

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1531

RIGHT NUMBER: 37-12939

NAME & ADDRESS: ROSS MCLAUGHLIN
658 CABANA
LAKE OSWEGO OR 97034

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION: T04N R17E S11 LOT 4 (NWSE) Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S11 Lot 4 (NWSE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K4N170110010A

D 7-29-98

Claim proofread by: MH

Date: 11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12939
Date Received: 3/24/1989
Receipt No: S006656
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSS MCLAUGHLIN 503-635-3377
Address: 658 CABANA
LAKE OSWEGO, OR 97034

2. Date of Priority: JAN 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	17E	11		4	BLAINE

5. Description of diverting works:
65' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	17E	11		4	DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS OF P/U IS 2606 WARMS SPRINGS RD., KETCHUM ID.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A parcel of land within Lot 4, Sec. 11, Tp. 4 N., R. 17 E., B.M.,
Blaine County, Idaho, and more particularly described as follows:

COMMENCING at a brass-cap marking the $S\frac{1}{4}$ corner of said Sec. 11,
Tp. 4 N., R. 17 E., B.M.; Thence North $0^{\circ} 03'$ East 1326.4 feet to a
brass-cap on the SW cor. of said Lot 4, of said Sec. 11 and said
brass-cap being the true point of beginning. Thence North $0^{\circ} 03'$
East 1326.4 feet to a $5/8"$ rebar; Thence South $89^{\circ} 51'$ East 200.0
feet to a $5/8"$ rebar; Thence South $0^{\circ} 03'$ West 1302.9 feet to a
 $5/8"$ rebar on the North boundary of Warm Springs Road; Thence 138.9
feet along a curve to the left with a tangent of 69.47 feet that
bears South $81^{\circ} 39'$ West, a central angle of $2^{\circ} 30'$ and a radius of
3183.72 feet along the North boundary of Warm Springs Road to a $5/8"$
rebar; Thence North $89^{\circ} 56'$ West, 62.9 feet to a brass-cap being the
point of beginning.

McLaughlin Property

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MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12939

Date Received _____

Receipt Number _____

RECEIVED

MAR 23 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 30 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Ross W. McLaughlin Phone (503) 635-3377Mailing Address 658 Cabana Lake Oswego, Oregon Zip 970342. Date of Priority (Only one (1) per claim) JANUARY 1, 19593. Source of water supply (a) ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 17ESection 11, S 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Blaine

TL 3223

Address of Property
2606 Warm Springs Rd
Hetchum, Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 65' Deep - No Changes
or enlargements - since June 16, 1966

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For Domestic purposes from 1964 to Present amount 0.04 (cfs)
20 gpm.For Domestic purposes from Jan 1 to Dec 31 amount _____7. Total quantity claimed (0.04 20 gpm) (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic Drinking Water - 1 HouseholdMICROFILMED
MAR 01 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	11																
D-5	D-5																	

11. In which county (ies) are lands listed above as place of use located? Blaine County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Ross W. McLaughlin Date Sept 27, 1988
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Oregon)
County of Multnomah) SS.

Subscribed and sworn (or affirmed) before me this 27th day of September 1988

SEAL

Notary Public for Oregon

Residing at 437 SW Milburn St
Portland, Oregon 97219

My Commission Expires 10/22/88

Last Name Huston Ident No. _____

Robert F. Huston
Copies White-Stock, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 7, 1989

Ross McLaughlin
658 Cabana Lane
Lake Oswego, OR 97034

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 526 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☒ Item #6 Uses descriptions
- ☒ Item #9 Description of Non-irrigation Uses - Number of households?
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks Item #13?

Tracts?

Period of Use generally 1/1 to 12/31

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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MAR 01 1993

IDAHO-DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 05:07:48
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

$$\begin{array}{r} 2 \\ 3 \end{array}$$

STATE- OR ZIP- 97034

+ - - - STATUS - - - - +

+ - - - - - - - TRIBUTARY - - - - - +

TL 9223

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NOV 27 1996

