

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS RECEIVED

In Re SRBA

Case No. 39576

NOTICE OF
COMPLETED
ADMINISTRATIVE
PROCEEDINGS

DEC 02 1999

Department of Water Resources
Southern Region

36-02524, 36-02667, 36-02671D,
36-07157B, 36-07367D, 36-07381D,
36-07445D, 36-07480E, 37-12903,
37-12904 and 37-12905

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Name of Claimants:
Carol McFarland
Don McFarland

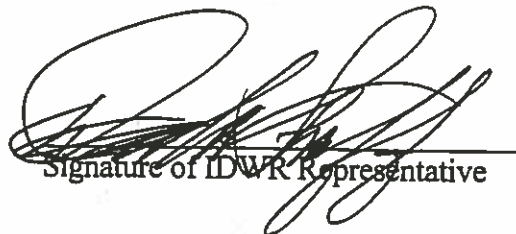
Claimant's Water Rights:
See Above

IDWR certifies that it has completed its investigation into the changes to the elements of the water right listed above as set forth in the attached *Amended Director's Reports* for said water right. No other changes have been made to the elements of this water right except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding and Amended Director's Report* on the claimants and all parties in the subcase affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/15/99


Signature of IDWR Representative

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING 36-02524, 36-02667, 36-02671D, 36-07157B, 36-07367D,

10/14/1999

36-07381D, 36-07445D, 36-07480E, 36-12903, 36-12904 & 36-12905

CERTIFICATE OF MAILING

I certify that on 11-5-99, 1999, I mailed the original and copies of this form, to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707
2. One copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449
3. One copy to:
United States Dept. Of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724
4. One copy to:
Don and Carol McFarland
P.O. Box 5178
Twin Falls, ID 83303-5178

Sandy Egbert
Signature of Person or Attorney Mailing the Form

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDING 36-02524, 36-02667, 36-02671D, 36-07157B, 36-07367D,
10/14/1999 36-07381D, 36-07445D, 36-07480E, 36-12903, 36-12904 & 36-12905

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-31-1999
PAGE: A-20

RIGHT NUMBER: 37-12904

NAME & ADDRESS: DON MC FARLAND
CAROL MC FARLAND
PO BOX 5178
TWIN FALLS ID 83303-5178

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/05/1955

POINT OF DIVERSION: T06S R14E S34 NENW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.06 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R14E S34 NENW

DOMESTIC Within GOODING County
T06S R14E S34 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP314E346000A
STOCKWATER, 200 CATTLE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1516

RIGHT NUMBER: 37-12904

NAME & ADDRESS: DON MC FARLAND
CAROL MC FARLAND
PO BOX 268
EDEN ID 83325

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/05/1955

POINT OF DIVERSION: T06S R14E S34 NENW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.06 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R14E S34 NENW

DOMESTIC Within GOODING County
T06S R14E S34 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP314E346000A
STOCKWATER, 200 CATTLE

D 7-29-98

Claim prepared by

Date: _____

MH
11-3

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12904
Date Received: 9/01/1988
Receipt No: 8006623
Received By: SFC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND
Address: P.O. BOX 268 83325
EDEN, ID
AND/OR
Name: CAROL MC FARLAND
Address: P.O. BOX 268 83325
EDEN ID

2. Date of Priority: JUN 05, 1955
3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Let County
06S 14E 34 NE NW GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.P.A.
DOMESTIC	01/01	12/31	0.060	
STOCKWATER	01/01	12/31	0.060	

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.P.A.
Acre Feet Per Annum.

8. Total consumptive use is

9. Non-irrigation uses:
D/I BARN 8/200 CATTLE

A37-12904

Page 1

Date: 03/22/89

32x

32x

COPY

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	14E	34	NE NE	NW NW	DOMEST STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

A37-12904

Page 2

Date: 03/22/89

32x10

32x

COPY

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho

County of _____

} ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

COPY

Form No. 43-1408 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-12904
Date Received
Receipt Number 5006623

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Don & Jo Ann McInnis Phone (208) 826-5258
Mailing Address P.O. Box 208, Eden, Idaho Zip 83325
2. Date of Priority (Only one (1) per claim) 06-05-1955
3. Source of water supply (a) Ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6S Range 14E Section 34
1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Gooding
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump

32x1

32x1

COPY

(acre foot)

For _____ purposes from _____ to _____ amount _____ or _____

8. Total consumptive use claimed is 1.0 acre feet per annum.

10. Description of place of use:

Description of place of use:
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. *acre in 1st sub unit*
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) *phos lug art in 1st sub unit*
in the corresponding place of use below. See instructions for standard symbols. *phos lug art in 1st sub unit*

Total number of acres irrigated

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

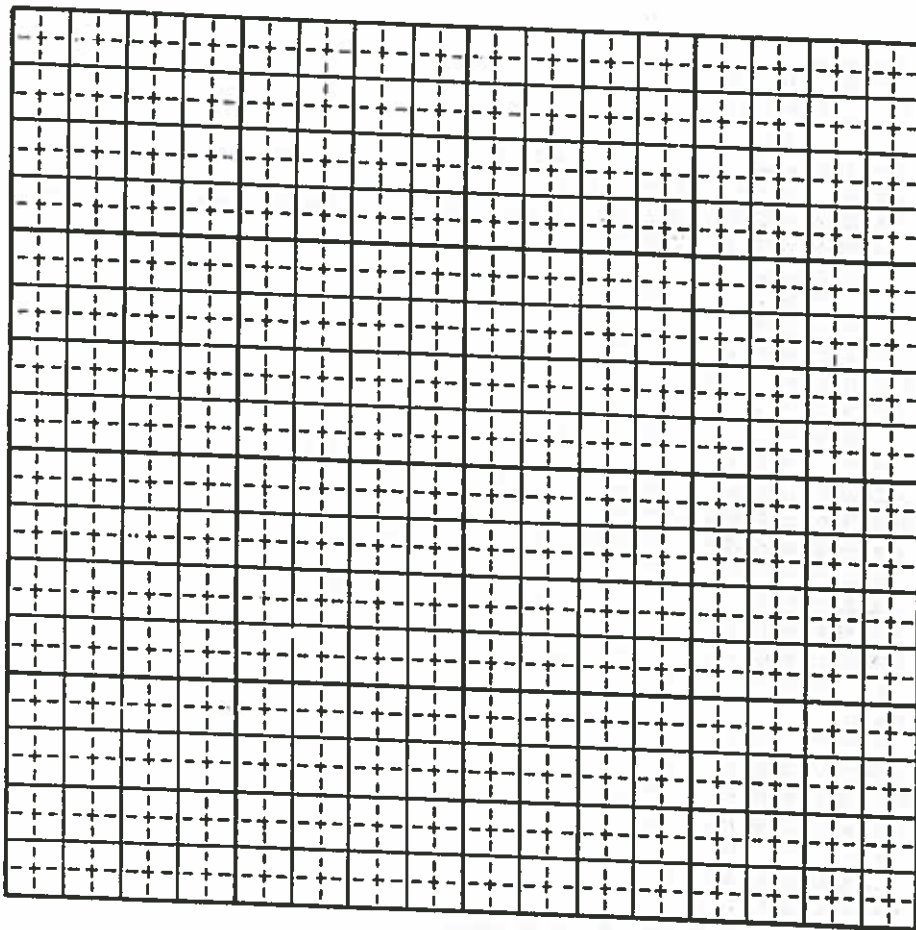
Last Name McFarland Ident No. _____

Color: White - Bone, Yellow - Cream

32x1□

COPY

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile



Last Name McIsland Ident No. _____
Colors: White-Sea, Yellow-Clamnet

32x10

32x10

COPY

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4
6S	14E	34					D							

11. In which county (ies) are lands listed above as place of use located? GOODING
12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
14. Remarks: _____ or None ☒
15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don McFarland Date 9/1/88

For Organizations: I do solemnly swear or affirm that I am _____
of _____ Organization _____ Title _____ that I have signed the foregoing document in the space below as _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this

SEAL

Notary Public

Residing at

My Commission Expires

Last Name McFARLAND

Ident No. _____

15th day of September 1988

Christine McFarland

Twin Falls

10-31-88

Capitol White Stamp, Yellow-Claimant

COPY



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3378

CICIL D. ANDRUS
Director

1/30/85

R. KATH HIGGINS
Director

Nelson Rosko 14

RE: McFadden

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check \$ 1825.00 which you submitted to our office. I am returning for these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- ☒ Item #1 Name - Address
- ☒ Item #2 Priority
- ☒ Item #3 Source
- ☒ Item #4 Point of Diversion Legal Description
- ☒ Item #5 Description of Diversion Works
- ☒ Item #6 Uses descriptions
- ☒ Item #7 Total Diversion Rate
- ☒ Item #8 Total Consumptive Use
- ☒ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☒ Item #11 County of Place of Use
- ☒ Item #12 Ownership of Property
- ☒ Item #13 Other water rights for same uses
- ☒ Item #14 Remarks
- ☒ Item #15 Basis of Claim
- ☒ Item #16 Signature & Notarization
- ☒ Improper fee (THE CORRECT FEE IS \$ 1825.00)

If you will make any necessary corrections and return the documents with the correct fee before April 1 1985, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

32x10

32x10

43550-HP
(JD-20)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROCESSING REPORT

12/01/91 141-5553
PAGE 1

WATER RIGHT NUMBER - 437-12904

PREFIX TRANSLATIONS ADJUDICATION CLAIM

OLD (JD) NUMBER -

----- LAST NAME -----

----- FIRST NAME -----

----- ADDRESS -----

NAME - CURRENT OWNER ***
MC FARLAND

DOB

1 - P.O. BOX 268

2 -

3 -

CITY- SUEN

STATE- ID ZIP- 83424

PHONE - 208-300-0000

1 - P.O. BOX 268

2 -

3 -

CITY- EDEN

STATE- ID ZIP- 83424

PHONE - 208-800-0000

----- PRIORITY DATE -----
06/03/1988

----- REGION -----
ERROR IN REGION

----- STAGE -----
J - BENEFICIAL USE

----- STATUS -----

----- SOURCE -----
GROUNDWATER

----- TRIBUTARY -----

TRM	ANG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
065	14E	34	NE NW			(47) GOODING		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
03 - DOMESTIC		01/01	12/31	0.060	
04 - STOCKWATER		01/01	12/31	0.060	

----- TOTAL DIV. RATE ----- 0.060
----- TOTAL DIV. VOLUME -----
----- TOTAL DIV. CAPACITY -----
----- TOTAL CONSUMPTIVE USE ----- 0.0
----- R. USAGE -----

TRM	ANG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
065	14E	34	NE NW			04 STOCKWATER		(47) GOODING
065	14E	34	NE NW			03 DOMESTIC		(47) GOODING

----- DIVERSION MEANS - WELL AND PUMP

----- NON-IRRIGATION USE - D/I BARN 5/200 CATTLE

----- OTHER RIGHTS FOR SAME USE - NONE

----- REMARKS -----
NO REMARKS FOUND.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

COPY

AJ500JHP
(22-26)

ICAMS DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 04:43:57
PAGE 1

WATER RIGHT NUMBER - 437-12904

PREFACE TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

----- DECREE PLAINTIFF -----

----- DECREE DEFENDANT -----

----- DECREE DATE -----
06/00/1300

----- AUDIT FIELDS - 03/24/89 CLELLAND 10/03/89 REFUNDING

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/21/1989
PROOF DUE DATE - 03/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLAG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 5006623
PGU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39574
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

R R P 317E 341000A

DATA ENTRY

ENTERED 11-7-93 AS
CHECKED 1/17/94 AS

Verified by:
Taco Map/OTU-PH
ASCE Map
Waterway Records
NATP Traces
Field Exam
Other (See Remarks)
County Records
Waterway 2/2/88
Project Records
EDWR Records

VERIFIED
MAR 0 2 1992

PROOF
JAN 0 7 1992

CERTIFIED
JUN 15 1992
WATER EXAMINER

COPY

25X10

32X10

25X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12904
Date Received: 9/01/1988
Receipt No: S006623
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

AND/OR

Name: CAROL MC FARLAND
Address: P.O. BOX 268
EDEN, ID 83325

2. Date of Priority: JUN 05, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	34	NE	NE	NW		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 BARN S/200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	34	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-12904
Date Received _____
Receipt Number 5006623

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Don & Carol McFarland Phone (208) 825-5258

Mailing Address P.O. Box 268, Eden, Idaho Zip 83325

2. Date of Priority (Only one (1) per claim) 06-05-1955

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6S Range 14E Section 34,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

well & pump

MICROFILMED

MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 01-01 to 12-31 amount .057 or _____

For Stockwater purposes from 01-01 to 12-31 amount .057 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .057 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One House - Barn - 200 head of cattle

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	14E	34				D													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED
MAR 01 1993

Last Name McFarland Ident No. _____

Copies: White -State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks:

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don McDaniel Date 9/1/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
County of Teton Falls) SS.

Subscribed and sworn (or affirmed) before me this

SEAL

Notary Public

Residing at

My Commission Expires

Last Name McFARLAND Ident No.

Copies White-State, Yellow-Clad

MICROFILMED
MAR 01 1993
te-State, Yellow-Cl



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/85

Nelson Rosholt

RE: McFauld

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for \$ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [X] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [X] Item #6 Uses descriptions
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ 16.25⁰⁰)

If you will make any necessary corrections and return the documents with the correct fee before March 1 1985, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
MAR 01 1993

WATER RIGHT NUMBER - A37-12904

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MC FARLAND

DON

1 - P.O. BOX 268
2 -
3 -
CITY- EDEN
PHONE - 208-000-0000
1 - P.O. BOX 268
2 -
3 -
CITY- EDEN
PHONE - 208-000-0000

STATE- ID ZIP- 83325

STATE- ID ZIP- 83325

MC FARLAND

CAROL

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/05/1955 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
06S 14E 34 NE NW (47) GOODING

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.060	
04 - STOCKWATER		01/01	12/31	0.060	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
06S	14E	34	NE NW			04	STOCKWATER	(47) GOODING
06S	14E	34	NE NW			43	DOMESTIC	(47) GOODING

+ - - DIVERSION MEANS - WELL AND PUMP
+ - - NON-IRRIGATION USE - D/1 BARN S/200 CATTLE
+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-12904

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/22/89 CLELLAND 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S006623	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

A RP SITE 346000A

DATA ENTRY

ENTERED *11-7-93 NS*

CHECKED *2/3/94 D42*

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 02 1992

PROOF
JAN 07 1992

CERTIFIED
JUN 15 1992
WATER EXAMINER