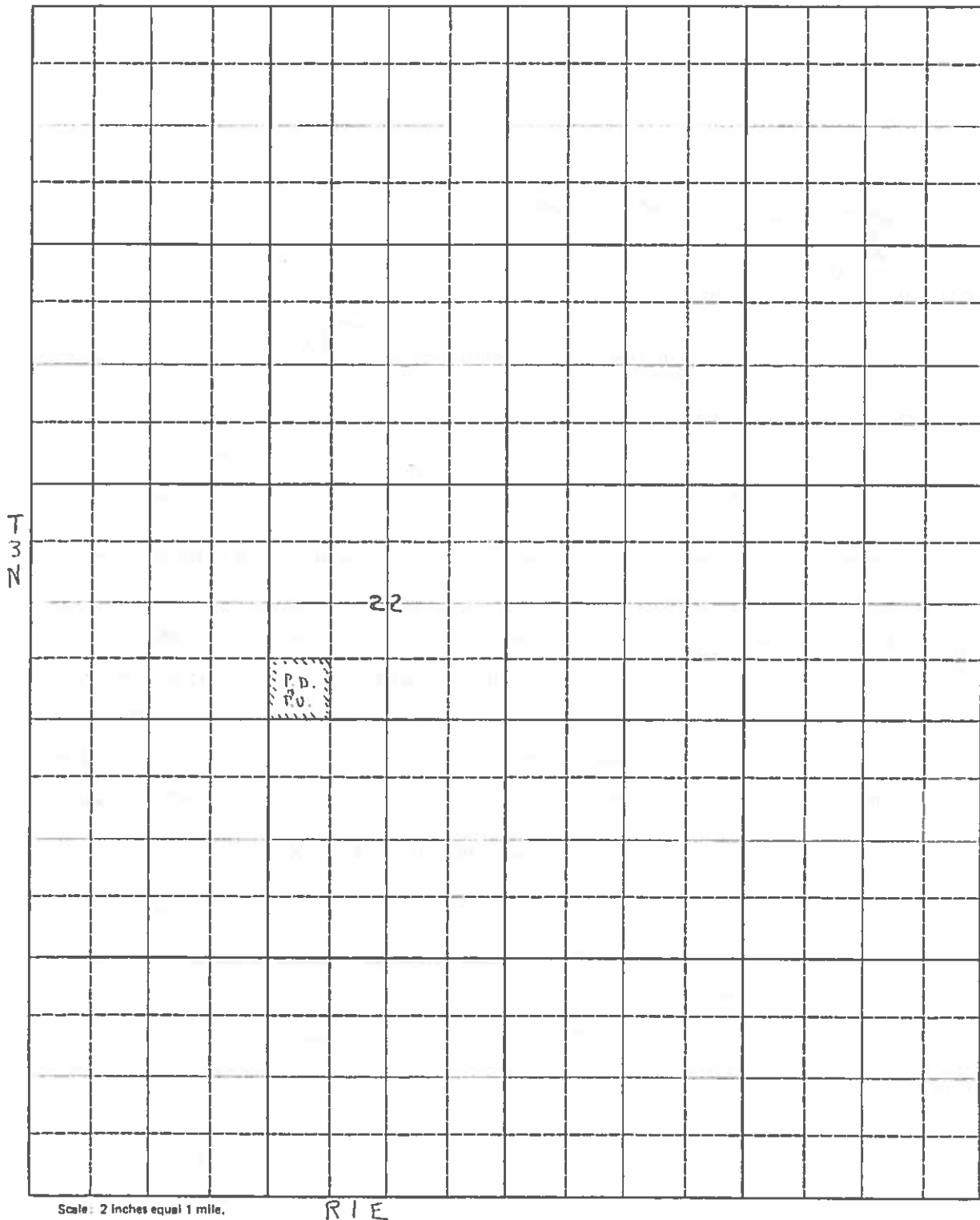
Who owns the land to be irrigated or place of use

If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

marks We have been using water at this location since 1968.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. Charles J. Armstrong
(Applicant)

9/18/81

Received by AS Date 10/21/81 Time 1:30

Preliminary check by [Signature] Fee \$ 30.00

Received by AS Date 7-18-81 # 20129

Publication prepared by AS Date 7-24-81

Published in the Statesman

Publication dates 10/11, 10/18/81

Publication approved JP Date 10/16/81

Protests filed by: [Signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 63-9816, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore December 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 4 day of November, 19 81.

[Signature]
Chief Operations Bureau

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

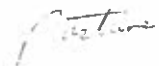
Other ☐
None ☒

מחיר: 100 ₪

was

A TRACT OF LAND IN THE SW 1/4 SW 1/4, SECTION 22,
T. 3N., R. 1E., E. M., ADA COUNTY, IDAHO, DESCRIBED
AS FOLLOWS:

Pasture



Approved
6-24-67
L. J. White, Jr.

• PLOT PLAN
55465; 1" = 20'-0"