

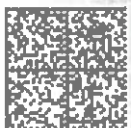
STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 WESTERN REGIONAL OFFICE
 2735 AIRPORT WAY
 BOISE, IDAHO 83705

ADDRESS SERVICE
 REQUESTED

☐ Add Service to Addressed
☐ Prepaid Address
☐ Return Letter to Address
☐ Undelivered to Post Office
☐ Attention Not Known
☐ No One Seen at Number
☒ Vacant or Inhabited
☐ No Mail Received
☐ Box Closed No One
☐ Return to Post Office
☐ Postage Due

CITY OF PARRA
 3RD ST & BATES AVE
 PARRA, ID 83660
 PO Box 608
 Parra 83660

FIRST CLASS



UNITED STATES POSTAGE
 \$01.11
 02 1A
 0004389393
 MAILED FROM ZIP CODE 8370

RECEIVED
 FEB 15 2007
 WATER RESOURCES
 WESTERN REGION

63-3103
 7437
 9152
 9700
 10258
 21552

11/21/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 07 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-9700

CITY OF PARMA

3RD ST & BATES AVE

PARMA ID 83660

Telephone Number: (208) 722-5138

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-01-06

SIGNATURE:

Please print your name:

Margaret Watson

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 09 2006

10/04/2005

RIGHT NUMBER: 63-9700

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.200 CFS

PRIORITY DATE: 03/21/1990

POINT OF DIVERSION:

T05N R05W S9 SENW Within CANYON County

PURPOSE OF USE
MUNICIPAL

<u>PERIOD OF USE</u>	
1/01	12/31

QUANTITY
2.200 CFS

PLACE OF USE:

Place of use is within the service area of the City of Parma municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09700

Priority: March 21, 1990

Maximum Diversion Rate:

2.20 CFS

This is to certify, that CITY OF PARMA

PO BOX 608

PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1981; and has submitted Proof of Beneficial Use on March 21, 1990. An examination indicates that the works have a diversion capacity of 2.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

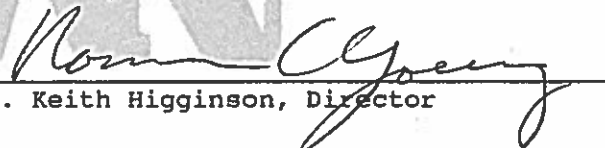
<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.20 CFS	
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENW , Sec. 9, Township 05N, Range 05W CANYON County	

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is located within the city limits of Parma.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MAY, 1994.

Acting for  R. Keith Higginson, Director

SCANNED
DEC 09 2002

RECEIVED

JUN 13 1994

DE [Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09700
Date Received: 3/15/1990
Receipt No: C015615
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF PARMA 208-722-5138
Address: 3RD ST. & BATES AVE.
PARMA, ID 83660

2. Date of Priority: APR 06, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	9	SE	SE	NW		CANYON

5. Description of diverting works:
WELLS, PUMPS AND PLUMBING INTO THE CITY WATER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A63-09700

Page 1

Date: 03/15/90

MICROFILMED
AUG 24 1992

13. Other Water Rights Used:
63-9152, 63-10258, 63-03103, 63-07437

14. Remarks:
P/U WITH THE CITY LIMITS OF PARMA

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 63-9700

Date Received: 3-15-90

Receipt No: 005615

Received by: [Signature]

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

MAR 15 1990

Department of Water Resources

1. Name of applicant: City of Parma

Phone: 208-722-5138

Address: 3rd Street & Bates Avenue, Parma, Ida. 83660

2. Date of priority: April 6, 1981

3. Source of water supply: groundwater

Tributary to:

4. Point of diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County

05N 05W 9 SE NW CANYON

5. Description of existing diversion works: Wells, Pumps and plumbing into the city water system.

6. Water is claimed for the following purposes:

(both dates are inclusive)

Purposes	From	To	C.F.S.	(OR)	A.F.A.
MUNICIPAL	01/01	12/31	2.2		

7. Total quality claimed (a) 2.2 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is: MUNICIPAL

9. Non-irrigation uses; MUNICIPAL

10. Place of Use: WITHIN THE CITY LIMITS OF PARMA, IDAHO

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
----------	-------	---------	-----	----	-----	-----	-----	-------

Total number of acres irrigated

Last Name: City of Parma

Ident. Number: 63-9700

MICROFILMED

AUG 24 1992

Page 2 of 4

11.Place of Use in counties: CANYON

12.Do you own the property listed above as place of use? YES

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13.Other Water Rights Used: 63-9152, 63-10258, 63-03103, 63-07437

14.Remarks: P/U WITHIN THE CITY LIMITS OF PARMA

15.Basis of Claim: BENEFICIAL USE

Case Number:

Court:

Decree Date:

Plaintiff

vs

Defendant

Last Name: City of Parma

Ident. Number: 63-9700

MICROFILMED

AUG 24 1992

16. Signatures (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: 4

FOR ORGANIZATIONS: I do solemnly swear of affirm that I am MAYOR

of CITY OF PARMA, IDAHO , that I have signed

the foregoing document in the space below as MAYOR

of CITY OF PARMA, IDAHO and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X

Patricia M. Remark

Title and Organization Mayor, City of Parma Date 3/13/90

State of Idaho

)

SS.

County of Canyon)

Subscribe and sworn (or affirmed) before me this 13th day of March 19 90

Seal

Notary Public Kathie M. Schultz

Residing at Parma, Idaho

My Commission Expires 12/92

Last Name: City of Parma

Ident. Number: 63-9700

MICROFILMED
AUG 24 1992

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name: City of Parma

Ident. Number: 63-9700

MICROFILMED
AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Parma

CLAIM IDENT. NO.

A63-09700DATE RECEIVED 3-15-90CK # 1111AMOUNT \$ 270

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: [Signature]Date: 3-15-90

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)Receipt Prepared by: [Signature]Claim data entered by: [Signature]Sent to claimant by: [Signature]Date: 3-15-90Date: 3-15-90Checked by: [Signature]Date: [Signature]Comments: Letter written to reinstate permit.This date permit is lapsed.

MICROFILMED

AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09700

Priority: March 21, 1990

Maximum Diversion Rate:

2.20 CFS

This is to certify, that CITY OF PARMA
PO BOX 608

PARMA ID 83660 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1981; and has submitted Proof of Beneficial Use on March 21, 1990. An examination indicates that the works have a diversion capacity of 2.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

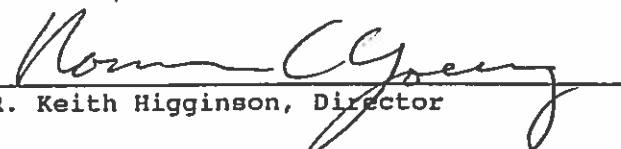
SENW , Sec. 9, Township 05N, Range 05W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is located within the city limits of Parma.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of MAY, 1994.

Acting for  R. Keith Higginson, Director

PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 P.M. on Monday, December 19, 1994 in the First Floor Commissioners Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning: [1] a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for said Area of City Impact for the City of Parma, Idaho that lies within the unincorporated area of Canyon County, Idaho pursuant to Idaho Code 67-6526; and [2] a draft separate ordinance defining and establishing the boundaries on a map to be adopted by the Canyon County Board of Commissioners as the Area of City Impact for the City of Parma, Idaho pursuant to Idaho Code 67-6526. Said proposed map boundary being generally described on the north as Klahr Road; on the east as Shelton Road with the addition of the Southwest Quarter of Section 14 in Township 5 North, Range 5 West; on the south as the line of Goodson Road which is the south boundary of Section 15 in Township 5 North, Range 5 West to the Boise River and then northwesterly following the Boise River; and on the west as the north/south half mile line in Sections 5, 8 and 17, Township 5 North, Range 5 West all of Boise Meridian. (Please refer to the attached published map, EXHIBIT A.)

The Planning and Zoning Commission has made recommendations on the above mentioned draft separate ordinances to the Board of County Commissioners to adopt both: [1] the proposed boundaries on a map; and [2] the application of Comprehensive Plan and implementing ordinances following a Planning and Zoning Commission public hearing held November 22, 1994 at which public testimony was taken on both matters.

Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of either proposal. If the Board intends to make a material change in either proposal, further notice and hearing shall be provided before the Board of Canyon County Commissioners adopts either Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Parma IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS
Commissioner George Vance, Chairman *GW*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/26/94*

Publish: IDAHO PRESS TRIBUNE
Date: December 1 and 2, 1994

Copy: Board's Hearing File for Parma City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&Z Area of Impact File for Parma

AG-00100
AG-09152
AG-09700
AG-07437
AG-10258
AG-21552

PAYETT

