

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-274

RIGHT NUMBER: 37-12894

NAME & ADDRESS: GLEN L MAUGHAN
ROUTE 3 BOX 19
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1967

POINT OF DIVERSION: T04N R17E S29 SWSWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ~~W~~ 1 CAMPER TRAILER.	05-01 11-01	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S29 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.)

comments

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*n11
n13*

✓ 2/9/99

*Location verified on
Blaine Co Sub maps.
per 1810
2/3/99*

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12894
Date Received: ~~3/06/1989~~ 10/27/88
Receipt No: 5006464
Received By: G.P.U.W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN L. MAUGHAN 208-436-3777
Address: ROUTE 3, BOX 19
RUPERT, ID 83350

2. Date of Priority: JAN 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	29	SW	SW	SW		BLAINE

5. Description of diverting works:
CISTERN WELL, 4' DIA. X 8 FT. DEEP, WITH HAND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CAMPER TRAILER.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	29	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE.

14. Remarks:

CAMPING SPACE LEASED ON AN ANNUAL BASIS FROM BOARD'S MILL AND
SUNSET RANCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Allen Mangham Date: X 3-6-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of March 19 89

Robert W. Horstall
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

10/27-1988

5006464

A37-12894

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Glen L. Maughan Phone (208) 436-3777Mailing Address Route 3, Box 19, Rupert, Idaho Zip 833502. Date of Priority (Only one (1) per claim) January 1, 19673. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4 N Range 17 E Section 29,
SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, East B.M., County of BlaineAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: n/a

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Cistern well - 4 feet in diameter and
8 feet deep -rocked and covered, serviced with hand pump

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - up to 4 transient camp trailers served - See Remarks

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	17E	29										D							3/4 acre

Total number of acres irrigated 3/4

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: Four Claims Filed A37-12894, 12895, 12896, 12897
Three (3) lots consisting of 3/4 acre are leased on the upper Board Ranch
on a fifty (50) year Lease from Board's Mill & Sunset Ranches, Inc. of P.O.
Box 4393, Ketchum, ID 83340. Except for the well, the property is unimproved
and used solely for parking camp trailers. The primary claimant & lessee is
Maughan. The other claimants & lessees are Arden Thompson, 617 18th Street,
Rupert, Idaho 83350 or Blaine Rasmussen, 144 West 50 South, Route 2, Rupert
Idaho 83350, or Kurt Maughan, 666 Bluebell Drive, Paul, Idaho 83347.
Maughan is filing this claim for the named Lessees.

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Last Name Maughan Ident No. _____

Copies: Water State, Yellow Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Glen L. Maughan Date 10-26-88
Glen L. Maughan

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Robert M. Nielsen
Residing at Paul, Idaho

My Commission Expires 6-1-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Maughan Ident. Number _____

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Copies White-State, Yellow-Claimant

RUPERT, IDAHO 83350

RECEIVED

OCT 22 1988

Def

Region Office

Idaho Department of Water Resources
Southern Regional Office
2148 4th Avenue East
Twin Falls, Idaho 83301

~~60 + 50 = 110~~
 bel —
 $50 + 4 + 1 = 55$
 they should add
 in up to 1 ac & add
 for



A 37-12894

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 01/10/91
Time: 10:49:18

Rec/No - S006464 AR/No -
From: - MAUGHAN, GLEN L.

Receipt Type - CK Doc/No - 10301
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 03/06/1989

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	100.00

Total Due - 100.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A3712894	25.00	A3712895	25.00	A3712896	25.00
A3712897	25.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

1-10-91

Correspondence refers to this number, other claims
are under leasee's names.

Germanat Yice
Pamela Smith

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 7, 1989

Mr. Glen L. Maughan
Route 3, Box 19
Rupert, ID 83350

RE: Snake River Basin Adjudication

Dear Mr. Maughan:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County and your check #10082 in the amount of \$25.00. We have noted some problems with your claim which we would like you to correct.

You are given the opportunity to withdraw this claim. Any water right developed from a groundwater source after 1963, for any use other than single family domestic use, is required to have an application for permit filed. Your claim indicates that four individual families make use of this groundwater source. We can find no record of a permit for this property. The claim you have presented conflicts with the Ground Water Statute at §42-230, Idaho Code, and Water Appropriation Rules and Regulations, paragraph 2,15.

I have enclosed an application for permit, with instructions for your use in this matter. If you will return the completed forms to the Department of Water Resources - Southern Region Office, 2148 Fourth Avenue East, Twin Falls, ID 83301, we will be happy to proceed.

Another alternative is to have each family you have listed at Item #14, file a single family domestic claim, paying a filing fee of \$25.00. I have enclosed the proper forms for this purpose.

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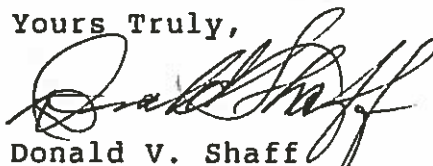
MAR 01 1993

Mr. Glen L. Maughan
February 7, 1989
Page 2

Should you wish to pursue before the court the exact water right you have presented on this claim, please return it with your check plus \$30.00 instead, to this office.

Please return the claim to this office at my attention. If you will wish to refile this Notice of Claim or file the four separate Notices of Claim, please return the documents prior to March 7, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosures

Long Form Completed

Check #10082, \$25.00

CC: Ling, Nielsen & Robinson

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MAR 01 1993