

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12914
Date Received: 3/21/1989
Receipt No: S006621
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT MC CABE 805-985-1011
Address: 5201 WAVECREST WAY
OXNARD CA 93030

AND

Name: LINDA JOY MC CABE 805-985-1011
Address: 5201 WAVECREST WAY
OXNARD CA 93030

2. Date of Priority: APR 13, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	28	NE	NW			GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/500 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	28	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

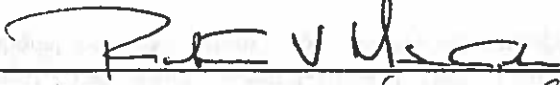
1/14/99 TF; OWNERSHIP CHANGED MELLEN TO MCCABE PER 1409(6) AND
WARRANTY DEED REC'D 9/15/98.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**SEP 15 1998**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A37-12914
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JON AND LANA L MELLE
ROUTE 1 BOX 2015 FAIRFIELD ID 83327
4. New Owner/Claimant(s) ROBERT MCCABE AND LINDA JOY MCCABE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 5201 WAVECREST WAY
 City, State and ZIP Code OXNARD CA 93030
 New Telephone Number (805) 985-1011
5. Date you acquired the property AUGUST 30 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 

 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

AJ5809NP
No. A37-12914

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/98
PAGE: 47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JON MELLEN	04/13/1957	STOCKWATER	01-01 12-31	0.01 CFS	
C	LANA MELLEN		DOMESTIC	01-01 12-31	0.01 CFS	
	RT 1 BOX 1092					
	FAIRFIELD ID 83327					
				TOTAL DIVERSION:	0.01 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R14E S28

NENW

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	14E	28	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	14E	28	:																	:
			:																	:

POU County: GOODING

Non-Irrigation Uses: D/1 HOUSE S/500 CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WARRANTY DEED

JON MELLEN and LANA L. MELLEN, husband and wife, as Grantor, hereby grants, bargains, sells and conveys to ROBERT MCCABE and LINDA JOY MCCABE, husband and wife, as Grantee, whose address is 5201 Wavecrest Way, Oxnard, California 93030, for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, certain real property, located in Gooding County, Idaho, which is more particularly described on Exhibit "A", attached and incorporated by reference.

This conveyance is subject to taxes and assessments for the year 1990 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to the tenancies described in the Agreement for Purchase of Real Property, dated July 4, 1990, between Grantor and Grantee, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show. This conveyance is also subject to that certain Mortgage executed by Grantor, to Norwest Agricultural Credit, Inc., as Mortgagee, recorded on April 11, 1988, under Instrument No. 131759 with the Gooding County Recorder, which Mortgage and Promissory Note secured thereby have been assumed by the Grantee.

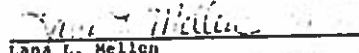
This conveyance is also subject to that certain UCC Financing Statement covering certain personal property therein described, wherein the Debtor is the Grantor and the Secured Party is Norwest Agricultural Credit, Inc. This Financing Statement was filed with the Gooding County Recorder on April 11, 1988, under Instrument No. 131761 and with the Secretary of State for Idaho.

This conveyance shall include any and all appurtenances, hereditaments, tenements, reversions, remainders, easements, rights-of-way, water rights and grazing permits in anyway appertaining to the property herein described.

The Grantor covenants to the Grantee that they are the owner in fee simple of said premises; that the premises are free from all encumbrances, except as set forth above and that the Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 30th day of August, 1990.


Jon Mellen


Lana L. Mellen

STATE OF IDAHO)
County of GOODING) ss.

On this 30th day of August, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared JON MELLEN and LANA L. MELLEN, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing

instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public in Idaho
Residing at: Gooding, Idaho
My Commission Expires: 10-16-97

142120

OFFICE OF THE CLERK OF DISTRICT COURT
FIRST AMERICAN TITLE
Aug 2 1990
By [Signature]

WARRANTY DEED - 2.

EXHIBIT A

The Southeast Quarter and the East half of the Southwest Quarter of Section 20, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

The Southwest Quarter of Section 21, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

The North half of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter of Section 23, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

The Northwest Quarter and the West half of the Northeast Quarter of Section 29, Township 6 South, Range 14, East of the Boise Meridian, Gooding County, Idaho.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-97

RIGHT NUMBER: 37-12914

NAME & ADDRESS: JON MELLEN
LANA MELLEN
RT 1 BOX 1092
FAIRFIELD ID 83327

*Robert McCabe
5201 Wave Crest Way
Oxnard, CA 93030*

SOURCE: GROUNDWATER

QUANTITY: 0.01 CFS

PRIORITY DATE: 04/13/1957

POINT OF DIVERSION: T06S R14E S28 ✓ NENW ✓ Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.01 CFS
	DOMESTIC D/1 HOUSE S/500 CATTLE	01-01 12-31	0.01 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R14E S28 ✓ NENW ✓

DOMESTIC Within GOODING County
T06S R14E S28 ✓ NENW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP06S14E28 2400

Verified by *MR* Date: 7-16-98

Verification Source: Computer maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT MCCABE
5201 WAVE CREST WAY
OXNARD CA 93030

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-12914

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

*No response
8-20-98*

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-12914 water right filing

AJ0749NP
No. R37-12914

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JON MELLEN	04/13/1957	STOCKWATER	01-01 12-31	0.01 CFS	
C	LANA MELLEN RT 1 BOX 1092 FAIRFIELD ID 83327		DOMESTIC	01-01 12-31	0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R14E S28

NENW

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
				06S				14E				28							
				:				S				:				:			

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
				06S				14E				28							
				:				D				:				:			

POU County: GOODING

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 500 CATTLE
PARCEL NO. RP 06S14E282400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/20/98 SEGBERT

RECEIVED
AUG 28 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12914
Date Received: 3/09/1989
Receipt No: S006621
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JON MELLEN
Address: RT. 1 BOX 1092
FAIRFIELD, ID 83327

AND

Name: LANA MELLEN
Address: RT. 1 BOX 1092
FAIRFIELD, ID 83327

2. Date of Priority: APR 13, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	28	NE	NE	NW		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.010		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE S/500 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	28	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A37-12914

5006621

sec

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAR 01 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) JON & LANA MELLEN Phone ()

Mailing Address RT. #1, Box 1092, Fairfield ID Zip 83327

2. Date of Priority (Only one (1) per claim) 04-13-1957

3. Source of water supply (a) GROUNDWATER
which is tributary to (b)

4. Location of point of diversion is: Township 6S Range 14E
Section , 1/4 of NE 1/4 of NW 1/4, Govt. Lot , B.M.,
County of GOODING

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 01-01 to 12-31 amount .01
For STOCK WATER purposes from 01-01 to 12-31 amount .01

7. Total quantity claimed .01 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)
ONE HOUSEHOLD; 500 CATTLE

MICROFILMED

MAR 01 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use XXX Posted Notice _____ License _____ Permit _____
Decree

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tom Mellen Date 8/31/88

Date _____

For Organizations: I do solemnly swear or affirm that I am

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

Title	Organization
and that the statements contained in the foregoing document are true and correct.	

Signature of Authorized Agent _____

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Twain Falls) SS.

Subscribed and sworn (or affirmed) before me this 20th day of August 1988

SEAL

Notary Public 

Residing at Swin Falls MICROFILMED

My Commission Expires 10-31-88 10-31-1988

Last Name MELLEN, JON Ident No. Copies White-State, Yellow-Citizen

Copies White-Slate, Yellow-Cedar



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/89

Nelson Rosholt et. al

RE: Mellen Claim

RECEIVED

MAR 01 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 06431 for \$ 979.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [X] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ 25.00) This claim

If you will make any necessary corrections and return the documents with the correct fee before March 1, 1989, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

1/30/89

R. KEITH HIGGINSON
Director

Nelson Rosholt et. al

A37-12914 - 25

RE: Mellen Claim

5006621

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 06431 for \$ 979.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

\$ 1135

- ☒ Item #1 Name - Address
- ☒ Item #2 Priority
- ☐ Item #3 Source
- ☐ Item #4 Point of Diversion Legal Description
- ☐ Item #5 Description of Diversion Works
- ☐ Item #6 Uses descriptions
- ☐ Item #7 Total Diversion Rate
- ☐ Item #8 Total Consumptive Use
- ☐ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☐ Item #11 County of Place of Use
- ☐ Item #12 Ownership of Property
- ☐ Item #13 Other water rights for same uses
- ☐ Item #14 Remarks
- ☐ Item #15 Basis of Claim
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ 25.00) This claim

If you will make any necessary corrections and return the documents with the correct fee before March 1 1989 your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 01 1993

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Jon Mellen

Claim No.(s): A37-12914; A37-00239D; A37-07476; A37-07191;
A37-07379; A37-00607D; A37-00608D

X It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 25 day of NOVEMBER, 1991.

Jon Mellen

 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

MICROFILMED

MAR 11 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 07 1992

Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

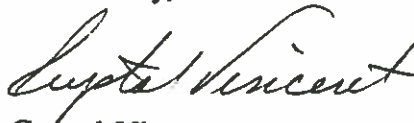
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,


Crystal Vincent

CV:mw
02059207.CV

MICROFILMED
MAR 01 1993