

RECEIVED
OCT 27 2006
WATER RESOURCES
WESTERN REGION

10/09/2006

RECEIVED

NOV 01 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 10/31/2006

Water right number: 63-9807

MARK A MC DONOUGH
PO BOX 74
MELBA ID 83641
Telephone Number: (208) 495-9801

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Source and point of diversion

2. Describe the changes you wish to make in the proposed recommendation:

Source = waste water
POD = TOIS R02W Sec 6 SENE

3. Give a brief explanation as to why you disagree with these portions:

Water right 63-361 overlaps 63-9807. The source for 63-361 is Grouse Drain. The irrigation system collects waste water from the other fields that get lifted onto the field identified in 63-9807

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/27/06

SIGNATURE:

Mark A. McDonough

Please print your name:

MARK A. McDONOUGH

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

NOV 07 2006

10/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9807 ✓

NAME AND ADDRESS: MARK A MC DONOUGH ✓
PO BOX 74
MELBA ID 83641

SOURCE: GROUCH DRAIN ✓ *Waste water*

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.400 CFS ✓

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Right Nos. 2-68, 63-361, 63-8389 and 63-9807 are limited to a total combined diversion rate of 4.62 cfs.

PRIORITY DATE: 06/12/1982 ✓ *sec 6*

POINT OF DIVERSION: ✓ *sec 6*
T01S R02W S8 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION ✓

3/15 11/15 ✓

0.400 CFS ✓
90.00 AFY ✓

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than ✓

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01S R02W S06 Lot 4 NENE	4.00 ✓	T01S R02W S06 Lot 5 NWNE	8.00
T01S R02W S06 Lot 3 SWNE	1.00	T01S R02W S06 SENE	7.00

20 ACRES TOTAL

Right Nos. 2-68, 63-361, 63-8389 and 63-9807 are limited to the irrigation of a combined total of 231 acres in a single irrigation season. ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

NOV 07 2006



Idaho Department of Water Resources

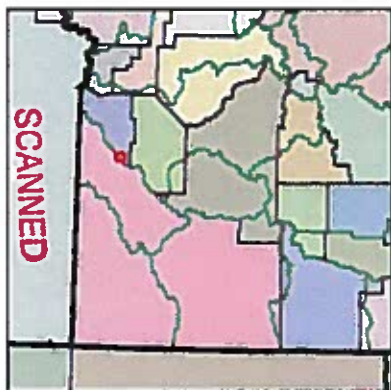
SRBA Recommendation:

63-9807

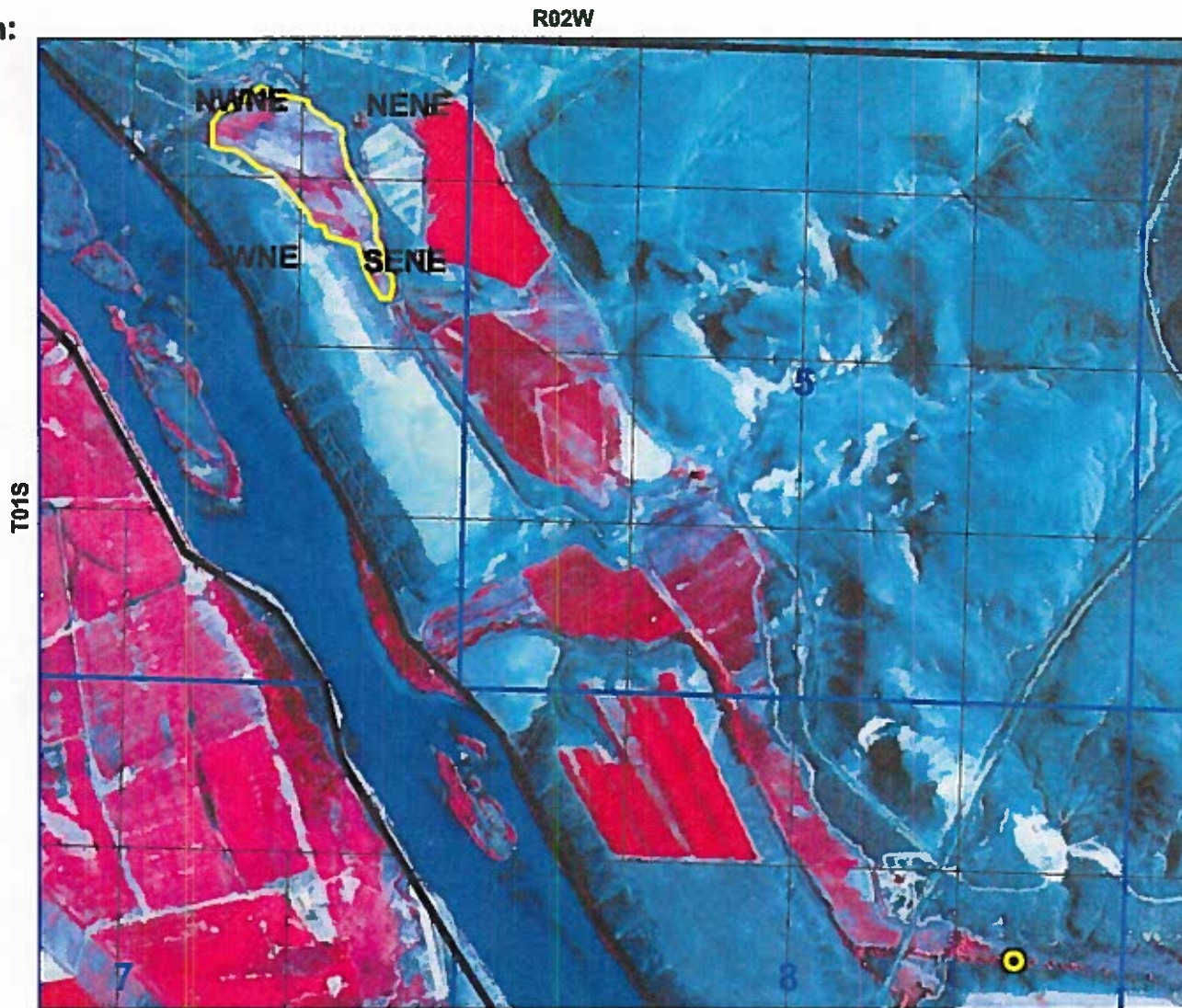
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon, Owyhee Counties
IDWR Basin 63



0 0.6 1.2 Miles

Prepared by M. Ciscell
On Monday, October 9, 2006
1987/88 Aerial Photography

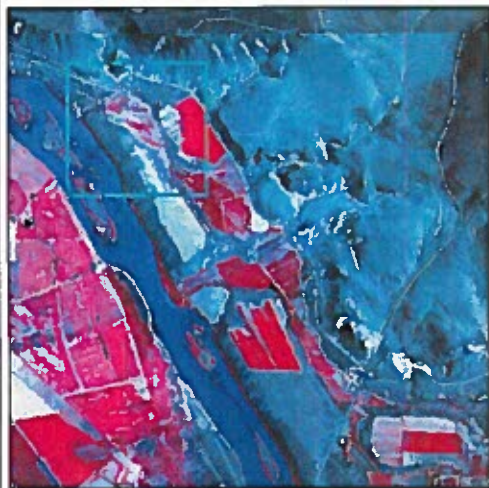
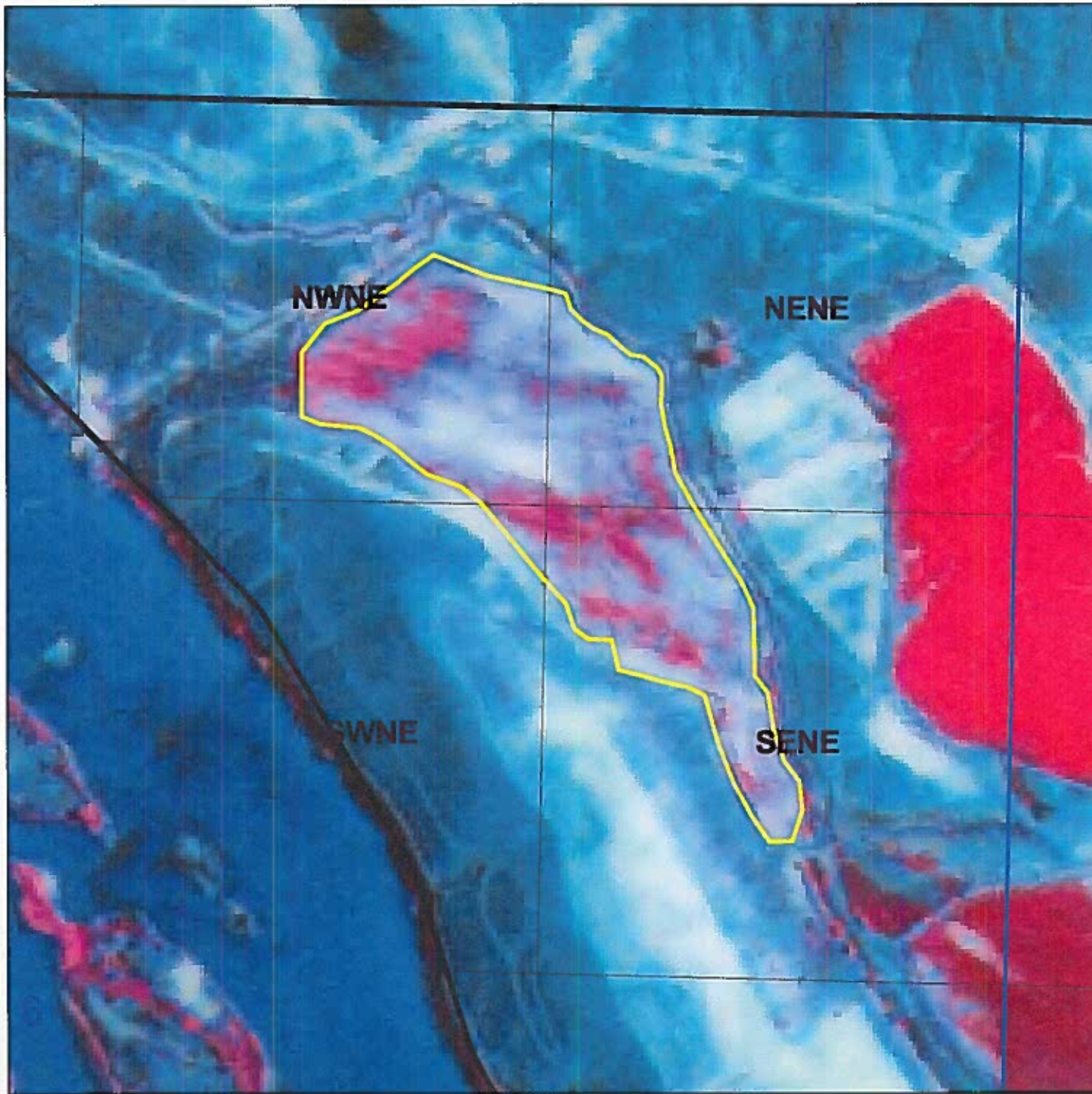
NOV 07 2006

SCANNED

63-9807



SCANNED
NOV 02 2006



12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

RIGHT NUMBER: 63-9807
NAME AND ADDRESS: MARK A MC DONOUGH
PO BOX 74
MELBA ID 83641

SOURCE: WASTE WATER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.400 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Right Nos. 2-68, 63-361, 63-8389 and 63-9807 are limited to a total combined diversion rate of 4.62 cfs.

PRIORITY DATE: 06/12/1982
POINT OF
DIVERSION: T01S R02W S6 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.400 CFS 90.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T01S R02W S06 Lot 4 NENE	4.00	T01S R02W S06 Lot 5 NWNE	8.00
T01S R02W S06 Lot 3 SWNE	1.00	T01S R02W S06 SENE	7.00
20 ACRES TOTAL			

Right Nos. 2-68, 63-361, 63-8389 and 63-9807 are limited to the irrigation of a combined total of 231 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9807

NAME AND ADDRESS: MARK A MC DONOUGH
PO BOX 74
MELBA ID 83641

SOURCE: GROUCH DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.400 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Right Nos. 2-68, 63-361, 63-8389 and 63-9807 are limited to a total combined diversion rate of 4.62 cfs.

PRIORITY DATE: 06/12/1982

POINT OF DIVERSION:
T01S R02W S8 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.400 CFS 90.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01S R02W S06 Lot 4 NENE	4.00	T01S R02W S06 Lot 5 NWNE	8.00
T01S R02W S06 Lot 3 SWNE	1.00	T01S R02W S06 SENE	7.00

20 ACRES TOTAL

Right Nos. 2-68, 63-361, 63-8389 and 63-9807 are limited to the irrigation of a combined total of 231 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

63-9807

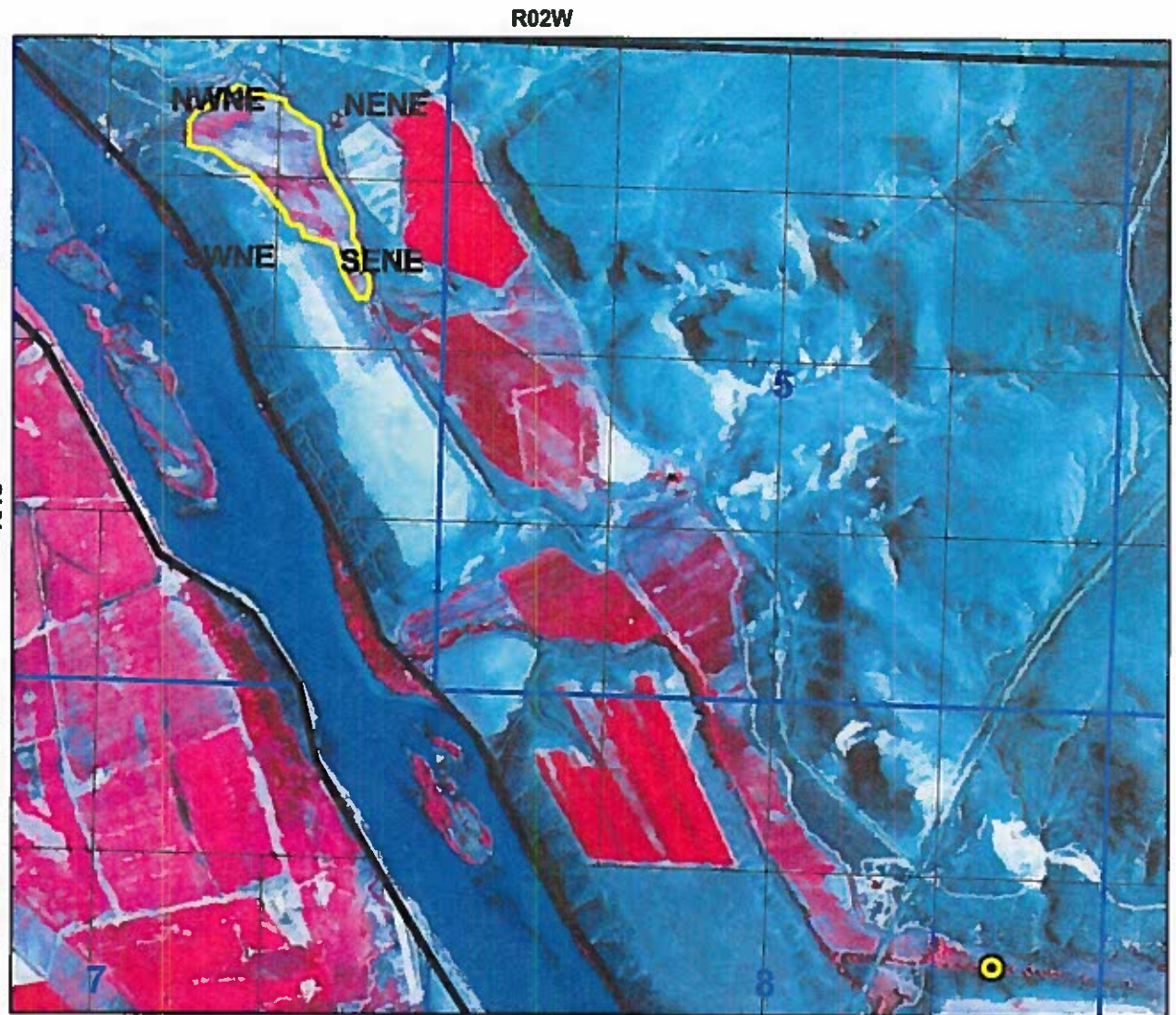
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



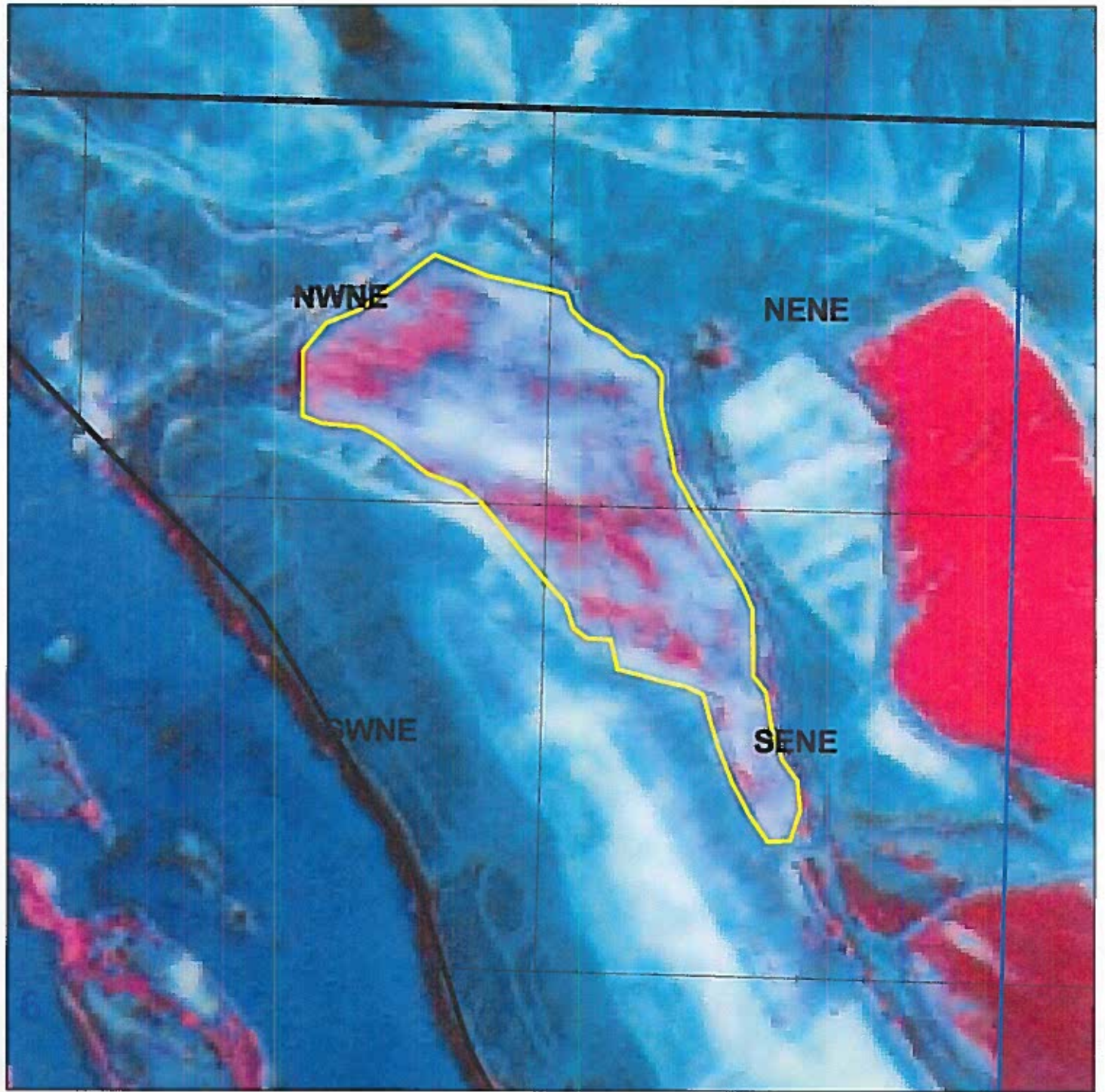
Canyon, Owyhee Counties
IDWR Basin 63



0 0.6 1.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

63-9807



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09807
Date Received: 3/1/1990
Receipt No: W010359
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARK A MC DONOUGH
Address: 6638 57TH AVE NE
SEATTLE WA

206-522-5739

98115

2. Date of Priority: JUN 12, 1982

3. Source: WASTE WATER

Trib. to: SNAKE RIVER 8 1993

4. Point of Diversion:

Department of Water Resources
Western Washington State
County
CANYON

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
01S	02W	6	SE	NE		

5. Description of diverting works:
HEADGATE & DIVERSION DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		90.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	6	NE	NE		IRR	4.0
			NW	NE		IRR	13.0
			SE	NE		IRR	3.0

A63-09807

Page 1

Date: 02/02/93

MICROFILMED
JUL 26 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-02431, 02-02240, 63-0361

14. Remarks:
PROOF OF BENEFICIAL USE SUBMITTED 7/31/1987.

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-09807

Date Received

3-1-90

Receipt Number

W010359

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

1. Name of Claimant (s) Mark McDonough Phone (206) 522-5739

Mailing Address 6638 57th Avenue NE, Seattle, Washington Zip 98115

2. Date of Priority (Only one (1) per claim) 6/12/82

3. Source of water supply (a) Waste water
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 1S Range 2W Section 6,
1/4 of SE 1/4 of NE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgate and diversion ditch.

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JUL 26 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .40 or 90

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .40 (cfs) and/or (b) 90 (acre feet)

8. Total consumptive use claimed is 70 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	2W	6	4	13		3													20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
02-2431, 02-2240, 63-0361 or None ()

14. Remarks: Proof of beneficial use submitted 7/31/87

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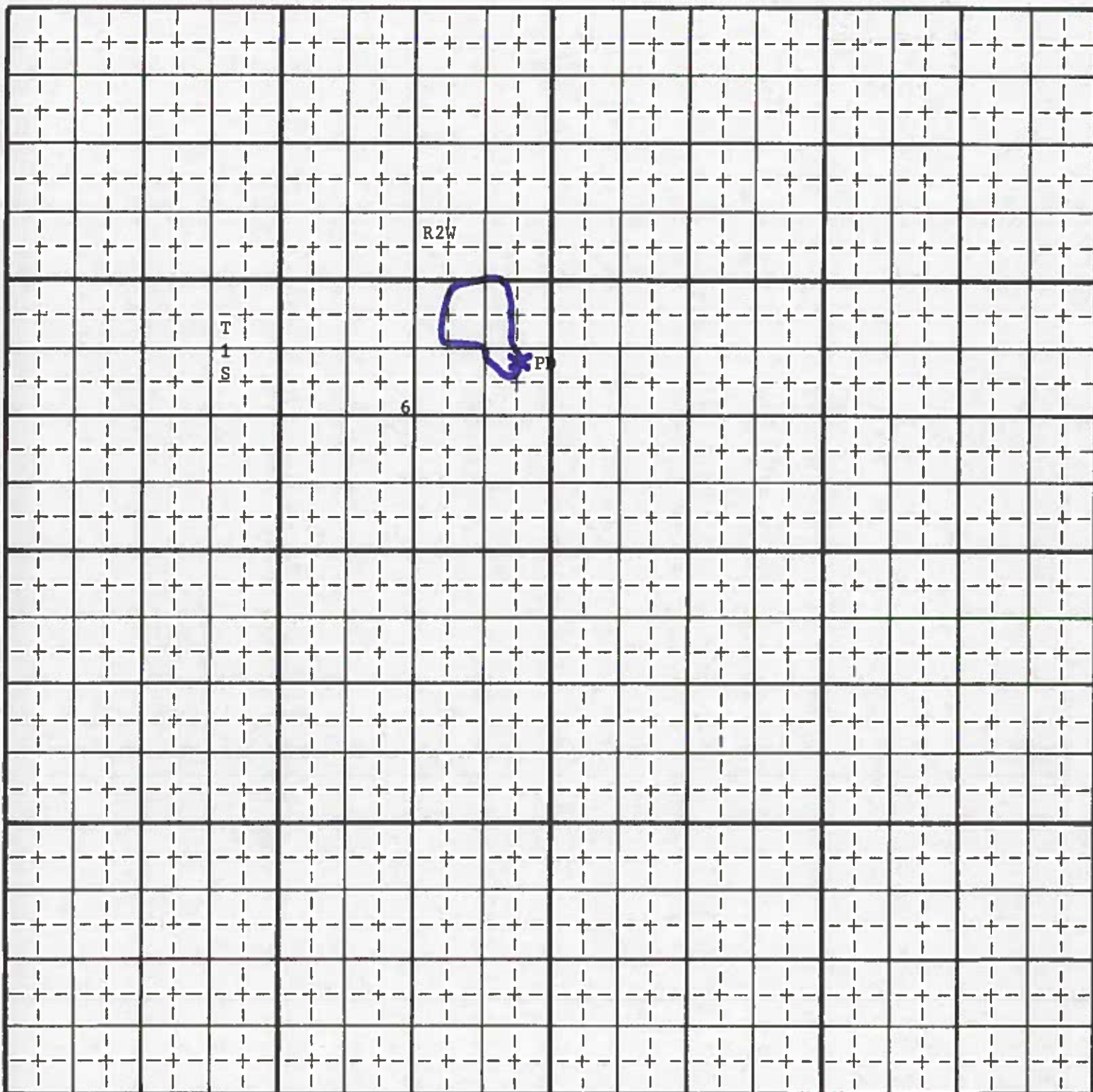
JUL 26 1994

Last Name McDonough Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

JUL 26 1994

Last Name McDonough Ident No. _____

Copies: *White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 63-9807
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Shel H. Chapman atty in fact Date 3/1/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 15th day of March 19 90
Notary Public Jan Thurtel
Residing at Meridian ID
My Commission Expires 9-14-94
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
JUL 26 1994

Last Name McDonough Ident. Number _____

Copies White-State, Yellow-Claimant

STATE OF IDAHO
POWER OF ATTORNEY

RECEIVED
MAR 29 1990

Department of Water Resources
Western Regional Office

I Mark McDonough hereby nominate Sherl L. Chapman
whose address is 410 S. Orchard, Suite 144, Boise, Idaho 83705, as
attorney-in-fact with full authority to act for and on behalf of the
undersigned in all matters pertaining to claims to a water right for
the Snake River Basin Adjudication,

Such acts shall include but not be limited to the filing of the claim
and receiving of all notices pertaining to such claims.

Dated this 24th day of March, 1990.

Mark McDonough

STATE OF ^{WASH}~~IDAHO~~)
County KING) ss

On this 24 day of March, 1990,
personally appeared before me the signer (s) of the above instrument,
who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Vincent E. Hangerud
Notary Public

My Commission expires:

Oct 1, 1990

MICROFILMED
JUL 26 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

1-92

CLAIMANT'S NAME

McDonough

CLAIM IDENT. NO.

A63-07807

DATE RECEIVED

3/1/90

RECEIPT #

401039

FEE PAID \$

63.00

FEE REQ'D \$

63.00

	YES	NO	Required Info?
Is the name and address complete with zip code?	☒	☐	*
Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	
(a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
Is the legal description of the p.d. sufficient?	☒	☐	*
Is there a description of the diverting works?	☒	☐	
Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
Is a total quantity claimed entered?	☒	☐	
If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
Are the non-irrigation uses listed showing # of homes, hd. of stock?	☐	☐	*
If multiple domestic, is single ownership indicated?	☐	☐	
Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
Is (are) the county(ies) entered?	☒	☐	
Is the ownership of p.u. checked?	☒	☐	
Are other water rights listed or "none" indicated?	☒	☐	
If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
Is the basis of the claim indicated?	☒	☐	
If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	
Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	
Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☒	☐	*
Is the fee enclosed correct?	☒	☐	*

MICROFILMED

JUL 26 1994

	YES	NO
3. Is this claim being rejected and returned to claimant?	☐	☒
4. Can this claim be data entered?	☒	☐
5. Was claim modified?	☐	☒
If yes, do modifications require notification to claimant?		
Note: Modifications made must be explained in comments stating		
where the information for any changes was found.		

aim reviewed by: AMF Date 1-22-93
aim data entered by: sf Date 2-2-93

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
3 CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
TURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

ments: _____

*Denial - Rly. file in each claim.
Mr. Jan -*



**State of Idaho
DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 26 2000
WATER RESOURCES
WESTERN REGION

June 21, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARK MCDONOUGH
6638 57TH AVENUE NE
SEATTLE WA 98115

RE: APPLICATION TO LEASE WATER RIGHT NOS. 02-02240, 02-02431, 63-00361, 63-08389 AND 63-09807 TO THE WATER SUPPLY BANK

Dear Mr. McDonough:

The department has reviewed the above referenced applications which you submitted to the department on June 20, 2000.

Please consider that the water rights offered for lease have been accepted into the Water Supply Bank ("bank") through January 1, 2001. Several items to keep in mind in connection with the lease are as follows:

1. The monetary return to the water right owner for rental of a right from the bank is \$2.25 per acre-foot of water per year for water which is rented.
2. There is no payment if a right is not rented from the bank.
3. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
4. A right accepted into the bank stays in the bank until it is released by the Board or until the lease term expires.
5. While a water right is in the bank, forfeiture provisions are stayed.

While not related to the lease of the rights to the bank, my review of department files shows that you apparently have not filed a Snake River Adjudication Claim on water right no. 63-08389. You probably should file such a claim with the department.

If you have questions, please feel free to contact me.

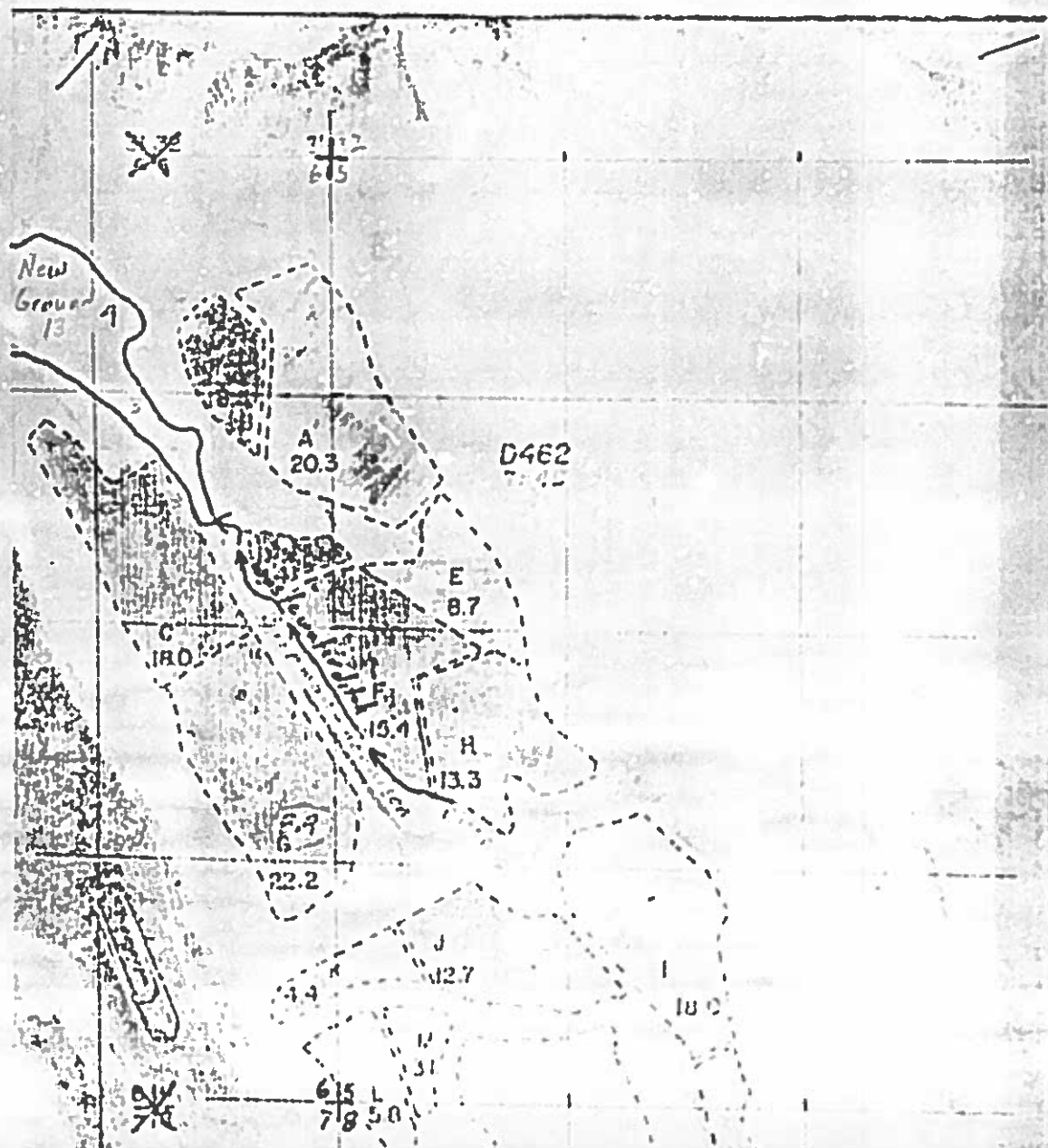
Sincerely,

L. Glen Saxton

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: Regional Office
✓ Adjudication Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



From
Application
63-09807

EXHIBIT A

That certain real property situate in the County of Canyon,
State of Idaho, to-wit:

In Township 1 North, Range 2 West of the Boise
Meridian:

Section 31: the South Half of the Southeast Quarter
and Lots 3, 4 and 5;

Section 32: the South Half of the Southwest Quarter.

In Township 1 South, Range 2 West of the Boise
Meridian:

Section 5: the Southwest Quarter; the South Half of
the Northwest Quarter; the South Half of the
Northeast Quarter; the North Half of the South-
east Quarter; the Southwest Quarter of the South-
east Quarter; and Lots 2, 3 and 4;

Section 6: Lots 1, 2, 3, 4, and 5, and the Southeast
Quarter of the Northeast Quarter;

Section 8: the Northwest Quarter of the Northeast
Quarter; the Northeast Quarter of the Northeast
Quarter; and Lot 4.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9807 IN THE
NAME OF MARK A. AND/OR BOB E. MCDONOUGH

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that complete proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1986; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on August 7, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9807 be REINSTATED and the priority advanced to June 12, 1982.

Dated this 28 day of September, 1987.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

Form 219
6/86

AUG 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Should questions arise during
the processing of this applica-
tion please contact:

SHERI L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

A. GENERAL INFORMATION

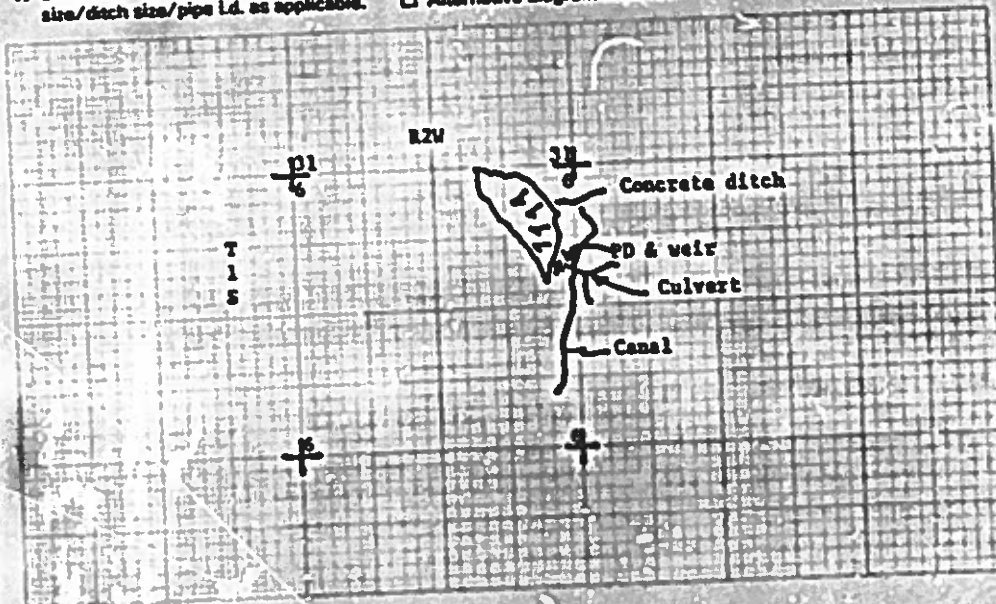
1. Owner: Mark McDonough Permit No. 63-9807
Current Address: 6638 57th Ave. NE, Seattle, WA 98115 Phone No. 485-2318
2. Accompanied by: Same as above EXAM. DATE: 7/30/87
Address: Same as above Phone No. same as above
Relationship to Permit Holder: Owner
3. Source: Waste water tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None found ☐ Copies Attached
2. Other water rights with same point of diversion: None found ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir
size/ditch size/pipe I.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/2 mile

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Waste water is discharged through cippolletti weir and then through a concrete
ditch to fields. 2' cippolletti weir reading is at .26 or .893 cfs

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Kone	--	---	--	--

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		KE	SR	KE	6	1S	2U	Canyon	Field/aerial photo

6. Place(s) of Use:

Indicate Method of Determination

Place(s) of Use:			Indicate Method of Determination																Totals
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				
			ad%	ac%	sd%	sd%	ad%	ac%	sd%	sd%	ad%	ac%	sd%	sd%	ad%	ac%	sd%	sd%	
13	2U	6	4	8	1	7													20

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cippolletti	2'	Constructed	---	---	---	---

2. Measurements:

.26 head / .893 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 3.8 =$ _____ (5)
Meter Input KW: 3.8 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
Meter Input HP: (5) $\times 1.34 =$ _____ (7)
Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)
Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_a = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ 90
 $V_{da} = (\text{Diversion Rate (cfs)} \times (\text{Days in Irrigation Season}) \times 1.9835 =$ 193
 $V = \text{Smaller of } V_a \text{ and } V_{da} =$ 90

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (cfs)
	From	To		
Irrigation	3-15	11-15	.40	90
Totals:			.40	90

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

J. AUTHENTICATION

Field Examiner's Name

Sheri L. Chapman

Signature

Sheri L. Chapman

Certification Date

5/5/87

Field Report Preparation Date

7/30/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MARK MC DONOUGH
Permit 63-9607

RECEIVED FOX STATION
MAY 1 1964



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A63-09807

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						DATA ENTRY COMPLETE BY _____ DATE _____
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>N</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Exam done by Sherl Chapman?

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

Form 217
03/86

Exam Done
by
Sherl Chapman

RECEIVED

AUG 07 1987

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
Department of Water Resources
Western Regional Office
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9807

Name(s) of Permit Holder: Mark A. and/or Roxy E. McDonough

Post Office Address: 6638 57th Ave. NE, Seattle, WA 98115

Telephone No. 495-2218

Source of Water: Waste Water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation 20 _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .40 cfs 90 acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1981

Measuring Device: Required? Yes X No
Installed? X Yes No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination: 007 1987

N/A

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/31/87

Mark A. McDonough

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 13:39:48

Page 1

Water Right Number - 63-09807 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC DONOUGH

MARK A

1 - 6638 57TH AVE NE

2 -

3 -

City- SEATTLE

State- WA Zip- 98115

Phone - 208-000-0000

MC DONOUGH

ROXY E

1 - 6638 57TH AVE NE

2 -

3 -

City- SEATTLE

State- WA Zip- 98115

Phone - 208-000-0000

+ - - Priority Date - - +
06/12/1982 ✓

+ - - - Region - - - +
14 WESTERN

+ - - - Stage - - +
P - PERMIT ✓

+ - - - Status - - - +

+ - - - - Source - - - - +
WASTE WATER ✓

+ - - - - Tributary - - - - +
SNAKE RIVER ✓

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01S ✓	02W ✓	6 ✓	SE NE ✓			(27) CANYON ✓				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION ✓		06/01 ✓	11/01 ✓	0.400 ✓	90.0

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.400 ✓ 90.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S ✓	02W ✓	6 ✓	NE NE ✓		4.0 ✓	01	IRRIGATION	(27) CANYON
01S	02W	6	NW NE ✓		13.0 ✓	01	IRRIGATION	(27) CANYON
01S	02W	6	SE NE ✓		3.0 ✓	01	IRRIGATION	(27) CANYON

Total Acres: 20.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - TRANSFER OF RT. 63-0361

+ - - - - Remarks - - - - +
REINSTATED 9-28-1987.

Water right number - 63-09807

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 10/05/87 CURTIS 05/01/88 CURTIS 06/20/89 CURTIS 07/27/89 CURTIS 05/14/92 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 10/01/1986	Field Exam Made - 07/30/1987	Field Exam Fee -
Approved/Denied - 10/22/1981	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 08/07/1987	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 03/12/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	PQU Ownership Flag -
Presumption Flag -		