COPY

1999 JUN 14 PM 3:11

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Case No. 39576	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS**
	)	**SUBCASE NO. 37-12907**

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

Gary R Coleman
Carolyn F Coleman
2768 Ritchie Rd
Hagerman ID 83332
Phone: 837-4728

The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/3/99

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/14, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   PO Box 2707
   Twin Falls ID 83303-2707

2. One Copy to:
   Claimant or attorney of record:
   Gary R Coleman
   Carolyn F Coleman
   2768 Ritchie Rd
   Hagerman ID 83332

3. One Copy to:
   Each party in the subcase or attorney of record:

4. One Copy to:
   Chief Natural Resources Division
   Office of the Attorney General
   PO Box 44449
   Boise ID 83711-4449

5. One Copy to:
   United States Dept Of Justice
   Environment & Natural Resource Div
   550 West Fort Street MSC 033
   Boise ID 83724

Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12907

NAME & ADDRESS:
GARY R COLEMAN
CAROLYN F COLEMAN
2768 RITCHIE RD
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/15/1956

POINT OF DIVERSION: T06S R14E S35 NENE Within GOODING County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.11 CFS
DOMESTIC 1 HOME	01-01 12-31	0.11 CFS

PLACE OF USE:

STOCKWATER		Within GOODING County
	T06S R14E S35	NENE
DOMESTIC		Within GOODING County
	T06S R14E S35	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP06S14E354800A
STOCKWATER, 1000 CATTLE

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 14, 1999

GARY R COLEMAN
CAROLYN F COLEMAN
2768 RITCHIE RD
HAGERMAN ID 83332

RE: SRBA Claim(s) 37-12907

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 23, 1999

RECEIVED
APR 22 1999
Department of Water Resources
Southern Region

GARY R COLEMAN
CAROLYN F COLEMAN
2768 RITCHIE RD
HAGERMAN ID 83322

RE: Snake River Basin Adjudication (SRBA) **Change of Address**
Water Right No.**A37-12907**

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office at your earliest convenience. Make corrections to your name and address at the top of this letter if if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership in any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Cheryl Timm
SRBA Records Clerk

****

The address is correct as shown above or as otherwise changed.

Gary R Coleman

Signature of water right claimant(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

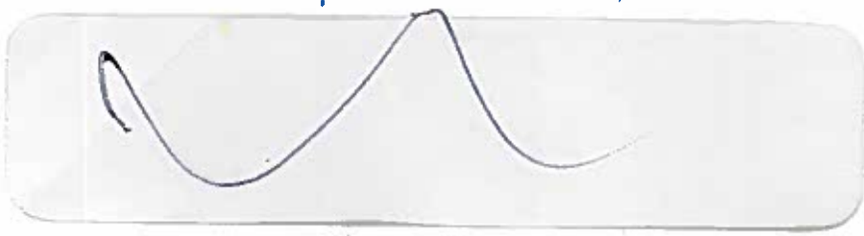
BOISE
MAR 05'99
ID
PB METER
7081570
0.243
U.S. POSTAGE

[redacted]

NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

IMPORTANT WATER RIGHT INFORMATION

Not Wendell



RETURNED TO WRITER
REASON CHECKED
Unclaimed.....Refused
Unknown.....
Insufficient address.....
Moved, Left no address.....
No such post office in state.....
Do not remail in this envelope

RECEIVED
MAR 08 1999
Department of Water Resources

[redacted]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12907**
Date Received: 3/21/1989
Receipt No: S006623
Received By: O/C TAB

COPY FOR YOUR FILES — **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** — **COPY FOR YOUR FILES**

1. Name: GARY R COLEMAN 208-837-4728
   Address: 2768 RITCHIE ROAD
   HAGERMAN ID 83332
   AND/OR
   Name: CAROLYN F COLEMAN 208-837-4728
   Address: 2768 RITCHIE ROAD
   HAGERMAN ID 83332

2. Date of Priority: JAN 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	14E	35	NE NE		GOODING

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		
STOCKWATER	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
   0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE S/1000 CATTLE

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NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	14E	35	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 1/8/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

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Water Right Number - R37-12907 Prefix Translation: RESEARCH Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
COLEMAN	GARY R	1 - 2768 RITCHIE ROAD 2 - 3 - City- WENDELL State- ID Zip- 833553315 Phone - 208-837-4728
COLEMAN	CAROLYN F	1 - 2768 RITCHIE ROAD 2 - 3 - City- WENDELL State- ID Zip- 833553315 Phone - 208-837-4728
*** O - ORIGINAL OWNER ***		
MC FARLAND	CAROL	1 - PO BOX 268 2 - 3 - City- EDEN State- ID Zip- 83325 Phone - 208-000-0000
MC FARLAND	DON	1 - PO BOX 268 2 - 3 - City- EDEN State- ID Zip- 83325 Phone - 208-000-0000

Priority Date	Region	Stage	Status
01/15/1956	ERROR IN REGION	J - BENEFICIAL USE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
06S	14E	35	NE NE		(47)	GOODING

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43	DOMESTIC	01/01	12/31	0.110	
04	STOCKWATER	01/01	12/31	0.110	

Total Div. Rate	Total Div. Volume	Total Consumptive Use	KW Usage
0.110		0.0	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	14E	35	NE NE			04	STOCKWATER	(47) GOODING
06S	14E	35	NE NE			43	DOMESTIC	(47) GOODING

Total Acres:

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NOV 27 1996

Water right number - R37-12907 Prefix Translation: RESEARCH

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 1000 CATTLE

+ - - Other Rights for Same Use - NONE

+ - Remarks - +

PARCEL NO. RP06S14E354800A
OWNERSHIP CHANGE MADE 1/8/96 BYTLB.

+ - Old Water Right Numbers - +

No Old Water Right Numbers Found

+ - Conditions of Approval - +

No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ -Comments- +

No Comments Found

+ - - Audit Fields - - +

01/08/96 TBACKLUN

+ - Adjudication Rights Dates and Flags Area - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006623	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 27 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JANUARY 8, 1996

GARY & CAROLYN COLEMAN
2768 RITCHIE ROAD
HAGERMAN, ID 83332

RE: SRBA CLAIM(S) A37-12912, A37-12907, A37-07806, A37-07470, & A37-07315
BIG SKY PARTNERSHIP

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

Tara L Backlund

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: ELOISE OLSEN, 2626 EASTGATE DR, TWIN FALLS, ID 83301

MICROFILMED
NOV 27 1996

Order No. G-003697

WARRANTY DEED

For Value Received

Big Sky Partnership, a general Partnership

163727

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Gary R. Coleman And Carolyn F. Coleman, Husband And Wife.

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of FIRST AMERICAN TITLE
30 min. past 4 o'clock P. m. this 19th
of December 19 95 3.00
By Penny Watson Deputy

the grantee(s), whose current address is

2768 Ritchie Road, Hagerman, ID 83332

the following described premises, to-wit:

Township 6 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 35: N1/2

EXCEPT THEREFROM approximately 10 acres more or less thereof lying South and East of the Northside Canal Company, Ltd. lateral.

TOGETHER with Idaho Department of Water Resources Water Right Nos. A37-12912, A37-12907, A37-07806, A37-07470, A37-07315

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: December 11, 1995

Big Sky Partnership

Don McFarland

By: Don McFarland, general partner and managing partner

STATE OF IDAHO
: ss
COUNTY OF GOODING

On This 15th Day of December, in the year 1995, before me, a Notary Public in and for said State, personally appeared **Don McFarland,** known or identified to me to be the general partner and managing partner of Big Sky Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Susan M. Bolton

Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98

SUSAN M. BOLTON NOTARY PUBLIC STATE OF IDAHO

MICROFILMED
NOV 27 1996

First American Title Company of Idaho

10:25 a.m. January 3, 1996

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent TRISH FAWCETT

Re: A37-12912, A37-12907, A37-07806, A37-07407, A37-07315

Jack Wright, Wright Realty Co., phoned in regards to a letter Tara had written on December 28, 1995 to Gary and Carolyn Coleman requesting more information on an ownership change received December 26, 1995 indicating a split was to be done. The 42-1409(7) stated "water right belonging to the 10 acres being kept will not be transferred," but did not indicate from which water right the 10 acres was to be split, nor the amount of water the the 10 acres was to retain. Mr. Wright, whose realty handled the sales transaction, stated the 10 acres in question had never been a part of any of the five claims listed on the change of ownership form, and that we should disregard the indications of a split and process the ownership change as though no split was taking place. He also asked that if we had any further questions or needed any other documentaion to give him a call at 837-4700.

MICROFILMED
NOV 27 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region. 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-303
Fax (208) 736-303

PHILIP E. BATT
Governor

KARL J. DREHER
Director

DECEMBER 28, 1995

GARY AND CAROLYN COLEMAN
2768 RITCHIE ROAD
HAGERMAN, ID 83332

RE: SRBA CLAIMS A37-12912, A37-12907, A37-07806, A37-07470, & A37-07315 (McFARLAND)

DEAR MR. & MS. COLEMAN:

I HAVE RECEIVED THE OWNERSHIP CHANGE REGARDING THESE CLAIMS. I HAVE A PROBLEM, THOUGH.

IN SPLITTING THE 10 ACRES AWAY FROM THE REST OF THE CLAIMS, I NEED ADDITIONAL INFORMATION. I NEED TO HOW MUCH CFS OF WATER YOU NEED SPLIT. I NEED TO KNOW WHICH QUARTER THE 10 ACRES THAT IS TO BE SPLIT FROM. I ALSO NEED TO KNOW WHICH CLAIM TO SPLIT.

I AM SENDING YOU PROFILE REPORTS OF THE CLAIMS ALONG WITH A COPY OF THE OWNERSHIP CHANGE. IF YOU HAVE ANY QUESTIONS, PLEASE GIVE ME A CALL AT THIS OFFICE.

I THANK YOU FOR YOUR TIME.

SINCERELY,

Tara L Backlund

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILM
NOV 27 1996

Form 42-1409(7)

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
DEC 26 1995
Department of Water Resources
Southern Region

DATE OF CLOSING: 12/14/95

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 14 EBM
Section 35, N1/2 1/4 of 1/4 of 1/4 of 1/4, Govt. Lot ____, EBM.
Lot ____, Block, ____, Subdivision/Townsite ____.
If you have additional legal descriptions, please attach separate sheet.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: A37-12912, A37-12907, A37-07806, A37-07470, A37-07315

[ ] Name and Address of Former Owner/Claimant(s)(Seller): Big Sky Partnership, Don McFarland, partner

Eden, ID 83325

[ ] New Owner/Claimant (Purchaser): Gary R. Coleman and Carolyn F. Coleman

[ ] New Mailing Address: 2768 Ritchie Road

Hagerman, ID 83332

[ ] New Telephone Number: (208) 837-4728

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? X yes ___ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
water right belonging to the 10 acres being kept will not be transferred

[ ] Attach proof of ownership, describe proof attached: copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[ ] Signature of New Owner/Claimant(s): Gary R. Coleman Date
Carolyn F. Coleman Date

[ ] Signature of Former Owner/Claimant(s): Don McFarland Date
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 12/28/95 **By:** HB
Further Action Needed: need further information
Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: 1/8/96 **By:** HB
Claim Numbers of Split, if any:

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NOV 27 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12907
Date Received: 9/01/1988
Receipt No: S006623
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND
   Address: P.O. BOX 268
   EDEN, ID 83325
   AND/OR
   Name: CAROL MC FARLAND
   Address: P.O. BOX 268
   EDEN, ID 83325

2. Date of Priority: JAN 15, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	14E	35	NE NE		GOODING

5. Description of diverting works:
   WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		
STOCKWATER	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
   0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE S/1000 CATTLE

MICROFILMED
MAY 11 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06S	14E	35	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 0 1 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 0 1 1993

#6

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-12907
Date Received
Receipt Number 5006623

RECEIVED
SEP 1 1988
Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Don &/or Carol McFarland Phone (208) 825-5258
   Mailing Address P.O. Box 268, Eden ID Zip 83325
2. Date of Priority (Only one (1) per claim) 01-15-1956
3. Source of water supply (a) Groundwater
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6S Range 14E Section 35,
   _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Gooding
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
   well & pump

6. Water is claimed for the following purposes:

		(both dates are inclusive)		(cfs)	(acre feet)
For DOMESTIC	purposes from 01-01	to 12-31	amount .11	or	
For Stock Water	purposes from 01-01	to 12-31	amount .11	or	
For	purposes from	to	amount	or	
For	purposes from	to	amount	or	

7. Total quantity claimed (a) .11 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One Home & [redacted] cattle [redacted] 1000 head

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	14E	35	D/S																

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

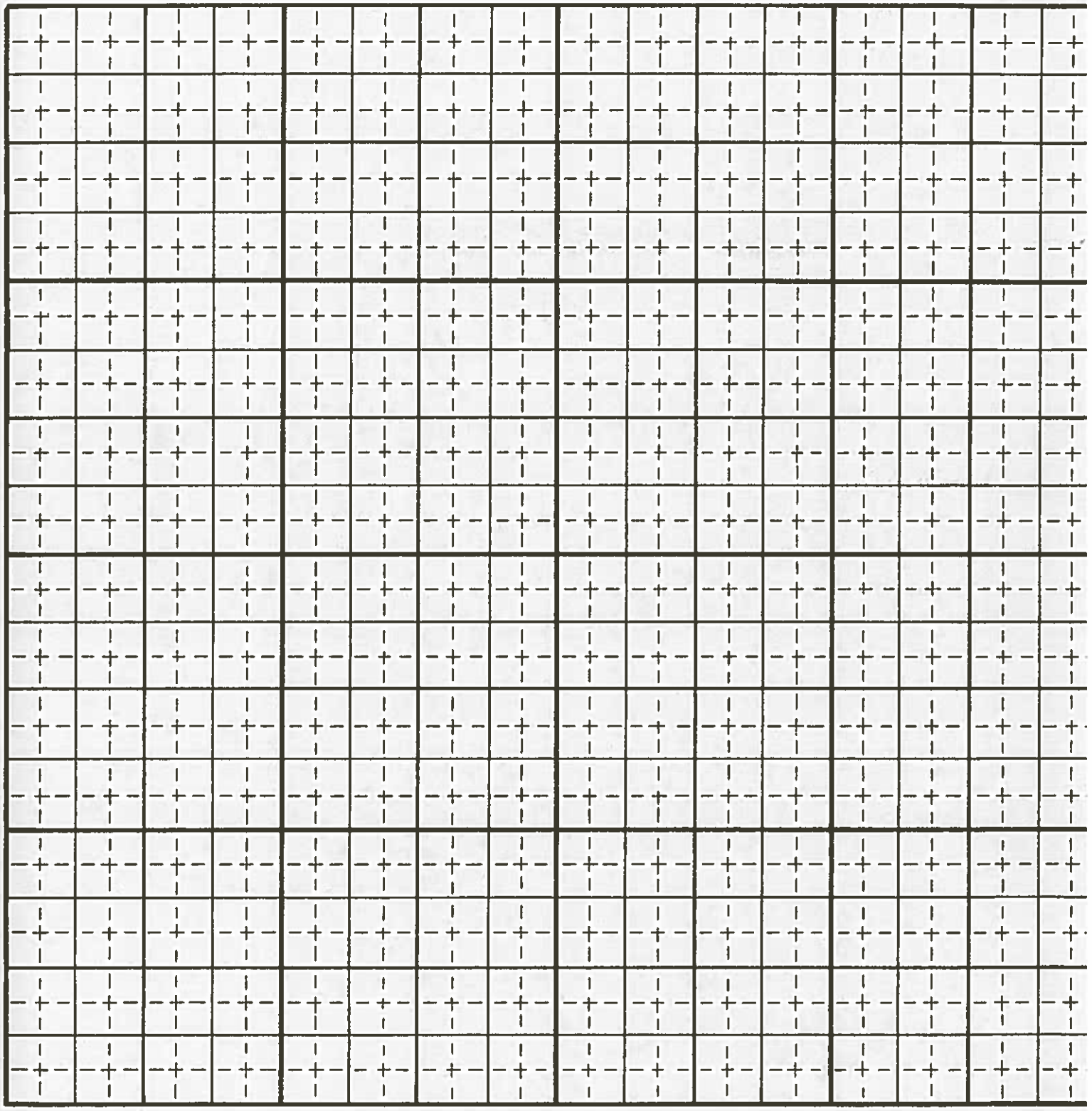
MICROFILMED
MAR 0 1 1993

Last Name McFARLAND Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
MAR 0 1 1993

Last Name McFarland Ident No. _____

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
6S	14E	35	D															

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes X No ____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. ____ or None (X)

14. Remarks: ____

15. Basis of Claim (check one) Beneficial Use X Posted Notice ____ License ____ Permit ____
Decree ____
If applicable provide IDWR Water Right Number ____
Court ____ Case Number ____ Decree Date ____
Plaintiff vs Defendant ____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments ____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don McFarland Date 9/1/88

____ Date ____

For Organizations: I do solemnly swear or affirm that I am ____ (Title)
of ____ (Organization), that I have signed the foregoing document in the space below as ____ (Title) of ____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ____

Title and Organization ____ Date ____

State of Idaho/or ____)
) SS.
County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 1st day of September 1988

SEAL

Notary Public Chris K. Hernandez

Residing at Twin Falls

My Commission Expires 10-31-88

Last Name McFARLAND Ident No. ____

MICROFILMED
MAR 01 1993

Copies White-State, Yellow-Claimant

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/89

Nelson - Rosholt
RE: McFarland

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for $ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

[ ] Item #1 Name - Address
[X] Item #2 Priority
[ ] Item #3 Source
[ ] Item #4 Point of Diversion Legal Description
[X] Item #5 Description of Diversion Works
[ ] Item #6 Uses descriptions
[ ] Item #7 Total Diversion Rate
[ ] Item #8 Total Consumptive Use
[X] Item #9 Description of Non-irrigation Uses
[ ] Item #10 Place of Use Legal Description
[ ] Item #11 County of Place of Use
[ ] Item #12 Ownership of Property
[ ] Item #13 Other water rights for same uses
[ ] Item #14 Remarks
[ ] Item #15 Basis of Claim
[ ] Item #16 Signature & Notorization
[ ] Improper fee (THE CORRECT FEE IS $ _____) ~~$14.00~~ $61.00

If you will make any necessary corrections and return the documents with the correct fee before March 1, 1989, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need futher assistance.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

MICROFILMED
MAR 01 1992

ADM:adm
Enclosures:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12907 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** MC FARLAND	DON	1 - P.O. BOX 268 2 - 3 - CITY- EDEN STATE- ID ZIP- 83325 PHONE - 208-000-0000
MC FARLAND	CAROL	1 - P.O. BOX 268 2 - 3 - CITY- EDEN STATE- ID ZIP- 83325 PHONE - 208-000-0000

PRIORITY DATE	REGION	STAGE	STATUS
01/15/1956	ERROR IN REGION	J - BENEFICIAL USE	

SOURCE - GROUNDWATER — TRIBUTARY

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
06S	14E	35	NE NE			(47) GOODING	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.110	
04	STOCKWATER	01/01	12/31	0.110	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.110			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
06S	14E	35	NE NE			04	STOCKWATER	(47) GOODING
06S	14E	35	NE NE			43	DOMESTIC	(47) GOODING

DIVERSION MEANS - WELL AND PUMP

NON-IRRIGATION USE - D/1 HOUSE S/1000 CATTLE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-12907 PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF

DECREE DEFENDANT

DECREE DATE
00/00/0000

AUDIT FIELDS - 03/22/89 CLELLAND 10/03/89 REFUNDML

COMMENTS

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S006623	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 06S14E 354800A

DATA ENTRY
ENTERED 11-7-93 RJ
CHECKED 2/3/94 DM

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 0 2 1992

PROOF
JAN 0 7 1992

CERTIFIED
JUN 18 1992
WATER EXAMINER