

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1517

RIGHT NUMBER: 37-12912

NAME & ADDRESS: GARY R COLEMAN
CAROLYN F COLEMAN
2768 RITCHIE ROAD
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/08/1947

POINT OF DIVERSION: T06S R14E S35 SENE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R14E S35 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S14E354800A

7-29-98

Claim proc...

Date:

MH
11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12912

Date Received: 3/21/1989

Receipt No: S006623

Received By: *O/C TAB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY R COLEMAN 208-837-4728
Address: 2768 RITCHIE ROAD
HAGERMAN ID 83332
AND/OR
Name: CAROLYN F COLEMAN 208-837-4728
Address: 2768 RITCHIE ROAD
HAGERMAN ID 83332

2. Date of Priority: MAR 8, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	35	SE	NE			GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	35	SE	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 1/8/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/08/96 13:16:14

Page 1

Water Right Number - R37-12912

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

COLEMAN

GARY R

1 - 2768 RITCHIE ROAD

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4728

COLEMAN

CAROLYN F

1 - 2768 RITCHIE ROAD

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4728

*** O - ORIGINAL OWNER ***

MC FARLAND

DON

1 - PO BOX 268

2 -

3 -

City- EDEN

State- ID Zip- 83325

Phone - 208-000-0000

MC FARLAND

CAROL

1 - PO BOX 268

2 -

3 -

City- EDEN

State- ID Zip- 83325

Phone - 208-000-0000

+ - - Priority Date - - +
03/08/1947+ - - Region - - - +
ERROR IN REGION+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County
06S	14E	35	SE NE		(47)	GOODING

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	------------------------	----------------	------------------

43 - DOMESTIC		01/01	12/31	0.020	
---------------	--	-------	-------	-------	--

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.020		0.0	

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	14E	35	SE NE			43	DOMESTIC	(47) GOODING

Total Acres:

- - Diversion Means - WELL AND PUMP

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - -	Old Water Right Numbers	- - - - +
No Old Water Right Numbers Found		

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

-----Comments-----
No Comments Found

+ - - Audit Fields - - + 01/08/96 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006623	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 8, 1996

GARY & CAROLYN COLEMAN
2768 RITCHIE ROAD
HAGERMAN, ID 83332

RE: SRBA CLAIM(S) A37-12912, A37-12907, A37-07806, A37-07470,
& A37-07315
BIG SKY PARTNERSHIP

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: ELOISE OLSEN, 2626 EASTGATE DR, TWIN FALLS, ID 83301

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

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GARY & CAROLYN COLEMAN
2768 RITCHIE ROAD
HAGERMAN, ID 83332

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IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: ELOISE OLSEN, 2626 EASTGATE DR, TWIN FALLS, ID 83301

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NOV 27 1996

10:25 a.m. January 3, 1996

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent TRISH FAWCETT

Re: A37-12912, A37-12907, A37-07806, A37-07407, A37-07315

Jack Wright, Wright Realty Co., phoned in regards to a letter Tara had written on December 28, 1995 to Gary and Carolyn Coleman requesting more information on an ownership change received December 26, 1995 indicating a split was to be done. The 42-1409(7) stated "water right belonging to the 10 acres being kept will not be transferred," but did not indicate from which water right the 10 acres was to be split, nor the amount of water the the 10 acres was to retain. Mr. Wright, whose realty handled the sales transaction, stated the 10 acres in question had never been a part of any of the five claims listed on the change of ownership form, and that we should disregard the indications of a split and process the ownership change as though no split was taking place. He also asked that if we had any further questions or needed any other documentaion to give him a call at 837-4700.

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

DECEMBER 28, 1995

GARY AND CAROLYN COLEMAN
2768 RITCHIE ROAD
HAGERMAN, ID 83332

RE: SRBA CLAIMS A37-12912, A37-12907, A37-07806, A37-07470,
& A37-07315 (McFARLAND)

DEAR MR. & MS. COLEMAN:

I HAVE RECEIVED THE OWNERSHIP CHANGE REGARDING THESE CLAIMS. I HAVE
A PROBLEM, THOUGH.

IN SPLITTING THE 10 ACRES AWAY FROM THE REST OF THE CLAIMS, I NEED
ADDITIONAL INFORMATION. I NEED TO HOW MUCH CFS OF WATER YOU NEED
SPLIT. I NEED TO KNOW WHICH QUARTER THE 10 ACRES THAT IS TO BE SPLIT
FROM. I ALSO NEED TO KNOW WHICH CLAIM TO SPLIT.

I AM SENDING YOU PROFILE REPORTS OF THE CLAIMS ALONG WITH A COPY OF
THE OWNERSHIP CHANGE. IF YOU HAVE ANY QUESTIONS, PLEASE GIVE ME A
CALL AT THIS OFFICE.

I THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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NOV 27 1996

WARRANTY DEED

For Value Received

Big Sky Partnership, a general Partnership

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

163727

Gary R. Coleman And Carolyn F. Coleman,
Husband And Wife.

STATE OF IDAHO COUNTY OF GOODING

the grantee(s), whose current address is

Filed for record at the request of FIRST AMERICAN TITLE

2768 Ritchie Road, Hagerman, ID 83332

30 min. past 4 o'clock P. in this 19th
of December 1995 3:00

the following described premises, to-wit:

By Penny Watson Deputy

Township 6 South, Range 14 East of the Boise Meridian, Gooding County,
Idaho

Section 35: N1/2

EXCEPT THEREFROM approximately 10 acres more or less thereof lying South
and East of the Northside Canal Company, Ltd. lateral.TOGETHER with Idaho Department of Water Resources Water Right Nos.
A37-12912, A37-12907, A37-07806, A37-07470, A37-07315

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: December 11, 1995

Big Sky Partnership

Don McFarland

By: Don McFarland, general partner and managing partner

STATE OF IDAHO

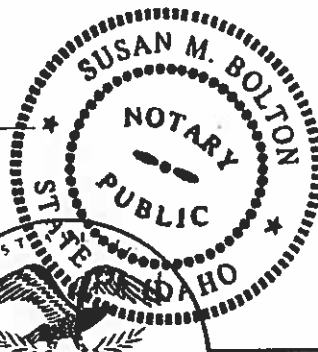
: ss

COUNTY OF GOODING

On This 15th Day of December, in the year 1995, before me, a Notary Public in and for said State, personally appeared Don McFarland, known or identified to me to be the general partner and managing partner of Big Sky Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Susan M. Bolton

Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98

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First American Title Company of Idaho

WATER RIGHT NUMBER - A37-12912

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MC FARLAND

DON

1 - P.O. BOX 268

2 -

3 -

CITY- EDEN

STATE- ID ZIP- 83325

PHONE - 208-000-0000

1 - P.O. BOX 268

2 -

3 -

CITY- EDEN

STATE- ID ZIP- 83325

PHONE - 208-000-0000

MC FARLAND

CAROL

+ - - PRIORITY DATE - - +
03/08/1947+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 14E 35 SE NE (47) GOODING

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

14E

35

SE NE

43

DOMESTIC

(47) GOODING

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.MICROFILMED
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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12912

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DEGREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/22/89 CLELLAND 10/03/89 REFUNDML

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                COMMENTS
                                NO COMMENTS FOUND

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[illegible]

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - S006623
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - AND/OR

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

06514E354800A

DATA ENTRY

ENTERED 11-7-93 RS

CHECKED 2/3/24 DD

"Verified By"
 Topo Map: Ortho-PQ
 ASCS Map
 Waikamaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWV Records

VERIFIED
MAR 02 1992

PROOF
JAN 07 1992

CERTIFIED
JUN 6 1992

WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12912
Date Received: 9/01/1988
Receipt No: S006623
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

AND/OR

Name: CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: MAR 08, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	35	SE	NE			GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	14E	35	SE NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576
Ident. Number A37-12912
Date Received _____
Receipt Number 500 6623

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) DON & CAROL McFARLAND Phone (208) 828-5258

Mailing Address P.O. Box 268, Eden ID Zip 83325

2. Date of Priority (Only one (1) per claim) 03-08-1947

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 6S Range 14E

Section 35, 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of GOODING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 01-01 to 12-31 amount 1.02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 1.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ONE HOME

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SEP 01 1993
Copies Made Date, Year-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/89

Nelson - Rosholt
RE: McFarland

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for \$ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [X] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ 25⁰⁰)

If you will make any necessary corrections and return the documents with the correct fee before March 1 1989, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

MAR 01 1993