

\$102⁰⁰ fee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9721

Date Received: 8-2-06

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLENDA L WILLIAMS
32231 ADA LN
PARMA ID USA 83660

Phone: (208)722-5824

RONALD W WILLIAMS
32231 ADA LN
PARMA ID USA 83660

Phone: (208)722-5824

2. Date of Priority: 04/16/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	19	SW SE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.03	4
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 5.2 A.F.A.

8. Total consumptive use: 5.2 AFA

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	05W	19	SW SE	IRRIGATION	1
Section Acres					1
Total Acres					1

11. Place of use in counties: CANYON

SCANNED

AUG 03 2006

RECEIVED

AUG 02 2006

DEPARTMENT OF
WATER RESOURCES

RECEIVED

AUG 04 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG 02 2006

DEPARTMENT OF
WATER RESOURCES

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 1/2 share Farmer's Co-Operative Ditch Company

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald W. Williams

Date: 7-28-06 ²⁸

Jude Williams

Date: 7-28-06

State of Oregon ~~Idaho~~)
County of Malheur) SS.

Subscribed and sworn (or affirmed) before me this of July 28 2006

Michelle Pearson

Notary Public

Residing at US Bank Ontario OR

My commission Expires February 3, 2007



SCANNED

AUG 03 2006

Idaho Department of Water Resources Receipt

Receipt ID C081836

Payment Amount \$102.00 Date Received 8/2/2006 11:03:28 AM Region State Status
Payment Type Check Check Number 5366

Payer WILLIAMS, RONALD W. & GLENDA L.

Comment 63-9721

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$102.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Dept. Representative)

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-9721

GLEND A L WILLIAMS
32231 ADA LN
PARMA ID 83660

RONALD W WILLIAMS
32231 ADA LN
PARMA ID 83660

RECEIVED

OCT 31 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

10-29-06

SIGNATURE:

Ronald W. Williams

Please print your name:

RONALD W. WILLIAMS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9721
NAME AND ADDRESS: GLENDA L WILLIAMS
32231 ADA LN
PARMA ID 83660
RONALD W WILLIAMS
32231 ADA LN
PARMA ID 83660

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
5.200 AFY

PRIORITY DATE: 04/16/1981

POINT OF DIVERSION:

T06N R05W S19 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.030 CFS 4.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

Domestic use is for 1 home, up to 0.5 acre irrigation and 5 horses.

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S19 SWSE 1.00

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION 19
Water Rights: 63-9721



0 1320 Feet

TOTAL IRRIGATED ACRES = 1.5



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9721 V1

WATER RIGHT NUMBER: 63-9721 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GLENDAL WILLIAMS 32231 ADA LN PARMA, ID 83660
Current Owner	RONALD W WILLIAMS 32231 ADA LN PARMA, ID 83660

Priority Date: 04/16/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.030 CFS	4.00 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.040 CFS	5.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 19, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T06N R05W S19 SWSE 1.0

Total Acres: 1

DOMESTIC same as IRRIGATIONConditions of Approval:

1. X01 Domestic use is for 1 home, up to 0.5 acre irrigation and 5 horses.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
4. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9721 V1

Comments:

1. vmusic 8/14/2006 OVERLAPS

Comment: 63-7752 [LICENSE FOR DOMESTIC], 63-2079 [FARMERS CO-OP] AND 63-4942 [STATUTORY CLAIM FOR DOMESTIC]. THE 2 DOMESTICS WERE NOT CLAIMED IN THE SRBA - MAY OR MAY NOT BE THE SAME WELL OR POU.

2. vmusic 8/14/2006 RECOMMENDATION

Comment: CLAIMED AND RECOMMENDED AS LICENSED

3. vmusic 8/14/2006 POD

Comment: ESTIMATED WELL LOCATION FROM LICENSE FILE MAP WHICH WAS NOT VERY SPECIFIC

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	8/14/2006 10:52:50 AM	vmusic			Active
Priority Date	8/14/2006 10:53:24 AM	vmusic			Active
POD	8/14/2006 10:54:02 AM	vmusic			Active
Source	8/14/2006 10:54:53 AM	vmusic			Active
POU	8/14/2006 10:55:09 AM	vmusic			Active
Use	8/14/2006 11:00:32 AM	vmusic			Active
Season	8/14/2006 11:01:30 AM	vmusic			Active
Quantity	8/14/2006 11:01:58 AM	vmusic			Active
Summary			08/14/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/14/2006 10:52:36 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: LICENSE
POD	8/14/2006 10:53:49 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/14/2006 10:54:40 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9721 V1

Summary	8/14/2006 11:04:20 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
General	8/14/2006 10:53:11 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Season	8/14/2006 11:01:16 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	8/14/2006 11:01:44 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
POD	8/14/2006 10:54:09 AM	vmusic	Description for Question 10 - SEE LICENSE FILE Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9721 V1

POU	8/14/2006 10:54:56 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	8/14/2006 10:55:45 AM	vmusic	Updated shape for Active POU
Use	8/14/2006 11:00:18 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9721

WATER RIGHT NUMBER: 63-9721

Owner Type Name and Address
Current Owner GLENDA L WILLIAMS
 32231 ADA LN
 PARMA, ID 83660

Current Owner RONALD W WILLIAMS
 32231 ADA LN
 PARMA, ID 83660

Priority Date: 04/16/1981
Basis: License
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.030 CFS ✓	4.00 AF ✓
DOMESTIC	1/01 to 12/31	0.040 CFS ✓	1.20 AF ✓
<u>Total Diversion:</u>		0.040 CFS ✓	5.20 AF ✓

Location of Point(s) of Diversion
GROUND WATER SW1/4SE1/4 Sec. 19, Twp 06N, Rge 05W, B.M. ✓
CANYON County

Place of Use
IRRIGATION Within CANYON County
T06N R05W S19 SWSE 1.0 ✓
Total Acres: 1
DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

0001 ✓ Dam use is for 1 home, up to 1/2 acre
irrigation and 5 horses.

W24 ✓ Farmers coop water used.

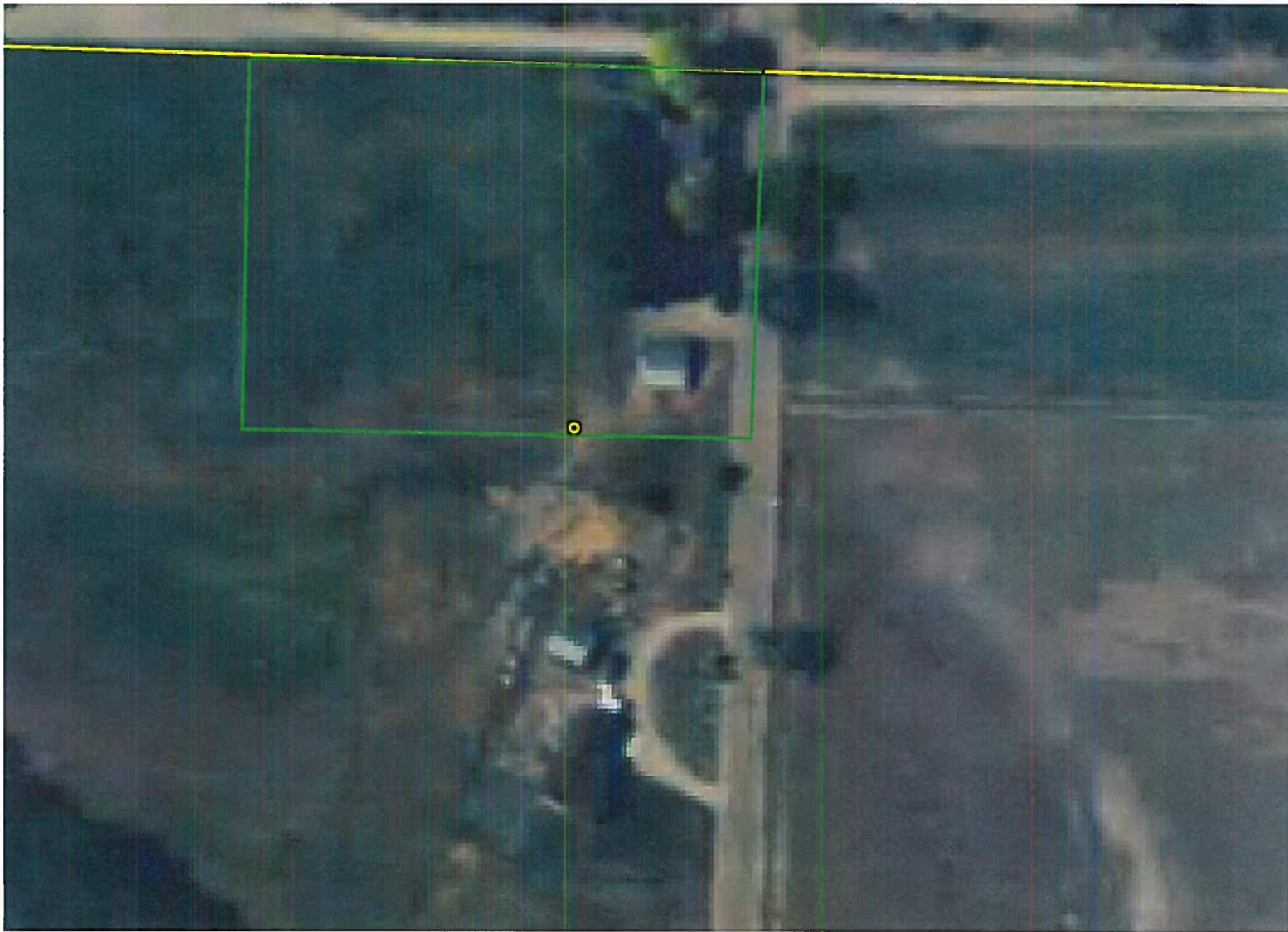
534 ✓ you should remark for 3/1

Claimed & recommended
as licensed.

lic - needs you
shoulder remark

not claimed
in
1984

perhaps - 63-1152 - license for domestic w/1913 priority date - not claimed &
63-2079 - Farmer Co-op report - & possibly 63-4942 - stat cl for domestic



63-9721-- 2004 aerial. well location estimated from map in license file.

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9721**

08/14/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9721	Claim	06N	05W	19	SW	SE		GROUND WATER	GLENDA L WILLIAMS
63-26427	Claim	06N	05W	19	SW	SE		GROUND WATER	MONTE J SANBORN
63-27337	Claim	06N	05W	19	SW	SE		GROUND WATER	NORMAN D WATERS
63-30114	Claim	06N	05W	19	SW	SE		GROUND WATER	ROBERT C MITCHELL
63-30390	Claim	06N	05W	19	SW	SE		GROUND WATER	BILLY LEO DURRETT
63-22153	Claim	06N	05W	19	SW	SE		GROUND WATER	RUSSELL BEUTLER
63-4942	Water Right	06N	05W	19	SW	SE		GROUND WATER	IDA F TINGSTROM
63-7752	Water Right	06N	05W	19	SW	SE		GROUND WATER	IDA F TINGSTROM
63-9721	Water Right	06N	05W	19	SW	SE		GROUND WATER	GLENDA L WILLIAMS
63-26427	Water Right	06N	05W	19	SW	SE		GROUND WATER	KATHERN P SANBORN
63-27337	Water Right	06N	05W	19	SW	SE		GROUND WATER	NORMAN D WATERS
63-30114	Water Right	06N	05W	19	SW	SE		GROUND WATER	ROBERT C MITCHELL
63-30390	Water Right	06N	05W	19	SW	SE		GROUND WATER	ALMA LORAIN DURRETT
63-22153	Water Right	06N	05W	19	SW	SE		GROUND WATER	RUSSELL BEUTLER

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-9721**

08/14/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	06N	05W	19	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	06N	05W	19	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	06N	05W	19	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	06N	05W	19	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	06N	05W	19	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	06N	05W	19	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	06N	05W	19	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	06N	05W	19	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
9721	Claim	06N	05W	19	SW	SE		IRRIGATION	1/1	GLEND A L WILLIAMS
9721	Water Right	06N	05W	19	SW	SE		IRRIGATION	1/1	GLEND A L WILLIAMS
303A	Claim	06N	05W	19	SW	SE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO
22153	Water Right	06N	05W	19	SW	SE		STOCKWATER		RUSSELL BEUTLER
26427	Water Right	06N	05W	19	SW	SE		STOCKWATER		KATHERN P SANBORN
27337	Water Right	06N	05W	19	SW	SE		STOCKWATER		NORMAN D WATERS
30114	Water Right	06N	05W	19	SW	SE		STOCKWATER		ROBERT C MITCHELL
30390	Water Right	06N	05W	19	SW	SE		STOCKWATER		ALMA LORAIN DURRETT
4942	Water Right	06N	05W	19	SW	SE		DOMESTIC		IDA F TINGSTROM
7752	Water Right	06N	05W	19	SW	SE		DOMESTIC		IDA F TINGSTROM
22153	Water Right	06N	05W	19	SW	SE		DOMESTIC		RUSSELL BEUTLER
26427	Water Right	06N	05W	19	SW	SE		DOMESTIC		KATHERN P SANBORN
27337	Water Right	06N	05W	19	SW	SE		DOMESTIC		NORMAN D WATERS
30114	Water Right	06N	05W	19	SW	SE		DOMESTIC		ROBERT C MITCHELL
30390	Water Right	06N	05W	19	SW	SE		DOMESTIC		ALMA LORAIN DURRETT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09721

Priority: April 16, 1981 Amount: 0.04 CFS 5.2 AFA

This is to certify, that RONALD W. WILLIAMS
GLEND A L. WILLIAMS

32231 ADA LANE
PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 16, 1981, and has submitted proof to the Department of Water Resources on April 25, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	5.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 19, Township 06N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	19	SWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 23 1988

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09721

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of DECEMBER, 1988.

Acting for the Director

Norman C. Young

RECORDED
DEC 1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RONALD W. &/OR GLENDA L. WILLIAMS Phone 722-5824

Post office address Rt. 2, Box 2256, Parma, ID 83660

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW % of SE % of Section 19 Township 6N

Range 5W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW % of SE % of Section 19 Township 6N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

63-7752 and 63-2079

8. a. Who owns the property at the point of diversion Applicant

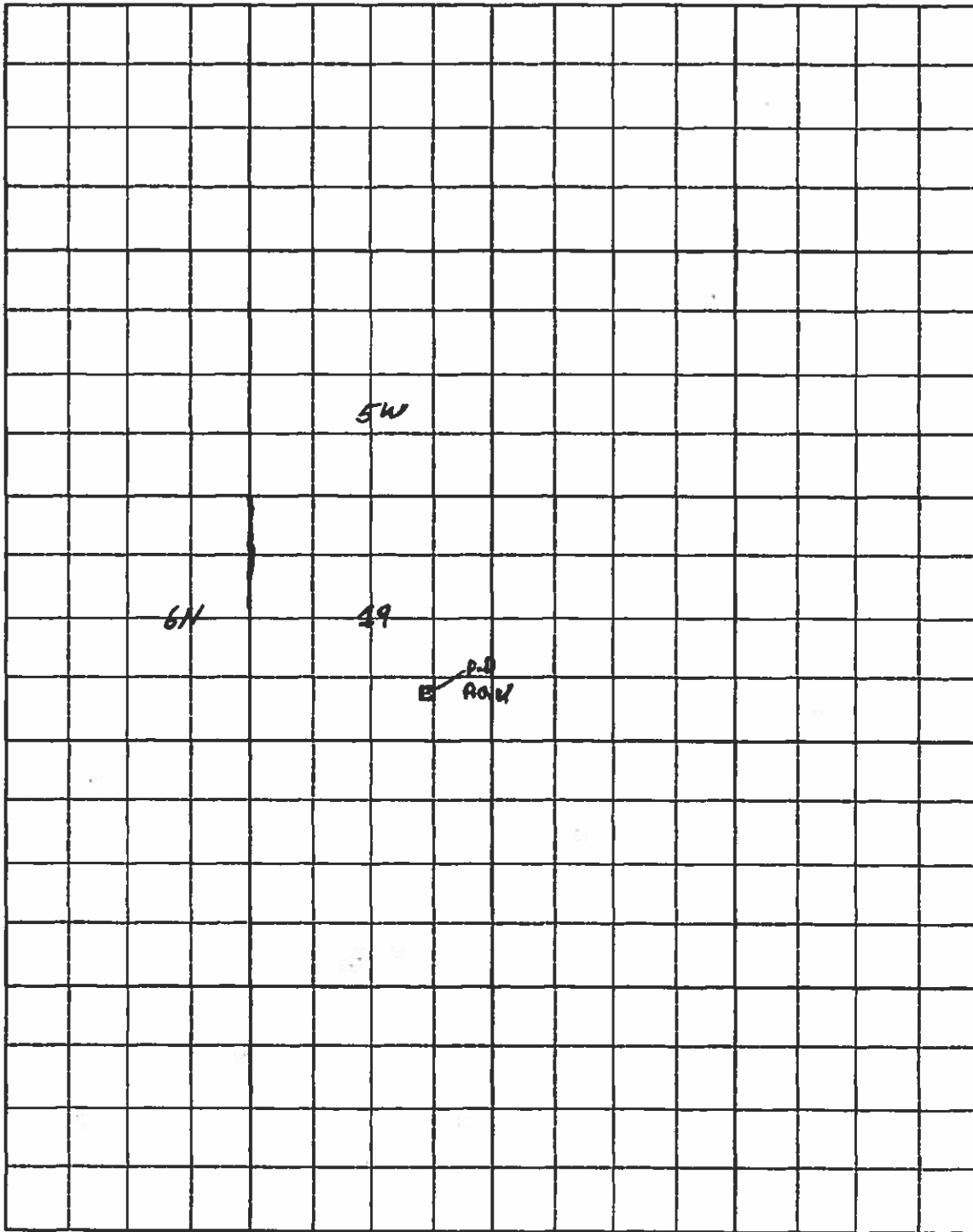
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

REPORT

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Ronald W. Williams
(Applicant)

Proposed Priority

4/16/81

Received by Cam Date 16 April '81 Time 3:45 PM

Preliminary check by ja Fee \$ 30^{xy} 1.00 # 18832

Receipted by Cam Date 16 APRIL 1981

Publication prepared by hea Date 4/23/81

Published in Idaho Press-Tribune

Publication dates 4/30 + 5/7/81

Publication approved hea Date 5/19/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9721, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FILED 10/1/88

A. GENERAL INFORMATION

Permit No. 603-9721

1. Owner: RONALD W. & LOR GLENDA L. WILLIAMS Phone No. 722-5824
Current Address: 32231 ADA LANE PARMA ID. 83660

2. Accompanied by: GLENDA L. WILLIAMS EXAM. DATE: _____
Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

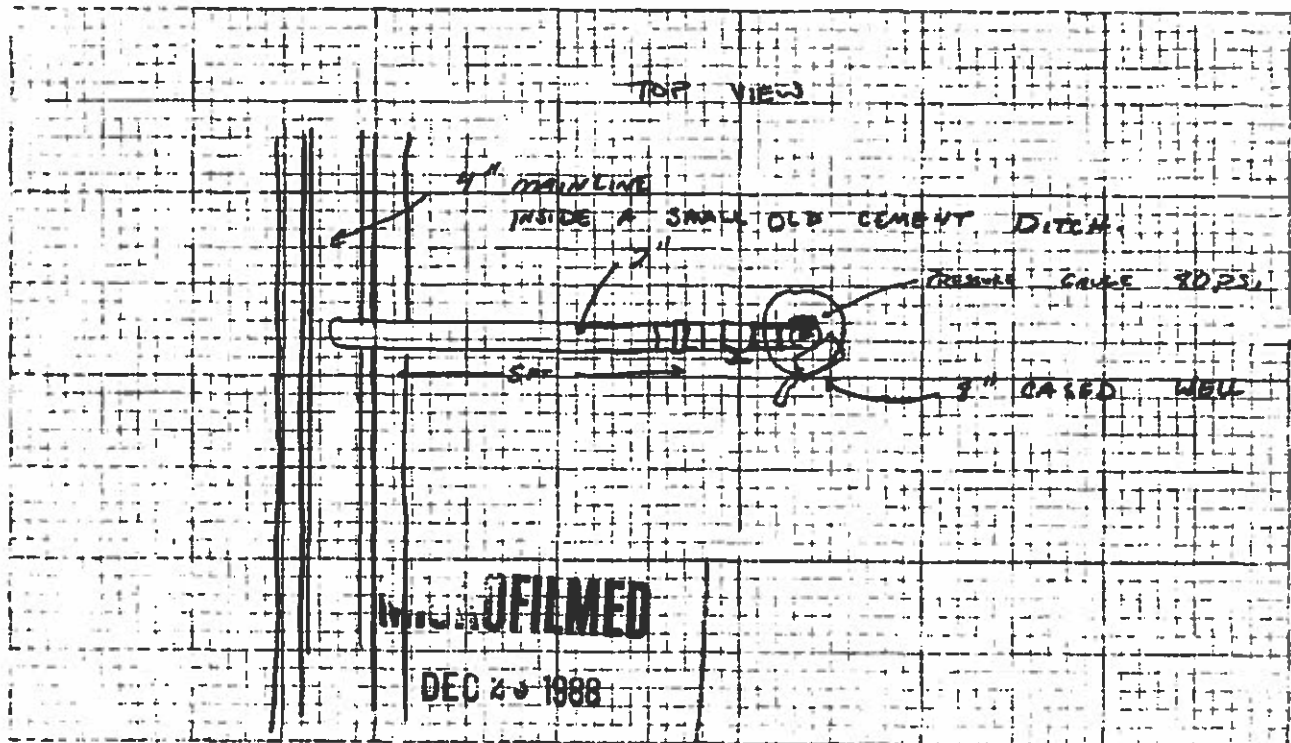
B. OVERLAP REVIEW

1. Other water rights with same place of use: 603-7752, 603-4942 NEIGHBORS
IN SAME 1/4 - THEY ALSO HAVE 1/2 OF A SHARE IN FARMERS COOPERATIVE DITCH
☒ Copies Attached

2. Other water rights with same point of diversion: 603-7752 603-4942
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" CASED WELL 100 FT DEEP WITH 3HP PUMP AT SOFT
DOWN. WELL HAS 2" DISCHARGE PIPE GOING TO A
4" MAIN LINE, WHICH PORTABLE LINES HOOKED TO
THAT WHICH RUN ON THE FENCE LINE.
UNDERGROUND TO LINE OF UNKNOWN SIZE RUNS
TO HOUSE AND LAWN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3HP	UNKNOWN		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	19	6N	SW	CANYON	USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	19															X	1 ac.	1 ac.
																	1 ac.		

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DEC 23 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE						
GAUGE						
(PITOT END)						

2. Measurements:

MEASURED 30 PSI ON 11 SPRINKLERS ALL
RAINBIRD 20'S WITH 5/32 NOZZLE
≈ 42 G.P.M. = .09 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SPRINKLERS → .09 cfs

2. Alternate Method for Checking Purposes: THEORETICAL ASSUME 40 FT LIFT

$$\frac{3 \times 9.8 \times .8}{40 + (2.31 \times 30)} = .19 \text{ cfs}$$

.197.09 O.K ✓

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amp x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ af}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 1245 \times 1.98 = 22.75$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.5 \text{ af}$$

2. Volume Calculations for Other Uses:

DOMESTIC INSIDE
1.6 af

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

DEC 27 1988

* I RECOMMEND .02 cfs FOR IN HOUSE USE
AND .02 cfs FOR THE ONE ACRE OF IRRIGATION

Allow .04 cfs domestic and .03 irrigation,
limited to a total of .04 cfs
(per exam fee info. sheet) B.D.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
	From	To	Q (cfs)	V (afa)	
DOMESTIC	1/1	12/31	.04	.04	1.2
IRRIGATION	2/15	11/15	.03	.03	4.0

Totals: ~~.07~~ .04 cfs ~~5.2~~ 4.0 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

BD
8/5/87

J. AUTHENTICATION

Field Examiner's Name QUENTIN NEBBITT
Signature Quentin Nebbitt
Certification Date _____
Field Report Preparation Date 8-5-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 20 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

ALC 53 1002

A. GENERAL INFORMATION

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1. Owner: RONALD W. & LOR GLINDA L. WILLIAMS Phone No. 722-5824

Current Address: 32231 ADA LANE PARMA ID 83660

2. Accompanied by: GLINDA L. WILLIAMS

EXAM. DATE: _____

Address: SAME

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

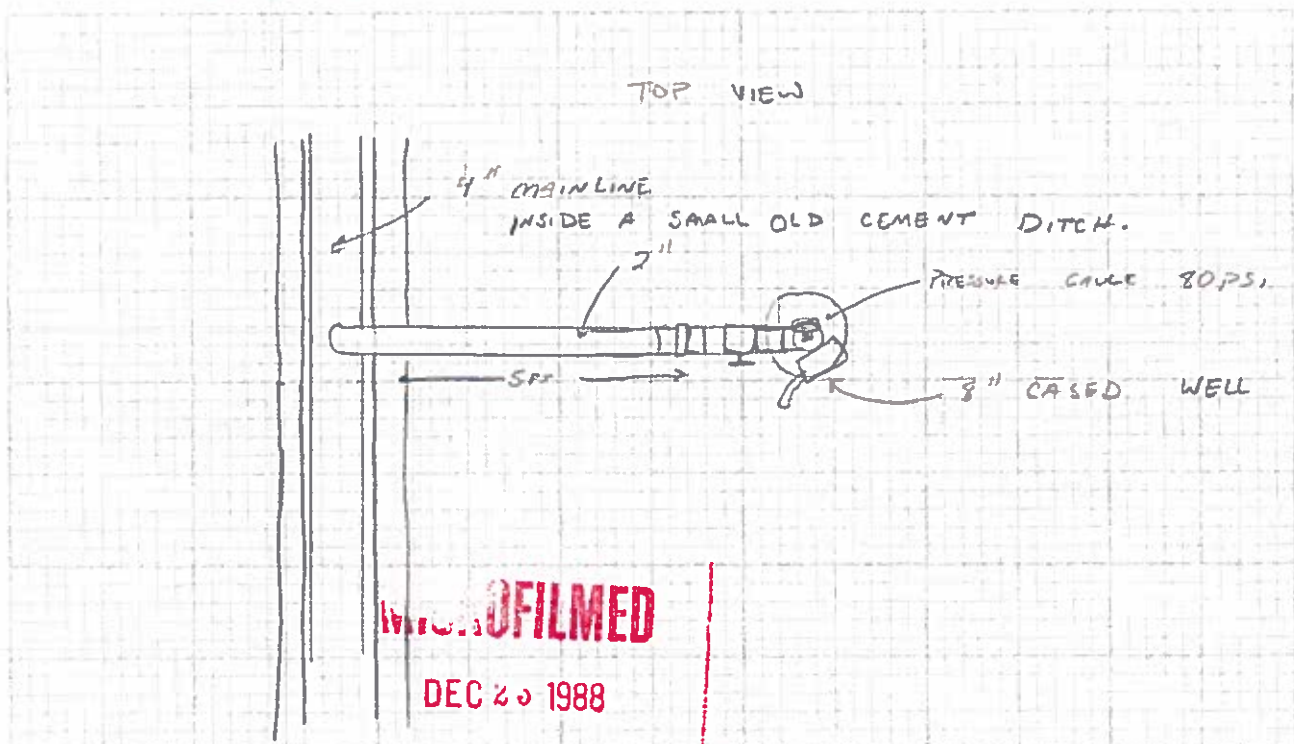
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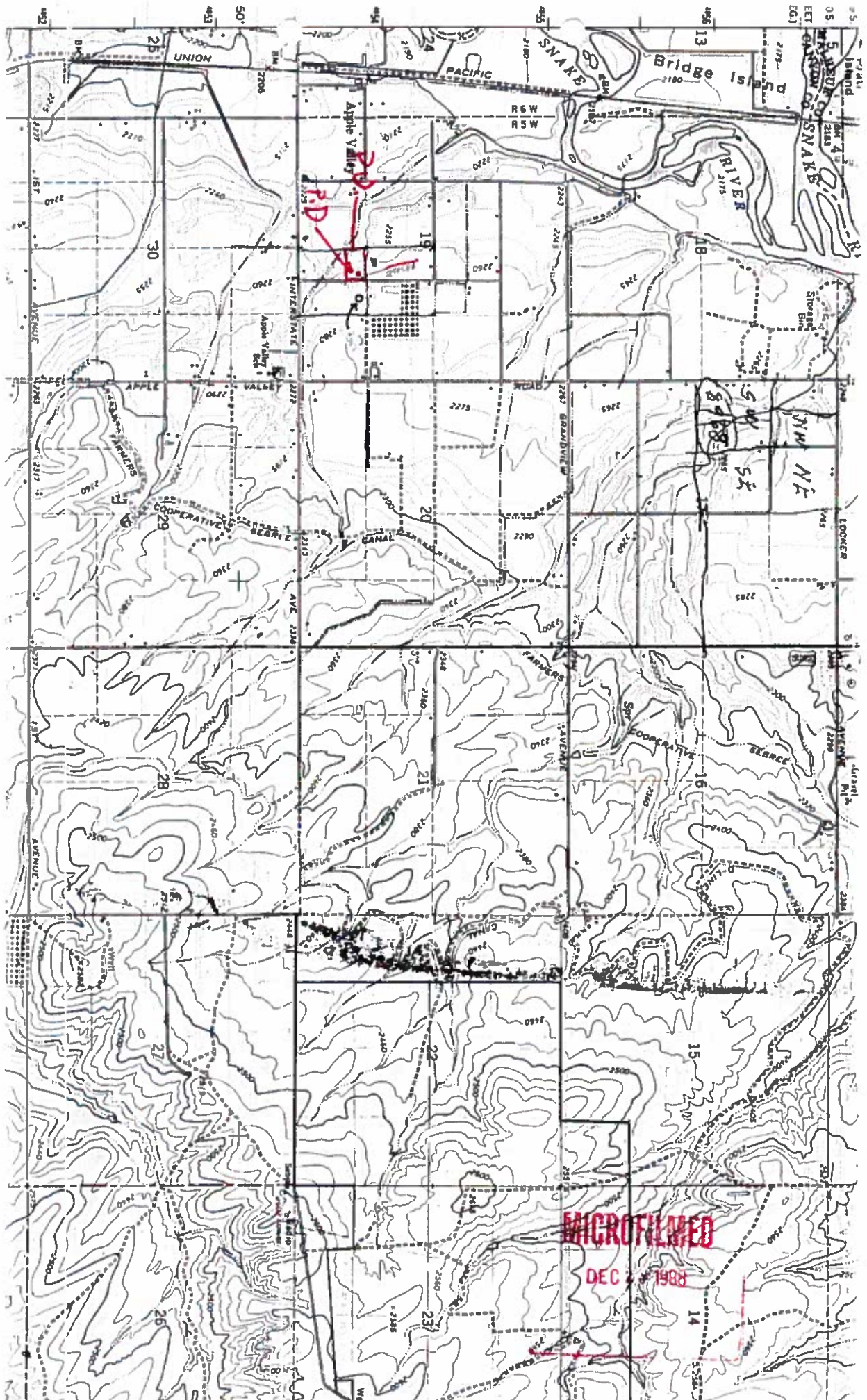
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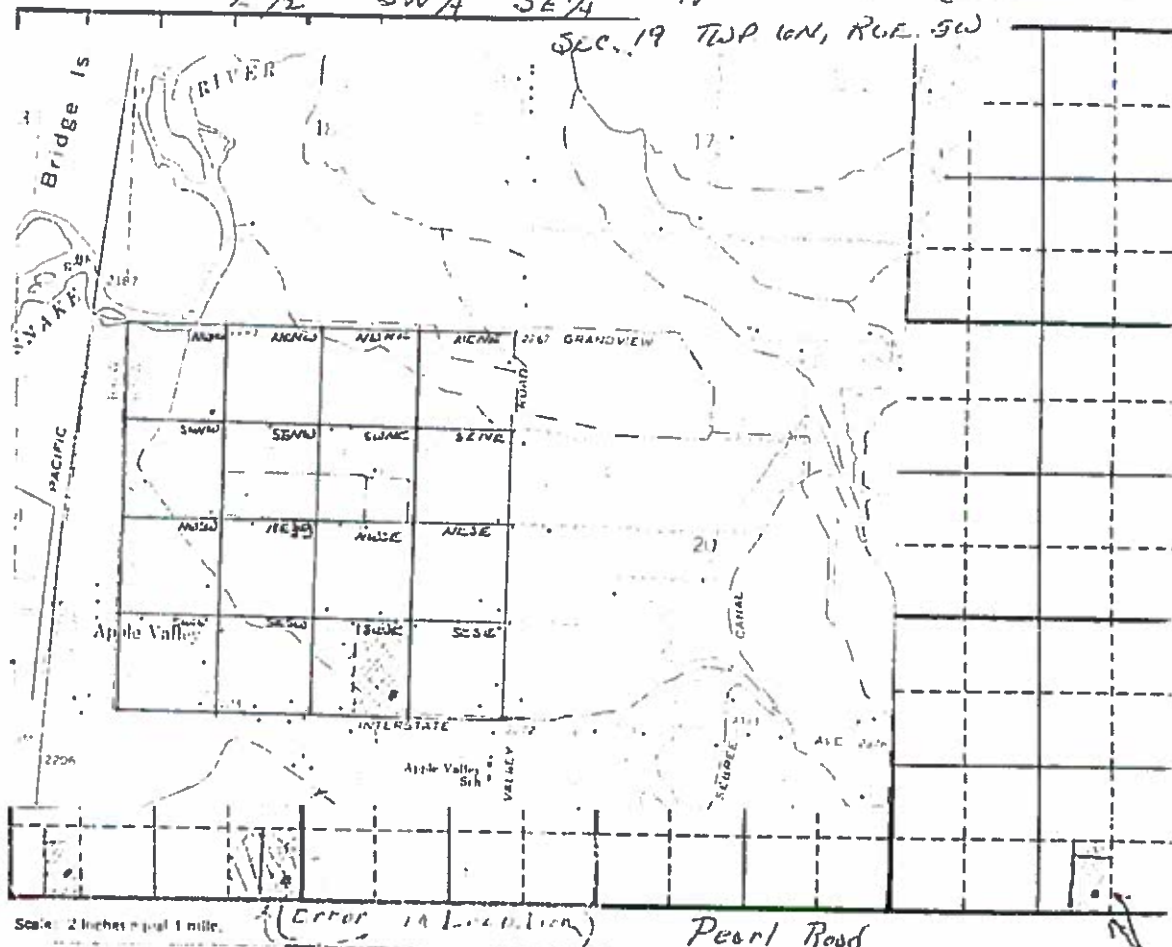


Scale: 1" = 2 FT

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☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)



101 Remarks Well Located 300' N 100' W of property line
of the Section 19 T5 6N Range 5W Boise
Idaho. Use domestic purposes only
Date 19 Lower Left hand Corner Approx. Location
E 1/2 SW 1/4 SE 1/4



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

100' Ws of prop line
300' N. of prop line

State of Idaho)

County of CANYON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22nd day of November

Arthur F. Richardson
 (Claimant)

19 82

James E. Lowenberg
 Notary Public
 Residing at Caldwell, Idaho

My commission expires 7-7-86

Received by mm 12-27-82 FOR DEPARTMENT USE ONLY
 Prelim. check by mm Date 11-29-82 Exception filed by:
 \$30.00 fee received by GP Date 1-13-83
 Published in Boise Tribune Date 11-20-82 # 23035
 Dates 1/27 & 2/21/83

Forwarded to
 claimant by:

DEC 23 1982